# Prorida Department of State Division of Obvorations Liectronic Filipg Coyar Sheet

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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (813)436-5206 FILED

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## Foreign Limited Liability Company ATHLETE HEALTH FIRST, LLC

| Certificate of Status | 0        |
|-----------------------|----------|
| Certified Copy        | 0        |
| Page Count            | 04       |
| Estimated Charge      | \$125.00 |

K. SALY

OCT 2 9 2024



10/28/2024 08:01:28 PDT . To 18506176383 Page 2/4 Fax: 8134365206

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED ITABILITY COMPANY TOTRANSACT BUSINESS IN THE STATE OF FLORIDA:

| ATHLETE HEALTH F                            |  |                               |  |                                 |           |  |
|---|--|-------------------------------|--|---------------------------------|-----------|--|
| (Name of Foreign                            | Limited Eability Company; must include "Limite   | d Liability                   | Company," "L.E.C.," or "LEC.")             |                                 |           |  |
| Of name unavailable enter alternate         | name adopted for the purpose of transacting business in F  | Iorida. The a                 | Itemate name must include "Uninted Liabili | ty Contrary," "L.I. C." or "LLC | .")       |  |
| 0   |  |                               |  |                                 |           |  |
| 2. Georgia  Ourisdiction under the law of w | hich foreign limited liability company is organized)   | 3.                            | 83-0637403<br>FEI number, il               | (FEI munber, if applicable)     |           |  |
|   |  |                               |  |                                 |           |  |
| 4   |  |                               |  |                                 |           |  |
|   | (Date first transacted business in Florida, if prior to<br>(See sections 605 1994 & 605 0905, F.S. to determ | registration<br>une penalty l | repapiez<br>F                              |                                 |           |  |
| 3110 Wood Branch Dr                         | ive  |                               | 3110 Wood Branch Drive                     |                                 |           |  |
| 5.<br>(Street Address of Principal Office)  | <del></del> _  | 6                             | (Mailing Address)                          |                                 |           |  |
| Alpharetta GA 30004                         |  | ,                             | Alpharetta GA 30004                        |                                 |           |  |
|   |  |                               |  | - 22                            |           |  |
|   |  | _                             |  | ASS 12                          |           |  |
| 7. Nama and streat addra-                   | ss of Florida registered agent: (P.O. Box  | · NOT w                       | scantable)                                 | 2024 OCT<br>SECRET              | ا ا<br>سب |  |
| 7. Name and street address                  | ss of Florida (egisleted agent. 1130), 1903  | . <u>. 3371</u> . at          | eceptatie)                                 | 28<br>ASS                       | 11        |  |
|   | Di-td Att  |                               |  | English PA                      |           |  |
| Name:                                       | Registered Agents Inc  |                               |  | FLO                             | C         |  |
| Office Address.                             | 7901 4th St N STE 300  |                               |  | 28<br>Palo/                     |           |  |
|   | St. Petersburg   |                               | , Florida 33702                            |                                 |           |  |
|   | (City)   | -                             | (Zip code)                                 | _                               |           |  |

#### Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

| David Godes |                                |  |
|-------------|--------------------------------|--|
|             | (Registered agent's signature) |  |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:               | Title or Capacity: |               | Name and Address: |
|--------------------|---------------------------------|--------------------|---------------|-------------------|
| □Manager           | Name: Harrison, Trevor          | □Manager           | Name:         |                   |
| ⊠Member            | Address: 3110 Wood Branch Drive | □Member            | Address:      |                   |
| □Authorized        | Alpharetta GA 30004             | □Authorized        |               |                   |
| Person             |                                 | Person             |               |                   |
| □Other             | Other                           | Other              | <del></del> - | □ Other           |
| □Manager           | Name:                           | □Mimager           | Name:         |                   |
| □Member            | Address:                        | □Member            | Address:      | 0, 2              |
| □Authorized        |                                 | □Authorized        |               | - F               |
| Person             |                                 | Person             |               | 95 N              |
| □Other             | Other                           | □Other             |               | □Other            |
|                    |                                 |                    |               |                   |
| ∐Manager           | Name:                           | ⊔Manager           | Name:         |                   |
| □Member            | Address:                        | □Member            | Address:      |                   |
| □Authorized        |                                 | □Authorized        |               |                   |
| Person             |                                 | Person             |               |                   |
| □Other             |                                 | □Other             |               | □Other            |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| Retin       | - V-VX V                          |  |
|-------------|-----------------------------------|--|
|             | Signature of an authorized person |  |
| Robin Jones |                                   |  |
|             | Typed or printed name of signee   |  |

Control Number: 18062771

#### STATE OF GEORGIA

#### **Secretary of State**

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

#### CERTIFICATE OF EXISTENCE



I, Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

## Athlete Health First, LLC a Domestic Limited Liability Company

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 28176976 Date Inc/Auth/Filed: 05/18/2018 Jurisdiction : Georgia Print Date : 10/22/2024

Form Number : 211



Brad Raffansperger

Brad Raffensperger Secretary of State