# M240000 | 4721

| (R                                      | equestor's Name)       |  |  |  |  |
|---|------------------------|--|--|--|--|
| (A                                      | ddress)                |  |  |  |  |
| (A                                      | ddress)                |  |  |  |  |
| (C                                      | ity/State/Zip/Phone #) |  |  |  |  |
| PICK-UP                                 | WAIT MAIL              |  |  |  |  |
| (Business Entity Name)                  |                        |  |  |  |  |
| (D                                      | ocument Number)        |  |  |  |  |
| . Certified Copies                      | Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |                        |  |  |  |  |
|   |                        |  |  |  |  |
|   |                        |  |  |  |  |
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Office Use Only



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#### **COVER LETTER**

TO:

Registration Section

| Div             | rision of Corporations  |  |                            |              |  |
|-----------------|---|--|----------------------------|--------------|--|
| SUBJECT:        | Madison RV Resort and Golf Course, LLC  |  |                            |              |  |
| 50202011        |   | e of Limited Liability Company   |                            |              |  |
|                 |   | Company for Authorization to Transact Business in referenced foreign limited liability company to trans  |                            |              |  |
| Please return   | all correspondence concerning this matter t   | to the following:  |                            |              |  |
|                 | Brian Burak   |  |                            |              |  |
|                 |   | Name of Person   |                            |              |  |
|                 | Burcorp., P.C.  |  |                            |              |  |
|                 |   | Firm/Company   |                            | 21           |  |
|                 | 40561 N North Newport Drive   | _  | -1 <u>6</u>                | 2024 NOV 2 I | ###################################### |
|                 |   | Address  |                            | ٧2           |  |
|                 | Antioch, IL 60002   |  | 70<br>70<br>70<br>70<br>70 | PK           | €. €. £<br>4                           |
|                 |   | City/State and Zip Code  | رن ات:<br>ادر سا           | <del></del>  | U                                      |
|                 | taxsalelawyer@gmail.com   |  | 产圣                         | 50           |  |
|                 | E-mail address: (to be  | e used for future annual report notification)  |                            |              |  |
| For further i   | nformation concerning this matter, please ca  | ill:   |                            |              |  |
| Bri             | ian Burak   | 847 456-1999<br>at ( )   |                            |              |  |
|                 | Name of Contact Person  | at () Area Code Daytime Telephone N  | umber                      |              |  |
| Re<br>Di<br>P.0 | gistration Section vision of Corporations D. Box 6327 Ilahassee, FL 32314   | Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |                            |              |  |
| Ple             | closed is a check for the following amount: ase make check payable to: FLORIDA DEI \$125.00 Filing Fee \$130.00 Filing Fe Certificate | ee & 🔲 \$155.00 Filing Fee & 🖂 \$160.00 Fil  | ing Fee.<br>is & Cert      |              |  |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| (realite of Coreagn)                                     | Limited Liability Company; must include "Limit   | ed Liability                      | Company," "L.L.C.," or "LLC."}  |                |            |              |
|--|--|-----------------------------------|---------------------------------|----------------|------------|--------------|
| 7.1  |  |                                   |                                 |                |            |              |
|  | ame adopted for the purpose of transacting business in l   |                                   |                                 | y Company." "L | L C," of " | LLC.")       |
| Illinois<br>2  | uch foreign limited liability company is organized)  | 3.                                | 33-1345909                      |                |            | _            |
| (Jurisdiction under the law of wi                        | uch foreign limited liability company is organized)  |                                   | (FEI number, if                 | applicable)    |            |              |
| n/a  |  |                                   |                                 |                |            |              |
| 1.   | (Date first transacted business in Florida, if prior it<br>(See sections 605.0904 & 605.0905, F.S. to determ   | o registration<br>mine penalty is | ability)                        | <del></del>    |            |              |
| 820 Church St., Suite 2                                  | 00   | ٤                                 | 320 Church Street, Suite 200    |                |            |              |
| Street Address of Principal Office)                      | <del></del>  | 6                                 | (Mailing Address)               |                |            | -            |
| Evanston, IL 60201                                       |  | F                                 | Evanston, IL 60201              |                | 20,        |              |
|  |  |                                   |                                 |                | 24 NO      | -<br>'='','' |
| 7. Name and street addres                                | s of Florida registered agent: (P.O. Bo  | x <u>NOT</u> a                    | cceptable)                      | 7<br>7<br>7    | 21 PH      |              |
| Name:  | Darla Sinnard  |                                   |                                 |                | 1:50       | C            |
| Office Address:  | 445 Country Club Road  |                                   |                                 |                | _          |              |
|  | Madison  |                                   | 32340<br>, Florida              |                |            |              |
|  | (City)   |                                   | (Zip code)                      |                |            |              |
| designated in this applica<br>to comply with the provisi | tance:<br>gistered agent and to accept service of<br>tion, I hereby accept the appointment<br>ons of all statutes relative to the prope<br>s of my position as registered agent. | as registe.                       | red agent and agree to act in t | his capacity   | . I furi   | her agre     |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:                     | Title or Capacit | <u>Y:</u>  | Name and Address:   |
|--------------------|---------------------------------------|------------------|------------|---------------------|
| ■Manager           | Name: Jennings Realty, Inc.           | □Manager         | Name:      |                     |
| <b>≅</b> Member    | Address: 820 Church Street, Suite 200 | □Member          | Address:   |                     |
| □Authorized        | Evanston, IL 60201                    | □Authorized      |            |                     |
| Person             |                                       | Person           |            |                     |
| □Other             | Other                                 | □Other           |            | □Other              |
| □Manager           | Name:                                 | □Manager         | Name:      |                     |
| ■Member            | Address: 820 Church Street, Suite 200 | □Member          | Address:   | <b>2024</b>         |
| □Authorized        | Evanston, IL 60201                    | □Authorized      |            | X0                  |
| Регѕоп             |                                       | Person           |            | N 2                 |
| Other              | Other                                 | Other            |            | Opther R            |
| □Manager           | Name:                                 | □Manager         | Name:      | D<br>STATE<br>STATE |
| ■Member            | Address: 380 E Lionshead Cir          | □Member          | Address: _ |                     |
| □Authorized        | Vail, CO 81657                        | □Authorized      | -          |                     |
| Person             |                                       | Person           |            |                     |
| □Other             | □Other                                | □Other           |            | Other               |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of arf authorized person

Howard Berland, Corp. Secretary, Jennings Realty, Inc.

Typed or printed name of signee

#### File Number

1515396-2



### To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

MADISON RV RESORT AND GOLF COURSE. LLC, HAVING ORGANIZED IN THE STATE OF ILLINOIS ON AUGUST 28, 2024, APPEARS TO HAVE COMPLIED WITH ALL PROVISIONS OF THE LIMITED LIABILITY COMPANY ACT OF THIS STATE, AND AS OF THIS DATE IS IN GOOD STANDING AS A DOMESTIC LIMITED LIABILITY COMPANY IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 21ST day of NOVEMBER A.D. 2024.

Authentication #: 2432601438 verifiable until 11/21/2025 Authenticate at: https://www.ilsos.gov

SECRETARY OF STATE