Florida Department of State Division of Corporations

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (813)436-5206

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Emai	1	Address:

Foreign Limited Liability Company **SEASONS OF GROWTH LLC**

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$125.00

11/20/2024 11:38 17 PST To: 18506176383 Page: 2/4 Fax: 8134365206

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	GROWTH LLC Limited Liability Company; must include "Limited	Liability Company," "L.L.C.," or "LI C.")		
ne unavailable, enter alternate	name adopted for the purpose of transacting business in Flor	nda. The alternate name must include "Limited Liability Company," "L.L.C," or "LLC.		
√irginia		_{3.} 85-2454169		
turisdiction under the law of w	hich foreign limited liability company is organized)	(Fill number, if applicable)		
	(Date first transacted business in Florida, if prior to re (See sections 605,0904, \$, 605,0905, F.S. to determine	ristration) pensity fiability)		
⁷ 901 4th St	N STE 300	6. 7901 4th St N STE 300		
Address of Principal Office)		(Mailing Address)		
St. Petersbi	urg, FL 33702	St. Petersburg, FL 33702		
Name:	Registered Agents Inc			
Office Address:	7901 4th St N STE 300	Florida 33702		
	St. Petersburg	Florida 33702 23 23 1		
	(City)	(Zip code)		
gnated in this applica amply with the provisi	gistered agent and to accept service of pro- tion, I hereby accept the appointment as a	ocess for the above stated limited liability company at the place of t		
	Dunk Rome			

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8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity; Name and Address: Name and Address: Title or Capacity: Name: Leigh, Kristen Name: _____ □ Manager □ Manager Address: 7901 4th St N STE 300 X!Member ШMember. Address: _____ St. Petersburg FL 33702 Authorized Authorized Person Person □Other_______ □Other_____ Other____ Other___ □Manager Name: ______ Manager Name: Address: □Member Address: Authorized □ Authorized Person Person ∏Other ____ Other____ []Other____ □Other_ □Manager Name: _____ □ Manager Address: ______ □Member Address: □Member □ Authorized □Authorized Person Person □Other____ Other_____ □Other____ Other_____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S. Robin Jones

Typed or printed name of signee

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State Corporation Commission

CERTIFICATE OF FACT

1 Certify the Following from the Records of the Commission:

That SEASONS OF GROWTH LLC is duly organized as a Limited Liability Company under the law of the Commonwealth of Virginia;

That the Limited Liability Company was formed on August 11, 2020; and

That the Limited Liability Company is in existence in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.



Signed and Scaled at Richmond on this Date:

November 20, 2024

Bernard J. Logan, Clerk of the Commission