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Division of Corporations



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : HARVARD BUSINESS SERVICES, INC.

Account Number : 120080000045 Phone : (302)645-7400 Fax Number : (302)645-1280

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Email Address: wmullen@mullenpc.com

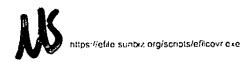
## Foreign Limited Liability Company CRESTWAVE CAPITAL PARTNERS LLC

| Certificate of Status |          |
|-----------------------|----------|
| Certified Copy        | 0        |
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OCT 0 2 2024 ⟨ Brumbley (((H240003317943)))

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLENCE WHITESICTION 495002, FLORIDA STATUTEN THE FOLLOWING IS NOBMITTED TO REGISTER A FOREGN TEMPLED TEMPLED ( COMPANY TO TRANSIC TRUSINESS IN THE SEATE OF FLORIDA)

| 1 Same of Foreign                    | Limited Fability Company, must include Tamite                                                               | d Laabibiy C  | ояцыоў. Л. Г. С. Лог ТДСЛ                         |                                       |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------|---------------------------------------|
| turing mavailable, euter illernate i | name adopted for the purpose of transacting business in E                                                   | lenda. He ab  | covite name must include "Lounted Forbility       | Compan, 'TTC or The                   |
| Delaware                             | •                                                                                                           | ;             | 99-3345500                                        |                                       |
| Charselection under the law of se    | bach tereign landed hability company w organized)                                                           | • • •         | 411 marker d.a                                    | ppthestog t                           |
|                                      |                                                                                                             |               | ****                                              | <u>.</u>                              |
|                                      | (Date list transacted bisiness in Florida) it prior to<br>(See sections 608 f080) & 605 f0805, US to determ | me pen diy ha | -                                                 |                                       |
| 375 South County Roa                 | id, Suite 210                                                                                               |               | 75 South County Road, Suite 2<br>(Moling Address) | TO .                                  |
| rect. Address of Principal (Affice)  |                                                                                                             | v. <u>-</u>   | (Moling Addiess)                                  | · · · · · · · · · · · · · · · · · · · |
| Palm Beach, FL 33480                 | ı                                                                                                           | P             | alm Beach, FL 33480                               |                                       |
|                                      | ss of Florida registered agent: (P.O. Box                                                                   | NOT ac        | reptable)                                         | ZeZ4 GC                               |
| Name and street addre                |                                                                                                             | · <u></u>     |                                                   |                                       |
| Name and <u>street address</u> Name: | Registered Agents Inc.                                                                                      |               | ********                                          |                                       |
|                                      |                                                                                                             |               |                                                   |                                       |
| Name:                                | Registered Agents Inc. 7901 4th Street N. Ste 300                                                           |               |                                                   | 007 - 1 - 811 3: 02                   |
| Name:                                | Registered Agents Inc. 7901 4th Street N. Ste 300                                                           |               |                                                   |                                       |

(Registeren agent Astonature)

## (((H240003317943)))

| 8. | For initial indexing purposes, lis | st names, title or capacity | and addresses of t | he primary member | s-managers or person | s authorized to |
|----|------------------------------------|-----------------------------|--------------------|-------------------|----------------------|-----------------|
| ma | mage lup to six (6) totall:        |                             |                    |                   |                      |                 |

| Title or Capacity:  | Name and Address:                | Title or Capacity:  | 1             | Name and Address: |
|---------------------|----------------------------------|---------------------|---------------|-------------------|
| □Manager            | Name: Gregory Zaffiro            | □Manager            | Name:         |                   |
| ■Member             | Address:                         | (I)Member           | Address:      |                   |
| □Authorized         | 375 South County Road, Suite 210 | □Authorized         |               |                   |
| Person              | Palm Beach, FL 33480             | Person              |               |                   |
| TOther              | □Other                           | □Other              |               | ☐Other            |
| []Manager           | Name:                            | □Manager            | Name:         |                   |
| □Member             | Address:                         | Member              | Address:      |                   |
| □ Authorized        |                                  | <b>Z</b> Authorized |               |                   |
| Person              |                                  | Person              |               |                   |
| Other               | Other                            | Other               |               | ⊡Other            |
| □ Manager           | Name:                            | ∃Manager            | Name:         |                   |
| □ Member            | Address:                         | ∃Member             | Address:      |                   |
| <b>D</b> Authorized |                                  | □Authorized         |               |                   |
| Person              |                                  | Person              | 140 T         |                   |
| □Other              |                                  | □Other              | <del></del> . | ⊡Other            |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605,0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817,155, F.S.

| H 2H            |                                   |  |
|-----------------|-----------------------------------|--|
|                 | Signature of an anth-roxed person |  |
| Gregory Zaffiro |                                   |  |
|                 |                                   |  |

(((H24000331794 3)))



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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CRESTWAVE CAPITAL PARTNERS LLC" IS

DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE FIRST DAY OF OCTOBER, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CRESTWAVE CAPITAL PARTNERS LLC" WAS FORMED ON THE EIGHTEENTH DAY OF JUNE, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

3966539 8300

SR# 20243831926

You may verify this certificate online at corp.delaware.gov/authver.shtml

Jeffrey W. Business. Secretary of State

Authentication: 204523230

Date: 10-01-24