## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

M25914

(6)

| THE H  Principal Plac  C/O JOSE R  9755 SW 15' MIAMI FL 33 | OME OF WATCHES AND a e of Business t. JUVIER TH ST | <b>,</b> ,                         |                 |                                  |                         | DO NOT WRITE IN THIS  3. Date Incorporated or Qualified   |                |                                       |
|--|--|------------------------------------|-----------------|----------------------------------|-------------------------|---|----------------|---------------------------------------|
| 2. Principal P   | lace of Business                                   | 2a. Mailing Address                |                 |                                  |                         | 01/15/1986<br>4. FEI Number   |                | Applied For                           |
| 21   |  | 26                                 |                 | 59-2622206                       |                         | Not Applicable  |                |                                       |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                |                 | 6. Certificate of Status Desired |                         | 5 Additional<br>Required  |                |                                       |
| City & Stat  | 0  | City & State                       |                 |                                  |                         | 6. Election Campaign Financing  |                | 00 May Be                             |
| 23   |  | 28                                 |                 |                                  | Trust Fund Contribution |   | ed to Fees     |                                       |
| Zip  | Country  | Ζφ                                 | —               | untry                            |                         | 8. This corporation owes or has paid the cu   |                |                                       |
| 24   | 25 25 9. Name and Address of Curre                 | 29 ent Registered Agent            | 30              | Τ                                |                         | Personal Property Tax due June 30.  10. Name and Address of New Registered                              | X Yes<br>Agent | □ No                                  |
| JUVIER, JOSE R   |  |                                    |                 | 81                               | Name                    | 10, 100   |                |                                       |
| 9755 SW 15TH ST  |  |                                    |                 | 82                               | Street Add              | Iress (P.O. Box Number is Not Acceptable)   |                | <del></del>                           |
| MIAMI FL 33174-0007  |  |                                    |                 |                                  |                         |   |                | · · · · · · · · · · · · · · · · · · · |
|  |  |                                    |                 | 83                               |                         |   |                |                                       |
|  |  |                                    |                 | 84                               | City                    | E)  | 85 2           | ip Code                               |
| SIGNATURE  | Signature, typiod or printed name of registerest a | gent and title if applicable (NOTI |                 |                                  |                         | poration submits this statement for the purpose of<br>tion's board of directors. I hereby accept the ap |                |                                       |
| 12.  |  |                                    | 13.             |                                  |                         | ADDITIONS/CHANGES TO OFFICERS AN  |                |                                       |
| TITLE  | PD LOCE D  | DELETE                             | 1.1 1           |                                  | ţ                       |   | ☐ Chan         | ge Addition                           |
| NAME<br>STREET ADDRESS I                                   | JUVIER, JOSE R<br>9755 SW 15TH ST                  |                                    |                 | AME<br>TOCKY                     | ADDRESS                 |   |                |                                       |
| CITY-ST-ZIP  | MIAMI FL 33174                                     |                                    |                 | ITY-ST                           |                         |   |                |                                       |
| TITLE  | TSD  | DELETE                             |                 |                                  |                         |   | ☐ Chan         | ge Addition                           |
| NAME   | JUVIER, CARIDAD                                    |                                    | 2.2 N           | AME                              |                         |   |                |                                       |
| STREET ADDRESS   | 9755 SW 15TH ST                                    |                                    | 2,3 \$          | TREET A                          | ADDRESS                 |   |                |                                       |
| CITY-ST-ZIP  | MIAMI FL 33174                                     | DELETE                             |                 | CITY-SI                          | r-zip                   |   | ) Ac           | no []44401                            |
| TITLE<br>NAME  |  | □ ortill                           | 3.1 Te<br>3.2 N |                                  | (                       |   | Chan           | ge Addition                           |
| STREET ADDRESS   |  |                                    |                 |                                  | ADDRESS                 |   |                |                                       |
| CITY-ST-ZIP  |  |                                    |                 | CITY-ST                          |                         | ·   |                |                                       |
| TIFLE  |  |                                    |                 | 4.1 TITLE                        |                         |   | Chan           | ge Addition                           |
| NAME   |  |                                    | 4. 2            |                                  |                         |   |                |                                       |
| STREET ADDRESS   |  |                                    |                 |                                  | ADDRESS                 |   |                |                                       |
| CITY+ST-ZIP  |  | ☐ DÉLETE                           | 4.4 C           | TY-ST                            | - ZIP                   |   | Chan           | ne Addition                           |
| TITLE<br>NAME  |  | C better                           | 5.1 II<br>5.2 N |                                  |                         |   | L. CHAIR       | רי וויין אין                          |
| STREET ADDRESS   |  |                                    | 1               | -                                | address                 |   |                |                                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplierrental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the regulatory of the corporation or the regulatory of the corporation of the

6.2 NAME

5.4 CITY - ST - ZIP

63 STREET ADDRESS

6.4 CITY-ST-ZIP

DELETE

SIGNATURE:

CITY - ST - ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

DX/41/98 305

(305) 264-2359

Addition

**FILED** 

Feb 26 1998 8:00am

Secretary of State

CHEEKS (1097)