Feb 21, 1999 8:00 am Secretary of State

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**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # M28100

1, Corporation Name

STREET ADDRESS

ATKINS TENDER LOVING CARE, INC.

| Principal Place of Business Mailing Address        |  |                 |                    |                |           |                |                       | ווענים נוחנים נלסום נוסוס ונסנס נוספס נוספס וניסנו וסוטו נסטנו שנול ונסטוסו ני |           |                |              |               | BI) DIŞII IBBI |  |
|--|--|-----------------|--------------------|----------------|-----------|----------------|-----------------------|--|-----------|----------------|--------------|---------------|----------------|--|
| 1133 W. 10TH ST. 1133 W. 10TH ST.                  |  |                 |                    |                |           |                |                       |  |           |                |              |               |                |  |
| RIVIERA BCH, FL 33404 RIVIERA BCH, FL 33404        |  |                 | BCH. FL 33404      |                |           |                | 1                     | DO NOT WRITE IN THIS SPACE   |           |                |              |               |                |  |
|  |  |                 |                    |                |           |                | -                     | Date Incorporated or C   |           |                | SFACI        | =             |                |  |
|  |  |                 |                    |                |           |                | ³.                    | 02/28/1986   | (danica   |                |              |               | ļ              |  |
| 2. Principal Place of Business 2a. Mailing Address |  |                 |                    |                |           |                |                       | FEI Number   |           |                |              | App           | lied For       |  |
| 21 26  |  |                 |                    |                |           |                | ."                    | 65-0086323   |           |                | F            |               | Applicable     |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.            |  |                 | <del></del>        |                |           |                |                       |  |           | \$8.           |              | dditional     |                |  |
| 27   |  |                 |                    |                |           |                |                       | Certificate of Status De   | sired -   |                |              | ee Rec        |                |  |
| City & State City & State                          |  |                 |                    |                |           | 6.             | Election Campaign Fir | ancing   |           | \$5            | .00          | May Be        |                |  |
| 23   |  |                 |                    |                |           |                |                       | Trust Fund Contribution  | _         |                |              |               | Fees           |  |
| Zip  | Country  | Zip             |                    | Count          | try       |                | 8.                    | This corporation owes  | the cur   | rent year Inte | ingible      |               | . /            |  |
| 24   | 25   | 29              |                    | 30             |           |                |                       | Personal Property Tax  |           |                | ☐ Ye         | s             | IZNo           |  |
|  | 9. Name and Address of Curr  | ent Registere   | d Agent            |                |           |                | 10.                   | Name and Address of  | f New     | Registered A   | Agent        | _             |                |  |
|  |  |                 |                    | ٤              | 31        | Name           |                       |  | •         |                |              |               |                |  |
|  | INS, JOHN JR.  |                 |                    | 8              | 32        | Street Ac      | ddress (F             | O. Box Number is Not   | Accept    | able)          | -            |               |                |  |
| 8281 HERITAGE CLUB DR.                             |  |                 |                    |                |           |                |                       |  |           |                | _            |               |                |  |
| WES  | IT PALM BEACH FL 33412   |                 |                    | ٤              | 33        |                |                       |  |           |                |              |               | ł              |  |
|  |  |                 |                    | 5              | 34        | City           |                       |  | <u> </u>  |                | 85           | Zip C         | ode            |  |
|  |  |                 |                    |                |           | <del>-</del>   |                       |  |           | FL_            |              |               |                |  |
| 11. Pursuant                                       | to the provisions of Sections 607.0 registered agent, or both, in the Star | 502 and 607.1   | 508, Florida Statu | tes, the abo   | ove       | -named co      | orporatio             | n submits this statemen  | t for the | purpose of     | changi       | ng its i      | registered     |  |
| office or i  | egistered agent, or both, in the Statement in the Statement in the obli-   | gations of, Sec | tion 607.0505, Flo | orida Statut   | es.       | ine corpora    | auon s o              | oald of directors, i field   | Jy acce   | pt the appoin  | rancin       | <b>10</b> 109 | )              |  |
| SIGNATURE  |  | •               |                    |                |           |                |                       | • •  | •         |                |              |               | _              |  |
| SIGNATURE  | Signature, typed or printed name of registered a                           |                 |                    | : Registered A | gent      | signature requ |                       |  |           | DATE           |              |               |                |  |
| 12.  |  | AND DIRECTO     |                    | 13.            |           |                |                       | ADDITIONS/CHANGES  | TO OF     | FICERS AN      | D DIRI<br>Ch |               | Addition       |  |
| TITLE  | PD   |                 | ☐ DELETE           | 1.1 TITLI      |           | }              |                       |  |           |                |              | ange          | Aodibon [      |  |
| NAME   | ATKINS, JOHN J   |                 |                    | 12 NAM         | E         | l              |                       |  |           |                |              |               |                |  |
| STREET ADDRESS                                     | 8281 HERITAGE CLUB DR  |                 |                    | 1.3 STRI       | EET,      | ADDRESS        |                       |  |           |                |              |               | Í              |  |
| CITY-ST-ZIP  | WEST PALM BEACH FL   |                 |                    | 1.4 CITY       |           | - ZIP          |                       |  |           |                |              |               | Addition       |  |
| TITLE  | DS   |                 |                    | 2.1 TITL       | 2.1 TITLE |                |                       |  |           |                | □ Ch         | anye          | ☐ ¥dd@dil      |  |
| NAME   | ATKINS, BETTYE R.  |                 |                    | 2.2 NAM        | E         | ļ.             |                       |  |           |                |              |               | -{             |  |
| STREET ADDRESS                                     | '-' '  |                 |                    | 2.3 STR        | EET.      | ADDRESS        |                       | ,  |           | -              |              |               |                |  |
| CITY-ST-ZIP  | WEST PALM BEACH FL   |                 |                    | 2. 4 CIT       |           | r-ZIP          |                       |  |           | <u> </u>       |              |               | Addition       |  |
| TITLE  |  | ☐ DELETE 3:     |                    | 3.1 TITL       |           |                |                       |  |           |                | ☐ Ch         | ange          | C Addition (   |  |
| NAME   |  |                 |                    | 3.2 NAM        | ŧΕ        |                |                       |  |           |                |              |               |                |  |
| STREET ADDRESS                                     |  |                 |                    | 3.3 STRI       | EET.      | ADDRESS        |                       |  |           |                |              |               | ĺ              |  |
| CITY-ST-ZIP  |  | <del></del>     |                    | 3.4. CIT       | Y- ST     | T-ZIP          |                       |  |           |                |              |               |                |  |
| TITLE  |  |                 | 4.1 TITL           | 4.1 TITLE      |           |                |                       |  |           | ☐ Ch           | ange         | Addition      |                |  |
| NAME   |  |                 |                    | 4.2 NAM        | ΛE        | }              |                       |  |           |                |              |               | Ì              |  |
| STREET ADDRESS                                     |  |                 |                    | 4.3 STR        | EET       | ADDRESS        |                       |  |           |                |              |               |                |  |
| CITY-ST-ZIP  |  |                 |                    | 4.4 CITY       |           | - ZIP          |                       |  |           |                |              |               |                |  |
| TITLE  |  |                 | DELETE             | 5.1 TITU       |           |                |                       | •  |           |                | ☐ Ch         | ange          | ☐ Addition     |  |
| NAME   |  |                 |                    | 5.2 NAM        |           |                |                       |  |           |                |              |               |                |  |
| STREET ADDRESS                                     |  |                 |                    | - 1            |           | ADDRESS        |                       |  |           |                |              |               | ļ              |  |
| CITY-ST-ZIP  |  |                 |                    | 5.4 CITY       |           | -ZIP           |                       |  |           |                |              |               |                |  |
| TITLE  |  |                 | ☐ DELETE           | 6.1 TITU       |           |                |                       |  |           |                | □ Ch         | ange          | ☐ Addition     |  |
| NAME   | <b>\</b>   |                 |                    | 6.2 NAM        | Œ         |                |                       |  |           |                |              |               | -              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP