

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Jul 27, 1999 8:00 am**  
**Secretary of State**

07-27-1999 90027 013 \*\*\*150.00

**DOCUMENT # M29171**  
Corporation Name  
**PEUPARTS OF AMERICA CORPORATION**

Principal Place of Business <b>HUGO HECTOR BRUNO 9801 COLLINS AVE., PH14 BAL HARBOR FL 33154-1824 US</b>		Mailing Address <b>% HUGO HECTOR BRUNO 9801 COLLINS AVE., PH14 BAL HARBOR FL 33154-1824 US</b>		DO NOT WRITE IN THIS SPACE	
Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified <b>03/19/1986</b>	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		4. FEI Number <b>NOT APPLICABLE</b>	
City & State		City & State		5. Certificate of Status Desired <input type="checkbox"/>	
Zip		Zip		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	
Country		Country		8. This corporation owes the current year Int. Personal Property Tax. <input type="checkbox"/>	
9. Name and Address of Current Registered Agent <b>SIBERIO, FRANK 12651 S. DIXIE HWY, #333 SUITE 1119 MIAMI FL 33156-7816</b>				10. Name and Address of New Registered Agent	
				81 Name	
				82 Street Address (P.O. Box Number is Not Acceptable)	
				83	
				84 City	
				85 Zip Code <b>FL</b>	

Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

OFFICERS AND DIRECTORS			13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS		
NAME	DP <b>BRUNO, HUGO HECTOR</b>	<input type="checkbox"/> DELETE	1.1 TITLE		
STREET ADDRESS	<b>9801 COLLINS AVE</b>		1.2 NAME		
CITY-ST-ZIP	<b>BAL HARBOR FL</b>		1.3 STREET ADDRESS		
NAME		<input type="checkbox"/> DELETE	1.4 CITY-ST-ZIP		
STREET ADDRESS			2.1 TITLE		
CITY-ST-ZIP			2.2 NAME		
NAME		<input type="checkbox"/> DELETE	2.3 STREET ADDRESS		
STREET ADDRESS			2.4 CITY-ST-ZIP		
CITY-ST-ZIP			3.1 TITLE		
NAME		<input type="checkbox"/> DELETE	3.2 NAME		
STREET ADDRESS			3.3 STREET ADDRESS		
CITY-ST-ZIP			3.4 CITY-ST-ZIP		
NAME		<input type="checkbox"/> DELETE	4.1 TITLE		
STREET ADDRESS			4.2 NAME		
CITY-ST-ZIP			4.3 STREET ADDRESS		
NAME		<input type="checkbox"/> DELETE	4.4 CITY-ST-ZIP		
STREET ADDRESS			5.1 TITLE		
CITY-ST-ZIP			5.2 NAME		
NAME		<input type="checkbox"/> DELETE	5.3 STREET ADDRESS		
STREET ADDRESS			5.4 CITY-ST-ZIP		
CITY-ST-ZIP			6.1 TITLE		
NAME		<input type="checkbox"/> DELETE	6.2 NAME		
STREET ADDRESS			6.3 STREET ADDRESS		
CITY-ST-ZIP			6.4 CITY-ST-ZIP		

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that no change appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**04/15/99**

Phone #

m29171  
596676-90027-13

July 20, 1999

Division Of Corporations  
Annual Reports Filings  
P.O. Box 1500  
Tallahassee, Fl 32302-1500

Re: Peuparts of America Corporation  
Document #M29171

To Whom It May Concern:

Please be advised that I have received a 2nd notice for the filing of the above mentioned Corporation.

I am enclosing a copy of the original check which was sent to you on April 15, 1999, this check was never cashed in my bank so I assume it was lost in the mail.

I am mailing you back copies of the filing documents with a new check for \$150.00, since I have been in out of the United States for the past four months and just finished receiving these papers.

Please accept this check if you need proof that I have been out of the US I can show you proof.

Sincerely,



Hugo H Bruno  
9801 Collins Ave PH 14  
Bal Harbor, Fl 33154-1801