

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H240003119523)))



H240003119523ABC.

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Division of Corporations Fax Number : (850)617-6383

From:

то:

| Account Name | : | NEVADA CORPORATE | HEADQUARTERS, | INC |
|----------------|---|------------------|---------------|-----|
| Account Number | : | 120240000024 | | |
| Phone | : | (800)508-1726 | | |
| Fax Number | ; | (702)514-6187 | | |

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:___



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From Corporate Service Center Inc 1.702.507.9682 Thu Sep 12 16:54:04 2024 MDT Page 4 of 7 H24000311952 3

COVER LETTER

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TO: Registration Section Division of Corporations

PERFECT PAIR PROPERTIES, LLC
SUBJECT:

Name of Limited Liability Company

The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida.

Please return all correspondence concerning this matter to the following:

| EDUMOVICH | | |
|--|--|--|
| | Name of Person | |
| NCH Registered Agent | | |
| | Firm/Company | |
| 1450 VASSAR ST | | |
| ···· | Address | |
| RENO, NV 89502 | | |
| (| City/State and Zip Code | |
| RENEWALS@NCHINC.COM | | |
| | | |
| E-mail address: (to b | be used for future annual | report notification) |
| | ali: S(K) | report notification) |
| er information concerning this matter, please ca | ali: | |
| er information concerning this matter, please ca NCH Registered Agent Name of Contact Person Mailing Address: | all: at (Area Code <u>Street Address</u> : | 508-1726 |
| er information concerning this matter, please ca NCH Registered Agent Name of Contact Person <u>Mailing Address:</u> Registration Section | all: at (Area Code <u>Street Address:</u> Registration Sc | 508-1726 |
| er information concerning this matter, please ca NCH Registered Agent Name of Contact Person <u>Mailing Address:</u> Registration Section Division of Corporations | all: at (Area Code <u>Street Address:</u> Registration Se Division of Cc | 508-1726 Daytime Telephone Number portion portations |
| er information concerning this matter, please ca NCH Registered Agent Name of Contact Person <u>Mailing Address:</u> Registration Section Division of Corporations P.O. Box 6327 | all: at (| 508-1726 Daytime Telephone Number ection prporations Tallahassee |
| er information concerning this matter, please ca NCH Registered Agent Name of Contact Person <u>Mailing Address:</u> Registration Section Division of Corporations | all: at (| 508-1726 Daytime Telephone Number ection prporations Tallahassee oe Street, Suite 810 |

From Corporate Service Center Inc 1.702.507.9682 Thu Sep 12 16:54:04 2024 MDT Page 5 of 7 H24000311952 3

APPEACATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLANCE WITH SECTION 605.002, FLORIDA STATULES, THE FOLLOWING IN SUBMITTED TO RECISITE A FOREGN. LIMITED LABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1 PERFECT PAIR PROPERTIES, LLC

| It name anavailable, enter alternate r | none adopted for the purpose of transacting business in Flo | orida. The alle | mate name must include "Unnited Habitity Comp | any," "ELC," of "ELC." |
|--|--|----------------------------------|---|------------------------|
| WYOMI Derisdiction under the law of w | hich foreign hunted hability company is arganized) | 3 | (Fill number if applica | nie: |
| | (Date first transacted business in Florida, if pixer to a (See vections 605 0901 & 505 0905 F.S. to determine | registration) ne penalty ital | adity 5 | |
| 3825 MISTY LANDE | | | 325 MISTY LANDING DR (Mailing Address) | |
| VALRICO, FL 33594 | | V | ALRICO, FL 33594 | |
| | s of Florida registered agent: (P.O. Box NCH Registered Agent | | eptable) | 2024 SEP |
| Name: Office Address: | 390 North Orange Ave., Ste.2300-N | | | 13 PH 4: |
| | Orlando | | 32801-1684 Florida | : 52 |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

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(Registered agent's standare)

. From Corporate Service Center Inc 1.702.507.9682 Thu Sep 12 16:54:04 2024 MDT Page 6 of 7 H24000311952 3

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address: | Title or Capacity: | Name and Address: |
|--------------------|----------------------|----------------------|-------------------|
| ■Manager | Name: GREGORY BARTON | ■Manager | Name: |
| ⊡Member | Address: | Member | Address: |
| □Authorized | VALRICO, FL 33594 | □Authorized | VALRICO, FL 33594 |
| Person | | Person | |
| 🗍 Other | Other | ⊡Other | Other |
| □Manager | Name: | ⊡Manager | Name: |
| ⊡Member | Address: | □Member | Address: |
| ElAuthorized | | ElAuthorized | |
| Person | | Person | |
| □Other | | ⁽¹⁾ Other | |
| | | | |
| □Manager | Name: | □Manager | Name: |
| □Member | Address: | □Member | Address: |
| OAuthorized | | □Authorized | |
| Person | | Person | |
| []Other | | ⊡Other | []Other |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (V) (b). Florida Statutes, 1 am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S.

hegory Barton

GREGORY BARTON

Signifiare of an authorized person

typed or printed name of signee

STATE OF WYOMING Office of the Secretary of State

I, CHUCK GRAY, Secretary of State of the State of Wyoming, do hereby certify that according to the records of this office,

PERFECT PAIR PROPERTIES, LLC

is a Limited Liability Company

formed or qualified under the laws of Wyoming did on August 29, 2024, comply with all applicable requirements of this office. Its period of duration is Perpetual. This entity has been assigned entity identification number 2024-001514423.

This entity is in existence and in good standing in this office and has filed all annual reports and paid all annual license taxes to date, or is not yet required to file such annual reports; and has not filed Articles of Dissolution.

I have affixed hereto the Great Seal of the State of Wyoming and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Cheyenne. Wyoming on this 12th day of September, 2024 at 4:41 PM. This certificate is assigned ID Number 076223124.



huch ,

Secretary of State

Notice: A certificate issued electronically from the Wyoming Secretary of State's web site is immediately valid and effective. The validity of a certificate may be established by viewing the Certificate Confirmation screen of the Secretary of State's website https://wyobiz.wyo.gov and following the instructions displayed under Validate Certificate.