

**M2500007118**  
Florida Department of State  
Division of Corporations  
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To:

Division of Corporations  
Fax Number : (850)617-6383

From:

Account Name : NEVADA CORPORATE HEADQUARTERS, INC  
Account Number : I20240000024  
Phone : (800)508-1726  
Fax Number : (702)514-6187

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

**Foreign Limited Liability Company  
RONALD RICHARD ENTERPRISES, LLC**

|                       |          |
|-----------------------|----------|
| Certificate of Status | 1        |
| Certified Copy        | 0        |
| Page Count            | 05       |
| Estimated Charge      | \$130.00 |

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STATE OF FLORIDA

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COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: RONALD RICHARD ENTERPRISES, LLC

Name of Limited Liability Company

The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida.

Please return all correspondence concerning this matter to the following.

C.Ramos

Name of Person

NCH Registered Agent

Firm/Company

1450 Vassar St.

Address

Reno, NV, 89502

City/State and Zip Code

RENEWALS@NCHINC.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call.

NCH Registered Agent

800

5801726

at ( )

Name of Contact Person

Area Code

Daytime Telephone Number

Mailing Address:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address:

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Enclosed is a check for the following amount.

Please make check payable to: FLORIDA DEPARTMENT OF STATE

☐ \$125.00 Filing Fee

☒ \$130.00 Filing Fee &  
Certificate of Status

☐ \$155.00 Filing Fee &  
Certified Copy

☐ \$160.00 Filing Fee, Certificate  
of Status & Certified Copy

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS  
IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0602, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY  
COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. RONALD RICHARD ENTERPRISES, LLC

(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC")

(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L.L.C.," or "LLC.")

2. NEVADA

(Jurisdiction under the law of which foreign limited liability company is organized)

3.

(FBI number, if applicable)

4.

(Date first transacted business in Florida, if prior to registration;  
(See sections 605.0603 & 605.0613, F.S., to determine penalty liability.)

10664 86Th Ave N

5. (Street Address of Principal Office)

Seminole, FL, 33772

10664 86Th Ave N

6. (Mailing Address)

Seminole, FL, 33772

7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: NCH Registered Agent

Office Address: 390 North Orange Ave., Ste.2300-N

Orlando

(City)

, Florida

32801

(Zip code)

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place  
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree  
to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with  
and accept the obligations of my position as registered agent.

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| <u>Title or Capacity:</u>                   | <u>Name and Address:</u>       | <u>Title or Capacity:</u>                   | <u>Name and Address:</u>       |
|---------------------------------------------|--------------------------------|---------------------------------------------|--------------------------------|
| <input checked="" type="checkbox"/> Manager | Name: Charles Mangini          | <input checked="" type="checkbox"/> Manager | Name: Nicholas Richard Mangini |
| <input type="checkbox"/> Member             | Address: 10664 86Th Ave N      | <input type="checkbox"/> Member             | Address: 10664 86Th Ave N      |
| <input type="checkbox"/> Authorized         | Seminole, FL, 33772            | <input type="checkbox"/> Authorized         | Seminole, FL, 33772            |
| Person                                      |                                | Person                                      |                                |
| <input type="checkbox"/> Other              | <input type="checkbox"/> Other | <input type="checkbox"/> Other              | <input type="checkbox"/> Other |
| <input type="checkbox"/> Manager            | Name:                          | <input type="checkbox"/> Manager            | Name:                          |
| <input type="checkbox"/> Member             | Address:                       | <input type="checkbox"/> Member             | Address:                       |
| <input type="checkbox"/> Authorized         |                                | <input type="checkbox"/> Authorized         |                                |
| Person                                      |                                | Person                                      |                                |
| <input type="checkbox"/> Other              | <input type="checkbox"/> Other | <input type="checkbox"/> Other              | <input type="checkbox"/> Other |
| <input type="checkbox"/> Manager            | Name:                          | <input type="checkbox"/> Manager            | Name:                          |
| <input type="checkbox"/> Member             | Address:                       | <input type="checkbox"/> Member             | Address:                       |
| <input type="checkbox"/> Authorized         |                                | <input type="checkbox"/> Authorized         |                                |
| Person                                      |                                | Person                                      |                                |
| <input type="checkbox"/> Other              | <input type="checkbox"/> Other | <input type="checkbox"/> Other              | <input type="checkbox"/> Other |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Charles Mangini  
Signature of an authorized person

Charles Mangini

Typed or printed name of signer

# SECRETARY OF STATE



## CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, FRANCISCO V. AGUILAR, the duly qualified and elected Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporations sole, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence **RONALD RICHARD ENTERPRISES, LLC** as a DOMESTIC LIMITED-LIABILITY COMPANY (86) duly organized or formed and existing, or duly qualified or registered, as applicable, under and by virtue of the laws of the State of Nevada since 08/30/2017, and in good standing in this State.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of this State, at my office on 05/15/2025.

FRANCISCO V. AGUILAR  
Secretary of State

Certificate Number: B202505155721741

You may verify this certificate

online at <https://www.nvsilverflume.gov/home>