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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (614)573-3996

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: <u>paula.biles@scionhealth.com</u>

Foreign Limited Liability Company Knight Health LLC

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Help

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

From: Daylen Platt

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| Florida: The alternate name must include "Limited Limitity Co 87-1664334 | | |
|---|--|--|
| 87-1664334 | | |
| 7 | | |
| 3. (PEI number, it applicable) | | |
| | | |
| o registration) nune penalty liability) | | |
| 680 S 4th St | | |
| (Mailing Address) | | |
| Louisville, KY 40202 | | |
| ox <u>NOT</u> acceptable) | 2024 | |
| | 2924 Eny 20 | |
| | | |
| | | |
| | horegistration) home penalty liability) 680 S 4th St 6. (Mailing Address) Louisville, KY 40202 | |

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

| | CT Corporation System Super Cullio | Stephen Rullis |
|-----|------------------------------------|------------------|
| By: | Jeden Lullio | VP & Asst. Secy. |
| | (Registered agent's signarite) | |

To:

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address: | Title or Capacity: | Name and Address: |
|--------------------|-----------------------|--------------------|----------------------|
| ■Manager | Name: Michael J. Bean | ■Manager | Name: Scott Gracser |
| □Member | Address: 680 S 4th St | □Member | Address: |
| □Authorized | Louisville, KY 40202 | □Authorized | Louisville, KY 40202 |
| Person | | Person | |
| Olher | Other | Other | □Other |
| ⊞Manager | Name: Kathy Tengue | □Manager | Name: |
| □Member | Address: 680 S 4th St | □Member | Address: |
| □Authorized | Louisville, KY 40202 | □Authorized | |
| Person | | Person | |
| □Other | □Other | □Other | □Other |
| | | | |
| □Manager | Name: | □Manager | Name: |
| □Member | Address: | □Member | Address: |
| □Authorized | | □Authorized | |
| Person | | Person | |
| Other | Other | Other | Other |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| Cathy Jeague | | |
|--------------|-----------------------------------|--|
| | Signature of an authorized person | |
| Kathy Teague | | |
| | Typed or printed name of signer | |



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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "KNIGHT HEALTH LLC" IS DULY FORMED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS

OF THE FOURTEENTH DAY OF NOVEMBER, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.

Authentication: 204873276

Date: 11-14-24