## Florida Department of State IV off to the State E tro + File + Color State

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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (813)436-5206

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Email	Address:	

## Foreign Limited Liability Company Watwood Company LLC

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WENNEY JULY SHALL
MALLA PUSSEE FLORIDA

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Fax: 8134365206

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

·	Limited Liability Company; must include "Limited				_
ne unavailable, enter alternate a	name adopted for the purpose of transacting business in Flo	orida. The a	Iternate name must include "Limited Liability Company.	." "L.L.C," or	"LEC.")
\L		3.	33-2111810		
Durisdiction under the law of w	hich foreign limited hilbility company is organized)	•	(FEI number, if applicable)		_
	(Date first transacted business in Florida, )f prior to n (See sections 603.0904 & 605.0905, F.S. to determin	ugistration.	)		
7901 4th St	N STE 300		7901 4th St N STE 300 (Mailing Address)		
Address of Principal Office)		ν	(Mailing Address)		_
St. Petersbu	urg, FL 33702	;	St. Petersburg, FL 33702		_
		_		2	<u>. ۷</u>
ame and <u>street addres</u>	s of Florida registered agent: (P.O. Box	NOT a	cceptable)	25 JAN 17	JAN ROISIAIC
lame and <u>street addres</u> Name:	s of Florida registered agent: (P.O. Box  Registered Agents Inc	NOT a	cceptahle)	25 JAN 17 PH 12	SECRE PART OF CORPORA
		NOT a	cceptable)	25 JAN 17 PH 12: 03	SECISION OF FORE CONTIONS
Name:	Registered Agents Inc	NOT a		25 JAH 17 PM 12: 03	SECRE LART OF STIENS
Name:	Registered Agents Inc 7901 4th St N STE 300	NOT a	cceptable) , Florida 33702	25 JAH 17 PH 12: 03	SECRETARY OF STATIONS
Name: Office Address: istered agent's acceping been named as reginated in this applicationally with the provisi	Registered Agents Inc 7901 4th St N STE 300 St. Petersburg	rocess f	Florida 33702  (Zip code)  For the above stated limited liability comes to agent and agree to act in this capac	PH 12: 03  upany at the city. I fur	he pl

1/17/2025+11.02.52 FST > To: 18506176383 Page: 3/4 Fax: 8134365206

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacit	<u>ty:</u>	Name and Address:
□Manager	Name: Watwood, Johnny	□Manager	Name:	
⊠Member	Address: 7901 4th St N STE 300	∐Member	Address:	
□Authorized	St. Petersburg FL 33702	□Authorized		
Person		Person		
Other	Other	Other		□Other
□Manager	Name:	□Manager	Name:	
□Member	Address:	□Member	Address:	
□Authorized		□Authorized		
Person		Person		
□Othei	Other	□Other		□Other
□Manager	Name:	□Маладсг	Name:	
□Member	Address:	□Member	Address:	
□Authorized		□Authorized		
Person		Person		
□Other	Other	□Other		□Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

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	Return	11-11-11	
	Signat	uge of an authorized person	
Robin 3	lones		
-	Турес	d or printed name of signee	

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Fax: 8134365206

Wes Allen Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that WATWOOD COMPANY LLC was formed in Alabama on November 23, 2024. The Alabama Entity Identification number for this entity is 001-164-105. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20250116000007894

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

01/16/2025

Date

Wes Allen

**Secretary of State**