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| PICK-UP WAIT MAIL                       |
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| (Business Entity Name)                  |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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#### **CORPORATE** ACCESS,

#### When you need ACCESS to the world

INC.

236 East 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066)

7 (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

|         |   | WALKIN             |
|---------|---|--------------------|
|         | PICK UP   | : <u>JENA 11/1</u> |
| XX      | CERTIFIED COPY PHOTOCOPY CUS                            |                    |
| XX      | FILING  | FOREIGN LLC        |
| 1.      | ORGANLINK PLUS LLC (CORPORATE NAME AND DOCUME           | NT #)              |
| 2.      | (CORPORATE NAME AND DOCUME                              | [NT #)             |
| 3.      |   |                    |
| 4.      | (CORPORATE NAME AND DOCUME) (CORPORATE NAME AND DOCUME) |                    |
| 5.      | (CORPORATE NAME AND DOCUME                              | NT #)              |
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| SPECIAL | CORPORATE NAME AND DOCUME                               | .N ( #)            |
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### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION (05.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| OrganLink Plus LLC                                     |   |                        |  |                        |                 |
|--|---|------------------------|--|------------------------|-----------------|
| (Name of Foreign                                       | Limited Liability Company: must include "Lu   | nited Liability Cor    | npany," "L.L.C.," or "LLC.")           |                        |                 |
| f name unavailable, enter alternate (                  | name adopted for the purpose of transacting business  | in Florida. The altern | tate name must include "Limited Lic    | ability Company," "L.L | .C," or "LLC.") |
| North Carolina   |   | 3                      |  |                        |                 |
| (Jurisdiction under the law of w                       | thich foreign limited liability company is organized)   | _ 3                    | (FEI numbe                             | er, (l'applicable)     | <del></del>     |
| ·  | (De Anna de La Contraction de |                        |  |                        |                 |
|  | (Date first transacted business in Florida, if pri<br>(See sections 605,0904 & 605,0905, F.S. to de   |                        |  |                        |                 |
| 3470 Moores Spring R                                   |   | 347<br>6               | 0 Moores Spring Road (Mailing Address) |                        |                 |
| Street Address of Principal Office)                    | · · · · · · · · · · · · · · · · · · ·   | V                      | (Mailing Address)                      | <u> </u>               | <del></del>     |
| Westfield, NC 27053                                    |   | We                     | stfield, NC 27053                      |                        |                 |
|  |   |                        |  |                        |                 |
| <del></del>  | <del>_</del>  | -                      |  |                        |                 |
| . Name and street address                              | ss of Florida registered agent: (P.O. I   | Box <u>NOT</u> acce    | ptable)                                | 2824 NOV               | <b>≯</b> :      |
| Name:  | Registered Agents Inc   |                        |  |                        | PPROVI          |
| Office Address:  | 7901 4th St N STE 300   |                        | _                                      | AH 8: 40               | <u>C</u>        |
|  | St. Petersburg  |                        | 33702<br>Florida                       |                        |                 |
|  | (Cay)   |                        | (Zip code)                             |                        |                 |
| lesignated in this applica<br>o comply with the provis | otance:<br>egistered agent and to accept service<br>ation, I hereby accept the appointment<br>ions of all statutes relative to the pro<br>s of my position as registered agent.   | nt as registered       | agent and agree to act i               | n this capacity.       | I further agi   |
|  |   | David                  | -स्टिशं (अ                             |                        |                 |
|  | (Registered ago   | ent's signature)       |  |                        |                 |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:                | Title or Capacit | <u>v:</u> | Name and Address: |
|--------------------|----------------------------------|------------------|-----------|-------------------|
| □Manager           | Name: David Boles                | □Manager         | Name:     |                   |
| ■Member            | Address: 3470 Moores Spring Road | □Member          | Address:  |                   |
| □Authorized        | Westfield, NC 27053              | □Authorized      |           |                   |
| Person             |                                  | Person           |           |                   |
| Other              | Other                            | □Other           |           | □Other            |
| □Manager           | Name:                            | □Manager         | Name:     |                   |
| □Member            | Address:                         | □Member          | Address:  |                   |
| □Authorized        |                                  | □Authorized      |           |                   |
| Person             |                                  | Person           |           |                   |
| □Other             | Other                            | Other            |           | □Other            |
| □Manager           | Name:                            | □Manager         | Name:     |                   |
| □Member            | Address:                         | □Member          | Address:  |                   |
| □Authorized        |                                  | □Authorized      |           |                   |
| Person             |                                  | Person           |           |                   |
| □Other             | Other                            | □Other           |           | Other             |

<u>Important Notice</u>: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S.

| Varid       | Bolos                             |  |
|-------------|-----------------------------------|--|
| <u> </u>    | Signature of an authorized person |  |
| David Boles |                                   |  |
|             | Visual as pointed marks of comes  |  |



## NORTH CAROLINA Department of the Secretary of State

### CERTIFICATE OF EXISTENCE (Limited Liability Company)

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

#### ORGANLINK PLUS LLC

is a limited liability company duly formed, and existing under the laws of the State of North Carolina, having been formed on 17th day of June, 2024

I FURTHER certify that, as of the date of this certificate, (i) the said limited liability company is not dissolved under the terms of its articles of organization, (ii) the said limited liability company's articles of organization are not suspended for failure to comply with the Revenue Act of the State of North Carolina, (iii) that said limited liability company is not administratively dissolved for failure to comply with the provisions of the North Carolina Limited Liability Company Act, (iv) that this office has not filed any decree of judicial dissolution, articles of dissolution, articles of merger, or articles of conversion for said limited liability company.





Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 30th day of October, 2024.

Elaine I Marshall

Secretary of State

Certification# 121343968-1 Reference# 21988824- Page: 1 of 1 Verify this certificate online at https://www.sosnc.gov/verification