## M250000002815

(Req	uestor's Name)	
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PICK-UP	☐ WAIT	MAIL
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Special Instructions to Filing Officer:		
W25000011193		

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January 29, 2025

NICHOLAS PATTI 202 PIER AVENUE FAIRHOPE, AL 36532 US

SUBJECT: ATHLETE ADVOCATE AGENCY, LLC

Ref. Number: W25000011193

We have received your document for ATHLETE ADVOCATE AGENCY, LLC and your check(s) totaling \$125.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Unfortunately, the enclosed certified copy does not meet our filing requirements. We require a certificate of existence or certificate of good standing, which usually consists of a single sheet of paper that clearly reflects the entity is a valid entity in its home state/country. You can obtain the certificate of existence or certificate of good standing from the same office that provided you with the certified copy.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Andrea Andrews Regulatory Specialist II

Letter Number: 925A00001917

RECEIVED FEB 19 2025

## **COVER LETTER**

TO:

Registration Section

Divi	sion of Corporations			
SUBJECT:	Athlete Advocate Agency, LLC			
Name of Limited Liability Company				
		Company for Authorization to Transact Business in Florida." Certificate of referenced foreign limited liability company to transact business in Florida.		
Please return	all correspondence concerning this matter (	to the following:		
	Nicholas Patti			
	Name of Person			
	Athlete Advocatet Agency, LLC			
	Firm/Company			
	202 Pier Avenue			
	Address			
	Fairhope, Alabama 36532			
		City/State and Zip Code		
	athleteadvocateagency@gmail.com			
	E-mail address: (to be	e used for future annual report notification)		
For further in	formation concerning this matter, please ca	ili:		
Nict	iolas Patti	251 6895301 at ( )		
<del></del>	Name of Contact Person	Area Code Daytime Telephone Number		
Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		
Pleas	osed is a check for the following amount: se make check payable to: FLORIDA DEF 125,00 Filing Fee S130,00 Filing Fe Certificate o	e & 🔲 \$155.00 Filing Fee & 🔲 \$160.00 Filing Fee, Certificate		

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLANCE WITH SECTION 605:6002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: Athlete Advocate Agency, LLC (Name of Foreign Limited Liability Company, must include "Limited Liability Company," "L.L.C.," or "LEC.") (If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L.L.C." or "L.L.C.") (Jurisdiction under the law of which foreign limited liability company is organized) (Date first transacted business in Florida, if prior to registration.) (See sections 605-0904 & 605-0905, F.S. to determine penalty liability) 202 Pier Avenue (Street Address of Principal Office) Fairhope, Alabama 36532 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Registered Agents Inc Name: 7901 4th St N STE 300 Office Address: St. Petersburg Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: Nicholas Patti Name: □Manager □Manager Address: 202 Pier Avenue **■**Member □Member Address: \_\_\_\_\_ Fairhope, Alabama 36532 □ Authorized □ Authorized Person Person □Other\_\_\_\_\_ □Other\_\_\_\_ □Other\_\_\_\_ □Manager Name: \_\_\_\_\_ Name: □Manager □Member □Member Address: Address: □ Authorized □ Authorized Person Person □Other\_\_\_\_\_ \_Other\_\_\_\_ □Other\_\_\_\_ Other\_\_\_\_ □Manager Name: \_\_\_\_\_ Name: □Manager □Member Address: \_\_\_\_\_ □Member Address: □Authorized □ Authorized Person Person □Other\_\_ □Other □Other\_\_\_\_\_ □Other\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605,0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person

Typed or printed name of signee

Nicholas Patti

Wes Allen Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## State of Alabama

I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Athlete Advocate Agency, LLC was formed in Alabama on January 9, 2025. The Alabama Entity Identification number for this entity is 001-169-803. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20250213000022440

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

02/13/2025

Date

Wes Allen

Secretary of State