10/22/24, 9:21 AM

Division of Corporations

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H24000351622 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 Fax Number : (614)573-3996

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

andrews@pea.com Email Address:\_

## Foreign Limited Liability Company PEA-WAYMAN REPAIR & PILOT SHOP, LLC

| Certificate of Status | 0        |
|-----------------------|----------|
| Certified Copy        | 1        |
| Page Count            | 04       |
| Estimated Charge      | \$155.00 |

Electronic Filing Menu Corporate Filing Menu

Help

Ta: Page: 3 of 5 2024-10-22 07.23:36 CST 12122023573 From: David Thomes

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 66.000; FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED DABILITY COMPANYTO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| name massibilite, enter alternate na  | me stopled for the propose of transacting business in Flori  | in The alternate name thirst include "United Liability | Company," "Fall C," or "la |  |
|---|--|--|----------------------------|--|
| Delaware  |  | 33-1488134<br>3.                                       |                            |  |
| (Jurisdiction under the law of two-ch levelyn limited liability company is of varieted) |  | 2. (H.) number, if applicable)                         |                            |  |
|   | A  | Edwin L  | _                          |  |
|   | (Date first transacted business in Florida at prior to reg<br>(See scottens 605 0404 & 605 0405, F.S. to determine | penalts flability [                                    |                            |  |
| 7501 S AIRPORT RD   |  | 7501 S AIRPORT RD                                      |                            |  |
| cer Address of Principal (Office)   | ······································   | 6. (Mailing Address)                                   |                            |  |
| PEMBROKE PINES, FL 33023  |  | PEMBROKE PINES, FL 33023                               |                            |  |
|   |  |  |                            |  |
| Name and street address   | of Florida registered agent: (P.O. Box 2   | <u>401'</u> acceptable)                                | 2924 (**)                  |  |
| Name:   | C.T Corporation System   |  | 5.<br>7.                   |  |
| Office Address:   | 1200 South Pine Island Road  |  | - 1                        |  |
|   | Plantation   | 33324<br>, Florida                                     | 5:47                       |  |
|   | (Cuy)  | (Zip code)   | _                          |  |

(Regradued agent's aignature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:        | Title or Capacit | <u>v:</u>   | Name and Address: |
|--------------------|--------------------------|------------------|-------------|-------------------|
| _ Manager          | Name: KRISTOFFER JOHNSON | _ Manager        | Name:       |                   |
| <b>≅</b> Member    | Address:Address:         | □ Member         | Address:    |                   |
| Authorized         | PEMBROKE PINES, FL 33023 | ☐ Authorized     |             |                   |
| Person             |                          | Person           |             |                   |
| Other              |                          | □Other           | <del></del> | I Other           |
| ∐Manager           | Name:                    | ∐Manager         | Name:       |                   |
| □ Member           | Address:                 | □ Member         | Address:    |                   |
| _Authorized        |                          | Authorized       |             |                   |
| Person             |                          | Person           |             |                   |
| □ Other            | Other                    | 日Other           | <del></del> | □ Other           |
| ⊒ Manager          | Name:                    | ∏Manager         | Name:       |                   |
| Member             | Address:                 | - Member         | Address:    |                   |
| □ Authorized       |                          | ☐ Authorized     |             |                   |
| Person             |                          | Person           | ·           |                   |
| Olher              | — Other                  | 710)ther         |             |                   |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of an orthorized person

KRISTOFFER JOHNSON, Member



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "PEA-WAYMAN REPAIR & PILOT SHOP, LLC"

IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF

THIS OFFICE SHOW, AS OF THE TWENTY-FIRST DAY OF OCTOBER, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 204681861

Date: 10-21-24