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(850) 656- 4724

3458 lakesore Drive Tallahassee, FL 32312

| D | 09/11/2024 Acc#12016000072 | |
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| | Acc#I20160000072 | |
| Name: | PALM PEAK CAPITAL, LLC | |
| Document #: | | |
| Order #: | 15851824 | |
| Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: | | |
| Certified Copy of | | |
| Apostille/Notarial Certification: | Country of Destination: Number of Certs: | |
| Filing: 🗸 | Certified: | ations: |
| Availability Document Examiner Updater Verifier W.P. Verifier Ref# | Amount: \$ 155.00 | |

Thank you!

COVER LETTER

| C. III. III. 217 | Palm Peak Capital, LLC | |
|---------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUBJECT | Yame | of Limited Liability Company |
| The enclos Existence. | sed "Application by Foreign Limited Liability C and check are submitted to register the above re | company for Authorization to Transact Business in Florida," Certificate of ceremond foreign limited liability company to transact business in Florid |
| Please retu | arn all correspondence concerning this matter to | the following: |
| | Robert M. Kubiszak | |
| | | Name of Person |
| | Kirkland & Ellis LLP | |
| | | Firm/Company |
| | 333 West Wolf Point Plaza, 45th Floor | |
| | | Address |
| | Chicago, IL 60654 | |
| | Cit | ty/State and Zip Code |
| | rkubiszak@kirkland.com | |
| | E-mail address: (to be | used for future annual report notification) |
| For further | r information concerning this matter, please call | l: |
| Robert M. Kubiszak | | at () |
| _ | Name of Contact Person | at () |
| Mailing Address: Registration Section | | Street Address: Registration Section |
| | Division of Corporations | Division of Corporations |
| P.O. Box 6327 | | The Centre of Tallahassee |
| | Fallahassee, FL 32314 | 2415 N. Monroe Street, Suite 810 |
| | | Tallahassee, FL 32303 |
| 13 | Inclosed is a check for the following amount: Please make check payable to: FLORIDA DEP. | ADTMENT OF STATE |
| | S125.00 Filing Fee ☐ \$130.00 Filing Fee Certificate o | & 🗆 \$155.00 Filing Fee & 🗆 \$160.00 Filing Fee, Certificate |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| y is organized) | 99-1387442 | | | | |
|---------------------------------------------------------------------|---------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| y is organized) |). <u></u> | | | | |
| | 3. (FEI number, if applicable) | | | | |
| | | | | | |
| in Florida, il prior to registrati 0905, F.S. to determine penal | on.) ty liability) | | | | |
| | 999 SW 11th Co | ourt | | | |
| 6 | (Mailing Addre | 55) | | | |
| | Boca Raton, FL | 33486 | | | |
| n | | | | ISEP II P | |
| Road | | | - : | H 5: 31 | • |
| | Florida | 33324 | | | |
| (Cuy) | , 1 101161 | (Zip code) | | | |
| | ent: (P.O. Box <u>NOT</u> Road (Cuy) | 6 | 999 SW 11th Court (Mailing Address) Boca Raton, FL 33486 ent: (P.O. Box NOT acceptable) n Road (Cuy) 33324 (Zip code) | ent: (P.O. Box NOT acceptable) Road (Cuy) 999 SW 11th Court (Mailing Address) Boca Raton, FL 33486 (P.O. Box NOT acceptable) (Cuy) (Cuy) 33324 (Cup code) (Cup code) | ent: (P.O. Box NOT acceptable) Road Graphic Address (P.O. Box NOT acceptable) Florida 33324 Florida (Zip code) |

(Registered agent's signature) Stephanie Hencz, Assistant Secretary

Ву:

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Name and Address: Title or Capacity: Name and Address: Title or Capacity: Name: Daniel Florian □Manager □Manager Address: 999 SW 11th Court Address: □Member i≅ Member Boca Raton, FL 33486 □ Authorized □ Authorized Person Person □Other____ □Other _____ Other____ □Other Name: M. Steven Liff □ Manager 999 SW 11th Court Address: □Member ⊠Member Boca Raton, FL 33486 □ Authorized □Authorized Person Person □Other_____ □Other____ Other____ □Other ___ Name: _____Stone Name: □Manager □ Manager 999 SW 11th Court □Member Address: ____ Address: 1 ⊠ Member Boca Raton, FL 33486 □ Authorized □ Authorized Person Person □Other ___ □Other____ □Other_____ □Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817,155, F.S. Signature of an authorized person Daniel Florian, a Managing Member of Palm Peak Capital, LLC

Eyped or printed name of signee

FL057 - 1/21/2020 Wolters Kluwer

<u>Delaware</u>

Page 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "PALM PEAK CAPITAL, LLC" IS DULY FORMED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS

OF THE TENTH DAY OF SEPTEMBER, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.



Jeffrey W. Bullock, Secretary of State

Authentication: 204356918