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COVER LETTER

TO: Registration Section

Division of Corporations
UBJECT: Eugene's Hot Chicken LLC Name of Limited Liability Company
he enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of xistence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida.
Rease return all correspondence concerning this matter to the following: Cachel Carney Name of Person Eugen's Hat Chicken Firm/Company 5727 (Apress Track Address Birmingham, At 35244 City/State and Zip Code
info @ funtneshof Chicken, com E-majl address: (to be used for future annual report notification)
or further information concerning this matter, please call:
Ranke of Contact Person at 25/ 75/-2740 Name of Contact Person Area Code Daytime Telephone Number
Mailing Address:Street Address:Registration SectionRegistration SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of TallahasseeTallahassee, FL 323142415 N. Monroe Street, Suite 810Tallahassee, FL 32303
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE \$\Bigsir \$\substract{\text{\$\substract{\text{\$\substract{\text{\$\substract{\$\substract{\text{\$\substract{\$\sub

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATU COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLOR 1.	IDA: Kar II (SUBMITTED TO REGISTE	RAFOREIGN LIN	ATTED LIABILITY
(If name unavailable, enter alternate name adopted for the purpose of transaction	g business in Florida. The alternat	e name must include "Limited Lia	bility Company," "L.L.	C," or "LLC ")
2. Birminghan, AL (Jurisduction under the last of which foreign limited liability company is	3	17-4803U	2 9 er, if applicable)	
4. (Date first transacted business in FI (See sections 605 0904 & 605 090)	orida, if prior to registration)			
		•		
5. 22 US 9th AV2 N (Street Address of Principal Office)	6. <u>-5</u>	727 Cyp	YASS TRA	<u> </u>
Birningham, PL 35203	B	Marting Address) Cyp irming ham,	AL 352	<u> </u>
7. Name and street address of Florida registered agent	(P.O. Box NOT accer	otable)	N	
Name: Moriye So		_	35 CRETA: 36 CRETA: 37 L 41/488	APP.
Office Address: 1402 Avanda	le Way			<u> </u>
Tallahassee	iy)	, Florida 323/ (Zup code)	7 93 :	
Registered agent's acceptance: Having been named as registered agent and to accept designated in this application, I hereby accept the apto comply with the provisions of all statutes relative to and accept the obligations of my position as registered.	t service of process for to pointment as registered to the proper and complo	agent and agree to act	in this capacity.	I further agree

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: Zebbie Corner □Manager □ Manager Member 27 CUDITASS Trace OMember Birming horn, Ar 3524 Authorized ☐ Authorized Person Person Other_ Other___ □Other ____ ☐ Other Manager Name: ____ ☐ Manager Name: ☐ Member Address: □Member Address: ☐ Authorized □ Authorized Person Person Other Other____ ☐Other___ Other___ Name: _____ □ Manager ☐ Manager Name: _____ Address: ☐ Member Address: ☐ Member ☐ Authorized □ Authorized Person Person Other__ □Other____ □Other □Other___ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes athird degree felony as provided for in 5.817.155, F.S.

Wes Allen Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Eugene's Hot Chicken LLC was formed in Jefferson County on August 18, 2015. The Alabama Entity Identification number for this entity is 000-342-705. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20241106000052694

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

11/07/2024

Date

Wes Allen

Secretary of State