## FILED Mar 08, 2004 8:00 am Secretary of State 2004 FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT # M25802 THE PERSON NAMED IN

| 1. Entity Nan   | DRP OF FLORIDA, INC.  | and the second s | ·**                              |  |                    | 03-08-2004 9                            | 90051 019 *   | '**15                             | 0.00                      |
|---|---|--|----------------------------------|--|--------------------|---|---|-----------------------------------|---------------------------|
| Principal Place of Business  2601 S BAYSHORE DR  1400  MIAMI, FL 33133 US  Mailing Address  2601 S BAYSHORE DR  1400  MIAMI, FL 33133 US  |   |  |                                  |  | <b>           </b> | , 6.2, <b>4.9</b> 0<br>                 | ( <b>8</b> 11 <b>- 111</b> 1 - 11111 |                                   | e di                      |
| 2333  | 1ace of Business  BRICKELL AVE:  3. Mailing Address  CHUE                 |  |                                  |  |                    |   |   |                                   |                           |
| Suite, Apt.   | 304   | Suite, Apt. #, etc.  |                                  | 02182004 Chg-P CR2E034 (10/03)                     |                    |   |   |                                   |                           |
| City & Stat   |   | City & State   |                                  |  |                    |   |   |                                   | plied For<br>t Applicable |
| シシı.<br>Zib   | Country  MIAMI- DANE  | Zip  | Count                            | ry   |                    |   |   | \$8.75 Additional<br>Fee Required |                           |
| 6. Name and Address of Current Registered Agent   |   |  |                                  | 7. Name and Address of New Registered Agent        |                    |   |   |                                   |                           |
| DURAN, ALFREDO G<br>2601 S. BAYSHORE DR., STE. 1400<br>MIAMI <sub>J</sub> FL 33133  |   |  |                                  | Street Address (P.O. Box Number is Not Acceptable) |                    |   |   |                                   |                           |
| •   |   |  | ŀ                                | City   |                    |   | FL Zi   | p Code                            |                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |   |  |                                  |  |                    |   |   |                                   |                           |
| SIGNATURE   | Signature, typed or printed name of registered agent at                   | Agent signalure required   | when reinstaling)                |  | DATE               |   | <u>.</u>  |                                   |                           |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2004 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May 8e  Trust Fund Contribution.   Added to Fees   |   |  |                                  |  |                    |   |   |                                   | A**                       |
| 10.   | OFFICERS AND D  |  | 11.                              |  | ADDITIONS/         | CHANGES TO OFFIC                        | ERS AND DIRE  | CTORS                             | IN 11                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | DP VILLARROEL, CARLOS 2333 BRICKELL AVE #306 MIAMI, FL 33129              | □ Delete   |                                  | ł  |                    |   | cı  | nange                             | ☐ Addition                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | PLES SEC TREAS 4 VILLARROEL, PEDRO 2333 BRICKELL AVE #306 MIAMI, FL 33129 | PR Delete  |                                  | '  |                    |   | □ cı  | 1ange                             | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | Delete   | TITLE<br>NAME<br>STREE<br>CITY-  | T ADDRESS  |                    |   | □ cr  | nange                             | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | ☐ Delete   | TITLE<br>NAME<br>STREE<br>CITY-S | T ADDRESS  |                    |   | Cr  | iange .                           | Addition                  |
| THILE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete   | TITLE NAME STREE CITY-S          | T ADDRESS  |                    | , v v v v v v v v v v v v v v v v v v v | Cr  | ange                              | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | ☐ Delete   | 4                                | T ADDRESS<br>ST-ZIP -                              |                    |   | Ch  | ange                              | Addition                  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  PEDICO VILLAR POEL |   |  |                                  |  |                    |   |   |                                   |                           |