From: Laura Rodriguez

10/25/24, 9:48 AM

Division of Corporations

Florida Department of State

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Page: 2 of 6

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : LEGALZOOM.COM INC.

Account Number : I20010000062 Phone : (323)962-8600

Fax Number : (323)389-0502

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| Email | Address: | : | (|
|-------|----------|----------|---|
| | | | |

Foreign Limited Liability Company 5 Star Garage Floors LLC

| Certificate of Status | 0 |
|-----------------------|----------|
| Certified Copy | 1 |
| Page Count | 07 |
| Estimated Charge | \$155.00 |

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Corporate Filing Menu

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6.1

To:

COVER LETTER

| TO: | Registration S Division of Co | | | | |
|-----------|--|--------------------|--|------------------|---|
| SUBJEC | | age Floors LL | С | | |
| | · · · · · · · · · · · · · · · · · · · | , | Name of Li | mited Liability | Company |
| | | | | | ation to Transact Business in Florida," Certificate of ted liability company to transact business in Florida |
| Please re | cturn all corresp | ondence conce | rning this matter to the fo | ollowing: | |
| | Mike | Town | | | |
| | | | Nan | ne of Person | - |
| | Legal | zoom.com, Ind | 2. | | |
| | | | Firm | n/Company | mi sauni. |
| | 9900 | Spectrum Dr | | | |
| | - | | | Address | |
| | Austi | ı, TX 78717 | | | |
| | | | City/Stat | te and Zip Code | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | c.prehr | 100@gmail.co | | | |
| | | Ë-r | nail address: (to be used f | or future annual | report notification) |
| For furth | ner information (| concerning this | matter, please call: | | |
| | Mike Town | | | 800 at (| 773-0888) |
| | | Name of Co | ntact Person | Area Code | Daytime Telephone Number |
| | MAILING AD Division of Cor Registration Sc P.O. Box 6327 Tallahassec, FI | porations ction | | | STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle |
| | Enclosed is a cl | neck for the fo | liowing amount: : FLORIDA DEPARTN 3 5130.00 Filing Fee & Certificate of Statu | \$155.00 | Tallahassee, FL 32301 |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLENCE WITH SECTION 605,0002, FLORIDA STATUTEX THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN ADMITTED LABILITY COMPANYTO TRANSACT BUSINESS IN THE STATE OF FLORIDA-

| | Emilied Liability Company; must include "Landee | d Lasbilny Company, | "L.L.C." of "LLC.") | | |
|--|--|--|--------------------------------|-------------------------------------|--|
| rame mavailable, onter alternate a | name adopted for the purpose of transacting bissings; in Flo | orica. The alternate name | nsust moltrate "Emitted Liabil | lity Company "" Lid at "," or " Lid | |
| Alabama | | 99-2561 3. | 185 | | |
| (hand coon page) the law of which toroign binded hability company is organized | | | (FFI mands) | r, if ap she stack | |
| | | | | | |
| | (Date first transacted frishess in Florida, if prior to focus community 2004 & 435 (205), FS no determine | registration.) inc penalty liability) | | | |
| 33045 Carrier Dr | | 33045 C | | | |
| (Sinz Arthervol) | Principal Office) | Ġ | (Mading Addition | x+1 | |
| Litlian, Alabama 3654 | 9 | LiBian, Alabama 36549 | | | |
| • | | | | | |
| | | | | | |
| | | | | | |
| Name and street address | <u>ss</u> of Florida registered agent: (P.O. Box | NOT acceptable | :1 | (, | |
| Name and <u>street addres</u> | of Florida registered agent: (P.O. Box | NOT acceptable | :1 | (· | |
| | UNITED STATES CORPORATION | AGENTS, INC. | :} | | |
| Name and <u>street addres</u> Name: | UNITED STATES CORPORATION | AGENTS, INC. | :1 | | |
| | UNITED STATES CORPORATION | AGENTS, INC. | :1 | 10.00 E | |
| Name: | UNITED STATES CORPORATION 476 Riverside Ave. | AGENTS, INC. | 32202 Florida | 900.007 est 500 | |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

TIR Treutlein STATES CORPORATION AGENTS, INC.

To:

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| | Name and Address: | Title or Capacit | <u>y:</u> | Name and Address: |
|------------|---------------------------|------------------|--------------------------------|-------------------|
| Manager | Name: Corey Prehn | Manager | Name: | |
| ■Member | Address: 33045 Carrier Dr | Member | Address: | |
| Authorized | Lillian, Alabama 36549 | Authorized | ****************************** | |
| Person | | Person | | |
| Other | Other | Other | - | Other |
| Manager | Name: | Manager | Name: | |
| Member | Address: | Member | Address: | |
| Authorized | | Authorized | | |
| Person | | Person | | |
| Other | Other | Other | | Other |
| | Name: | Manager | Name: | |
|]Member | Address: | Member | Address: | |
| Authorized | | Authorized | | |
| Person | 418-411- | Person | <u> </u> | |
| Other | Other | Other | | Other |

Typed or printed name of signee

Corey Prehn

Wes Allen Secretary of State

Ta:

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that 5 Star Garage Floors LLC was formed in Alabama on April 18, 2024. The Alabama Entity Identification number for this entity is 001-131-932. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20241025000006102

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

10/25/2024

Date

Wes Allen

Secretary of State