## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # M25382

CANNON EXPRESS, INC.

|                                         |                                                                                  | Mailing Address                  |                              |                                                       |                                                                               |               |
|-----------------------------------------|----------------------------------------------------------------------------------|----------------------------------|------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------|---------------|
| Fillicipal Flace of Business            |                                                                                  | =                                | 2                            |                                                       |                                                                               | •             |
| 1908 N.W. 82 AVE. POST OFFICE BOX 52-36 |                                                                                  | 4                                |                              |                                                       |                                                                               |               |
| MIAMI FL 33126 MIAMI FL 33152<br>US     |                                                                                  |                                  | DO NOT WRITE IN THIS SPACE   |                                                       | -                                                                             |               |
| 00                                      |                                                                                  |                                  |                              | Date Incorporated or Qualifed                         |                                                                               |               |
|                                         |                                                                                  |                                  |                              | 01/03/1986                                            | <del></del>                                                                   |               |
| 2. Principal Pla                        | ace of Business                                                                  | 2a. Mailing Address              |                              | 4. FEI Number                                         | <del></del>                                                                   | ied For       |
| 26                                      |                                                                                  | 26                               |                              | 59-2618944                                            | <del></del>                                                                   | Applicable    |
| Suite, Apt. #                           | t, etc.                                                                          | Suite, Apt. #, etc.              |                              | 5. Certificate of Status Desired                      | <b>\$8.75</b> Ad<br>Fee Requ                                                  |               |
| 22                                      |                                                                                  | 27                               |                              |                                                       |                                                                               |               |
| City & State                            |                                                                                  | City & State                     |                              | 6. Election Campaign Financing                        | \$5.00 M                                                                      |               |
| 23                                      |                                                                                  | 28                               |                              | Trust Fund Contribution                               | Added to                                                                      | rees          |
| Zip                                     | Country                                                                          | Zip                              | Country                      | 8. This corporation owes the current y                | ear Intangible<br>☐ Yes □                                                     | □No           |
| 24                                      | 25                                                                               | 29                               | 30                           | Personal Property Tax.                                |                                                                               |               |
|                                         | 9. Name and Address of Curren                                                    | t Registered Agent               |                              | 10. Name and Address of New Regis                     | tered Agent                                                                   |               |
|                                         |                                                                                  | •                                | 81 Name                      |                                                       |                                                                               |               |
| CAMPS, ANA MARGARITA                    |                                                                                  |                                  | 82 Street Ad                 | 82 Street Address (P.O. Box Number is Not Acceptable) |                                                                               |               |
| 5421 S.W. 155 PLACE                     |                                                                                  |                                  |                              |                                                       | ya ilikusa ya Turkey kisa kata ya<br>Manada a a a a a a a a a a a a a a a a a | 6. 4. 5. 1041 |
| MIAMI FL 33185                          |                                                                                  |                                  | 83                           | 83                                                    |                                                                               |               |
|                                         |                                                                                  |                                  | 84 City                      |                                                       | 85 Zip Co                                                                     | ode           |
|                                         |                                                                                  |                                  | 1-1-                         |                                                       | FL   _                                                                        |               |
| agent. I a                              | egistered agent, or both, in the state<br>m familiar with, and accept the obliga | ations of, Section 607.0505, Flo | orida Statutes.              |                                                       | ATE                                                                           |               |
|                                         | Signature, typed or printed name of registered age                               | ND DIRECTORS                     | 13.                          | ADDITIONS/CHANGES TO OFFICE                           | RS AND DIRECTOR                                                               | RS IN 12      |
| 12.                                     | DPTS                                                                             | ☐ DELETE                         | 1.1 TITLE                    |                                                       | Change                                                                        | Addition      |
| TITLE                                   | CAMPS, ANA MARGARITA                                                             |                                  | 1.2 NAME                     |                                                       |                                                                               |               |
| NAME                                    | 5421 SW 155 PLACE                                                                |                                  | 1.3 STREET ADDRESS           |                                                       |                                                                               | Į             |
| STREET ADDRESS                          |                                                                                  |                                  | 1.4 CITY-ST-ZIP              |                                                       | · · · · · · · · · · · · · · · · · · ·                                         |               |
| CITY-ST-ZIP                             | MIAMI FL                                                                         | ☐ DELETE                         | 2.1 TITLE                    |                                                       | ☐ Change                                                                      | ☐ Addition    |
| TITLE                                   |                                                                                  |                                  | 2.2 NAME                     |                                                       |                                                                               | ·             |
| NAME                                    |                                                                                  |                                  | 2.3 STREET ADDRESS           |                                                       |                                                                               |               |
| STREET ADDRESS                          |                                                                                  |                                  |                              |                                                       | ÷,                                                                            | •             |
| CITY-ST-ZIP                             |                                                                                  | [] DELETE                        | 2.4 CITY-ST-ZIP<br>3.1 TITLE |                                                       | ☐ Change                                                                      | ☐ Addition    |
| TITLE                                   |                                                                                  |                                  |                              | •                                                     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                         |               |
| NAMÉ ,                                  |                                                                                  |                                  | 3.2 NAME                     |                                                       | a success after the                                                           | 1516 F 2      |
| STREET ADDRESS                          |                                                                                  |                                  | 3.3 STREET ADDRESS           |                                                       |                                                                               |               |
| CITY-ST-ZIP                             |                                                                                  |                                  | 3.4. CITY-ST-ZIP             |                                                       | Change                                                                        | . ☐ Addition  |
| TITLE                                   |                                                                                  | ☐ DELETE                         | 4.1 TITLE                    |                                                       | 1                                                                             | _             |
| NAME                                    |                                                                                  |                                  | : 4. 2 NAME                  |                                                       |                                                                               |               |
| STREET ADDRESS                          |                                                                                  |                                  | 4.3 STREET ADDRESS           | •                                                     |                                                                               |               |
| CITY-ST-ZIP                             |                                                                                  |                                  | 4.4 CITY-ST-ZIP              |                                                       | Change                                                                        | Addition      |
| TITLE                                   |                                                                                  | ☐ DELETE                         | 5.1 TITLE                    | •                                                     | - Change                                                                      |               |
| NAME                                    |                                                                                  |                                  | 5.2 NAME                     | •••                                                   | *                                                                             |               |
|                                         | 1                                                                                |                                  | 5,3 STREET ADDRESS           |                                                       |                                                                               |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall-have the same legal effect as if made under oath; that I am an officer or director of the conforation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME 6.3 STREET ADDRESS

DELETE

YPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

TITLE

☐ Change

Addition

**FILED** 

Feb 09, 1999 8:00am

**Secretary of State** 

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02-09-1999 90001 030 \*\*\*150.00