# 1240000/5672

| (Requestor's Name)                      |
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|                                         |
| (Address)                               |
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| (Address)                               |
|                                         |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|                                         |
| (Business Entity Name)                  |
|                                         |
| (Document Number)                       |
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| Special Instructions to Filing Officer: |
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## CORPORATE ACCESS, \_

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236 East 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066)

(850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

#### WALK IN

|             | CERTIFIED COPY                         |                       |          | <br> |
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| XX          | РНОТОСОРУ                              |                       |          |      |
|             | CUS                                    | <del></del>           |          |      |
| XX          | FILING                                 | ILC                   |          | <br> |
|             | UTHORITY ANGELS TORPORATE NAME AND DOC |                       |          |      |
|             |                                        |                       |          |      |
| 10          | ORPORATE NAME AND DOC                  | UMENT #)              |          |      |
| -((         | CORPORATE NAME AND DOC                 | OMENT #)              |          |      |
| <del></del> | ORPORATE NAME AND DOC                  | GMÉN <sup>é</sup> T#) |          | <br> |
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| -((         | CORPORATE NAME AND DOC                 | OMENT #)              |          |      |
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| CIAL I      | NSTRUCTIONS:                           |                       |          |      |

#### COVER LETTER

| TO:                                                            | Registration Section Division of Corporations                                                                                     |                                                                                                                                                          |  |  |  |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| SUBJI                                                          | AUTHORITY ANGELS LLC                                                                                                              |                                                                                                                                                          |  |  |  |
|                                                                |                                                                                                                                   | me of Limited Liability Company                                                                                                                          |  |  |  |
|                                                                |                                                                                                                                   | y Company for Authorization to Transact Business in Florida," Certificate of referenced foreign limited liability company to transact business in Florid |  |  |  |
| Please                                                         | return all correspondence concerning this matter                                                                                  | to the following:                                                                                                                                        |  |  |  |
|                                                                | Lisa Zarro                                                                                                                        |                                                                                                                                                          |  |  |  |
|                                                                | <del></del>                                                                                                                       | Name of Person                                                                                                                                           |  |  |  |
|                                                                | c/o Registered Agent Solutions, Inc.                                                                                              |                                                                                                                                                          |  |  |  |
|                                                                |                                                                                                                                   | Firm/Company                                                                                                                                             |  |  |  |
|                                                                | 5301 Southwest Pkwy., Suite 400                                                                                                   |                                                                                                                                                          |  |  |  |
| Address                                                        |                                                                                                                                   |                                                                                                                                                          |  |  |  |
|                                                                | Austin, TX 78735                                                                                                                  |                                                                                                                                                          |  |  |  |
|                                                                |                                                                                                                                   | City/State and Zip Code                                                                                                                                  |  |  |  |
|                                                                | Izarro@rasi.com                                                                                                                   |                                                                                                                                                          |  |  |  |
|                                                                | E-mail address: (to                                                                                                               | be used for future annual report notification)                                                                                                           |  |  |  |
| For fu                                                         | rther information concerning this matter, please of                                                                               | rall:                                                                                                                                                    |  |  |  |
| Lisa Zarro                                                     |                                                                                                                                   | 888 705-7274                                                                                                                                             |  |  |  |
|                                                                | Name of Contact Person                                                                                                            | Area Code Daytime Telephone Number                                                                                                                       |  |  |  |
| Mailing Address: Registration Section Division of Corporations |                                                                                                                                   | Street Address:                                                                                                                                          |  |  |  |
|                                                                |                                                                                                                                   | Registration Section                                                                                                                                     |  |  |  |
|                                                                |                                                                                                                                   | Division of Corporations                                                                                                                                 |  |  |  |
|                                                                | P.O. Box 6327                                                                                                                     | The Centre of Tallahassee                                                                                                                                |  |  |  |
|                                                                | Tallahassee, FL 32314                                                                                                             | 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303                                                                                                   |  |  |  |
|                                                                |                                                                                                                                   | Tallallassee, T.E. 52505                                                                                                                                 |  |  |  |
|                                                                | Enclosed is a check for the following amount: Please make check payable to: FLORIDA DE  ■ \$125.00 Filing Fee □ \$130.00 Filing F | EPARTMENT OF STATE                                                                                                                                       |  |  |  |
|                                                                | Certificate                                                                                                                       | <del>-</del>                                                                                                                                             |  |  |  |

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

|                                                          | ,,,,                                                                                                                                                                       | nea Liability Com      | pany," "L.L.C.," or "LLC.")          |                             |          |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------|-----------------------------|----------|
| If name unavariable, enter alternate nat                 | ne adopted for the purpose of transacting business in                                                                                                                      | Florida The afterna    | te name must include "Limited Liabil | ity Company," "L.L.C," or " | LLC."V   |
| Texas                                                    |                                                                                                                                                                            | 3.                     |                                      |                             | _        |
| (Jurisdiction under the law of white                     | ch foreign limited liability company is organized)                                                                                                                         | <u> </u>               | (FEI number, i                       | ( applicable)               | ,        |
| ı                                                        | (Date first transacted business in Florida, if prior                                                                                                                       | to resistration \      |                                      | <del></del>                 |          |
|                                                          | (See sections 605,0404 & 605,0405, F.S. to dete                                                                                                                            | rmine penalty liabilit |                                      |                             |          |
| Street Address of Principal Office)                      |                                                                                                                                                                            | 6                      | (Mailing Address)                    |                             | _        |
| 4583 CRESTPOINT Wy                                       | ,                                                                                                                                                                          | 4583                   | 3 CRESTPOINT Wy                      |                             | _        |
| Palmetto, FL 34221                                       |                                                                                                                                                                            | Palm                   | netto, FL 34221                      |                             | _        |
|                                                          | of Florida registered agent: (P.O. B                                                                                                                                       | ox <u>NOT</u> accep    | ntable)                              | PA DEC 13 PM                | FILED    |
| Name: Office Address:                                    | 2894 Remington Green Ln., Ste. A                                                                                                                                           |                        | <del>-</del>                         | SEFEFE CORNER               | C        |
|                                                          | Tallahassee                                                                                                                                                                |                        | 32308<br>, Florida                   |                             |          |
|                                                          | (City)                                                                                                                                                                     |                        | (Zip code)                           |                             |          |
| designated in this applicat to comply with the provision | ance:<br>vistered agent and to accept service of<br>ion, I hereby accept the appointmen<br>ons of all statutes relative to the prop<br>of my position as registered agent. | t as registered        | agent and agree to act in            | this capacity. I fur        | iner agr |
|                                                          | dictions                                                                                                                                                                   | Samantha               | Niels, Assistant Secret              | ary                         |          |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:           | Title or Capacity: |          | Name and Address:                        |
|--------------------|-----------------------------|--------------------|----------|------------------------------------------|
| □Manager           | Name: Hailey L. Thomas      | ⊡Manager           | Name:    |                                          |
| ■Member            | Address: 4583 CRESTPOINT Wy | □Member            | Address: |                                          |
| □Authorized        | Palmetto, FL 34221          | □Authorized        |          |                                          |
| Person             |                             | Person             |          |                                          |
| □Other             | Other                       | □Other             |          | □Other                                   |
|                    |                             |                    |          | 7. 22.                                   |
| ⊒Manager           | Name:                       | □Manager           | Name:    | 型第五                                      |
| □Member            | Address:                    | □Member            | Name:    | THE THE IS                               |
| □Authorized        |                             | □Authorized        |          |                                          |
| Person             |                             | Person             |          | - TO |
| □Other             | Other                       | □Other             | <u></u>  | Other                                    |
|                    |                             |                    |          |                                          |
| □Manager           | Name:                       | □Manager           | Name:    |                                          |
| ⊒Member            | Address:                    | □Member            | Address: |                                          |
| □Authorized        |                             | □Authorized        |          |                                          |
| Person             |                             | Person             |          |                                          |
| Other              | Other                       | □Other             |          | □Other                                   |
|                    |                             |                    |          |                                          |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Hailey Li Thomas

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



#### Office of the Secretary of State

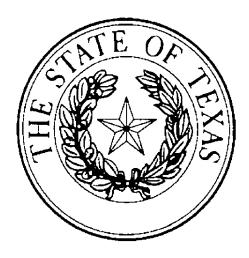
#### Certificate of Fact

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Certificate of Formation for Authority Angels LLC (file number 805318569), a Domestic Limited Liability Company (LLC), was filed in this office on November 28, 2023.

It is further certified that the entity status in Texas is in existence.



In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on December 12, 2024.



Jane Helson

Jane Nelson Secretary of State