2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| DOCUMENT # M28719  1. Entity Name  QUALITY POOL WORKS, INC.  |  |                                       |   |                        |                      |                              |  |  | Feb 16, 2004 08:00 AM<br>Secretary of State  |                           |                                 |                            |  |
|--|--|---------------------------------------|---|------------------------|----------------------|------------------------------|--|--|--|---------------------------|---------------------------------|----------------------------|--|
| Principal Plac   | e of Busines                                     | S                                     | Mailin  | g Address              |                      | L                            |  |  |  |                           |                                 |                            |  |
| 2960 N.W. 21ST COURT   |  |                                       |   | 2960 N.W. 21ST COURT   |                      |                              |  |  |  |                           |                                 |                            |  |
| FT. LAUDER   |  |                                       | FT. LAUDERDALE FL 33311   |                        |                      | 1                            |  |  |  |                           |                                 |                            |  |
|  |  | •                                     |   |                        |                      |                              |  |  |  |                           |                                 |                            |  |
| 2. Principal P   | Place of Busin                                   | 3. Mai                                | 3. Mailing Address  |                        |                      |                              |  |  |  | Section 2                 |                                 |                            |  |
| C  | 4 -4-  |                                       | Code And Hard   |                        |                      |                              |  | a twateritte tim timat faitf faitheil stat | E ENGA MINIT MINIT   |                           | TIMMI IŞ IMBE                   |                            |  |
| Suite, Apt.  | . #, etc.  | 2016                                  | Suite, Apt. #, etc.   |                        |                      |                              |  | MOORE                                      | CR2E034  | (11/03)                   | -                               |                            |  |
| City & Stat  | te   | City                                  | City & State  |                        |                      |                              | 4. F   | El Number 59-268426                        | )  | <del></del>               | plied For<br>at Applicable      |                            |  |
| Zip  | Country  |                                       | Zip   | Zip Co                 |                      | ntry                         |  | <b>5.</b> C                                | Certificate of Status Desired  |                           | \$8.75 Add                      |                            |  |
| 6. Name and Address of Current F   |  |                                       |   | Registered Agent       |                      |                              |  | 7. N                                       | lame and Address of New I  | Registered                |                                 | <u> </u>                   |  |
|  |  |                                       |   |                        |                      | Name                         |  |  |  |                           |                                 |                            |  |
| FORD, WILLIAM JR.<br>2960 N.W. 21ST COURT<br>FT. LAUDERDALE FL 33311   |  |                                       |   |                        |                      | Street Ad                    | Street Address (P.O. Box Number is Not Acceptable) |  |  |                           |                                 | · · · -                    |  |
| ۲۱.  | LAUDERI  | DALE FL 33                            | 311   |                        |                      |                              |  |  |  |                           |                                 |                            |  |
|  |  |                                       |   |                        |                      | City                         |  |  |  | FL                        | Zip Cod                         | е                          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept |  |                                       |   |                        |                      |                              |  |  |  |                           |                                 |                            |  |
| the obligations of registered agent.   |  |                                       |   |                        |                      |                              |  |  |  |                           |                                 |                            |  |
| SIGNATURE Signature, typed or printed name of registered agont and title if applicable. (NOTE, Registered Agent signature required when reinstating)  DATE                               |  |                                       |   |                        |                      |                              |  |  |  |                           |                                 | ·                          |  |
|  | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | · · · · · · · · · · · · · · · · · · · |   |                        |                      |                              |  | 1  |  |                           |                                 |                            |  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2004 Fee will be \$550.00  |  |                                       |   |                        |                      |                              |  | Ì  | <ol> <li>Election Campaign Fi<br/>Trust Fund Contribution</li> </ol>                           |                           |                                 | O May Be<br>to Fees        |  |
| Make Check Payable to Florida Department of State  |  |                                       |   |                        |                      |                              |  |  |  | ,                         |                                 |                            |  |
| 10.  | Top.   | OFFIC                                 | ERS AND DIRECTO   |                        | 11.                  | <u> </u>                     |  | ADI  | DITIONS/CHANGES TO OF  | ICERS AN                  | ···                             |                            |  |
| TITLE<br>NAME  | PDT<br>FORD, WII                                 | LIAM JR.                              |   | ☐ Delete TTL<br>NAM    |                      | ŧ                            |  |  |  | Addition                  |                                 |                            |  |
|  |  |                                       |   | STRE                   |                      |                              |  | 000000054385<br>02/16/04-80170-003 150.00  |  |                           | }                               |                            |  |
| CITY-ST-ZIP  | FT. LAUDE  | RDALE FL                              |   | CITY                   |                      |                              |  |  |  |                           |                                 |                            |  |
| TITLE  |  |                                       |   | Delete                 | TITLE                | <u> </u>                     |  |  |  |                           | ☐ Change                        | ☐ Addition                 |  |
| NAME<br>CTOSET ADDRESS   |  |                                       |   | NAM<br>STRE            |                      |                              | T ADDRESS  |  |  |                           |                                 |                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 3  |                                       |   | CITY                   |                      |                              |  |  |  |                           |                                 |                            |  |
| TITLE  |  |                                       | ·-··  | ☐ Delete               | TITL                 | -                            |  |  |  |                           | Change                          | ☐ Addition                 |  |
| NAME   |  |                                       |   |                        | NAM                  | E                            |  |  |  |                           |                                 | _                          |  |
| STREET ADDRESS   |  |                                       |   |                        |                      | ET ADDRESS                   |  |  |  |                           |                                 |                            |  |
| CITY-ST-ZIP  |  |                                       |   |                        |                      | -ST-ZiP                      |  |  |  |                           | ☐ Change                        | ☐ Addition                 |  |
| TITLE<br>NAME  |  |                                       |   | ☐ Delete               | TITLI                | ]                            |  |  |  |                           | T to rating                     | Munition                   |  |
| STREET ADDRESS   |  |                                       |   |                        | STRE                 | ET ADDRESS                   |  |  |  |                           |                                 |                            |  |
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| TITLE  |  |                                       |   | ☐ Delete               | TITL                 |                              |  |  |  |                           | Change                          | ☐ Addition                 |  |
| NAME<br>STREET ADDRESS   |  |                                       |   |                        | NAM<br>STRE          | ET ADDRESS                   |  |  |  |                           |                                 |                            |  |
| CITY-ST-ZIP  |  |                                       |   |                        |                      | -ST-ZIP                      |  |  |  |                           |                                 |                            |  |
| TITLE  | <del>                                     </del> |                                       |   | ☐ Delete               | TITU                 |                              | •  |  |  | ••                        | ☐ Change                        | Addition                   |  |
| NAME   |  |                                       |   |                        | NAM                  |                              |  |  |  |                           | •                               |                            |  |
| STREET ADDRESS   |  |                                       |   |                        |                      | ET ADDRESS<br>-ST-ZIP        |  |  |  |                           |                                 |                            |  |
| CITY-ST-ZIP  | andifu sh = 2 sh                                 | o information                         | unlind with this #95  | does not available for |                      |                              | nd in Scr  | ation 1                                    | 110 07(2)(I) Florido Cio   | I fugition                | rtik, that that                 | oformation.                |  |
| of the cor   | rporation or ti                                  | ne receiver or tru:                   | plied with this hing<br>al report is true and<br>stee empowered to<br>address, with all oth | execute this report    | ny signa<br>as requi | ture shall ha<br>red by Char | ive the soter 607                                  | ame li<br>Florid                           | 19.07(3)(i), Florida Statutes.<br>egal effect as if made under<br>da Statutes; and that my nam | oath; that I<br>e appears | am an officer<br>in Block 10 or | or director<br>Block 11 if |  |

FILED

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Prone \*