Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : NEVADA CORPORATE HEADQUARTERS, INC

Account Number : 120242000024 Phone : (800)508-1726 Fax Number : (702)514-6187

\*\*Enter the email address for this business entity to be used for future 

्रः Email Address:\_

### Foreign Limited Liability Company ARCHANGEL PROPERTY SOLUTIONS, LLC

| Certificate of Status | 1       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 05      |
| Estimated Charge      | S130.00 |

TO:

Registration Section

#### COVER LETTER

| Div  | ision of Corporations   |   |  |  |  |
|--|---|---|--|--|--|
| SUBJECT:   | ARCHANGEL PROPERTY SOLUTIONS, LLC   |   |  |  |  |
|  | Name of Limited Liability Company   |   |  |  |  |
| The enclosed<br>Existence, as  | I "Application by Foreign Limited Liability and check are submitted to register the above   | Company for Authorization to Transact Business in Florida," Certificate of referenced foreign limited liability company to transact business in Florida |  |  |  |
| Please return  | all correspondence concerning this matter   | to the following:   |  |  |  |
|  | LDUMOVICH   |   |  |  |  |
|  | Name of Person  |   |  |  |  |
|  | NCH Registered Agent  |   |  |  |  |
|  | Firm/Company  |   |  |  |  |
|  | 1450 VASSAR ST  |   |  |  |  |
| Address  |   |   |  |  |  |
|  | RENO, NV 89502  |   |  |  |  |
|  | City. State and Zip Code  |   |  |  |  |
|  | RENEWALS@NCHINC.COM   |   |  |  |  |
|  | E-mail address: (to b   | e used for fixture annual report notrification)   |  |  |  |
| For further in   | formation concerning this matter, please ca   | ili:  |  |  |  |
| NC   | H Registered Agent  | \$00 508-1726   |  |  |  |
|  | Name of Contact Person  | at () Area Code Daytime Telephone Number  |  |  |  |
| Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |   | Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303          |  |  |  |
| Plea   | osed is a check for the following amount:<br>se make check payable to: FLORIDA DEF<br>125 00 Filing Fee \$130 00 Filing Fe<br>Certificate o | e & - 🗇 \$155.00 Filing Fee & - 🖂 \$160,00 Filing Fee, Certificate  |  |  |  |

# APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLEMEE WITH SECTION 605,0602, FLORIDA STATUTES, THE FOLLOWING ASSUMILITED TO REGISTER A FOREGOVERMINED HABILITY COMPANYTO TRANSACT BUSINESS IN THE STATE OF FLORIDA ARCHANGEL PROPERTY SOLUTIONS, LLC (Name of Foreign Emitted Embility Company, most arclide "Landed Liability Company," "L.L.C.," or "LLC." [ (i) there introduces the ever abertuic name adopted for the purpose of transacting besiness in Acrida. The afternate more must include a found for Libility Company, 2011, C.2 or 210, C.3. WYOMING Haisdiction order the law of which foreign limited hability company is a gameet-(life number of applicable) 4. (Outer first transacted business in Herein (Ppior to registration).
(See sections 603 080) A 608 (903-18) to defermine penalty (motive). 6302 S. Selbourne Ave. 6302 S. Selbonine Ave 6. (Mading Addit(s)) Street Address of Principal (Pfice) Tampa, FL 33614 Tampa, FL 33611 7. Name and street address of Florida registered agent: (P.O. Box. NOT acceptable) NCH Registered Agent Namet 390 North Orange Ave., Stc.2300-N Office Address: Orlando Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

#### H240002812013

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:              | Title or Capacity: |  | Name and Address: |
|--------------------|--------------------------------|--------------------|--|-------------------|
| ≣Manager           | Name: JESSICA R CASUCCI        | ⊞Manager           | Name:                                  |                   |
| □Member            | Address: 6302 S. Selbourne Ave | ∭Member            |  |                   |
| □Authorized        | Tampa, FL 33611                | ⊞Authorized        |  |                   |
| Person             |                                | Person             |  |                   |
| [[Other            |                                | ⊞Other             | ······································ | Other             |
|                    |                                |                    |  |                   |
| (IManager          | Name:                          | ∐Manager           | Name:                                  |                   |
| □ Member           | Address:                       | LiMember           | Address:                               |                   |
| □ Authorized       |                                | LiAuthorized       |  |                   |
| Person             |                                | Person             |  |                   |
| []Other            |                                | :BOther            |  | []Other           |
|                    |                                |                    |  |                   |
| □Manager           | Name:                          | □Manager           | Name:                                  |                   |
| [[]Member          | Address:                       | EMember            | Address:                               |                   |
| □Aurborized        |                                | HAuthorized        |  |                   |
| Person             |                                | Petson             |  |                   |
| Other              | El Other                       | []iOther           |  | []Other           |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under outh of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155, F.S.

| Dessica R Casucci |                                   |  |
|-------------------|-----------------------------------|--|
|                   | Summary of an indistract person   |  |
| JESSICA R CASUCCI |                                   |  |
|                   | Typed or pentied faithe of signer |  |

# STATE OF WYOMING Office of the Secretary of State

I, CHUCK GRAY, Secretary of State of the State of Wyoming, do hereby certify that according to the records of this office,

#### ARCHANGEL PROPERTY SOLUTIONS, LLC

is a

## **Limited Liability Company**

formed or qualified under the laws of Wyoming did on August 6, 2024, comply with all applicable requirements of this office. Its period of duration is Perpetual. This entity has been assigned entity identification number 2024-001501824.

This entity is in existence and in good standing in this office and has filed all annual reports and paid all annual license taxes to date, or is not yet required to file such annual reports; and has not filed Articles of Dissolution.

I have affixed hereto the Great Seal of the State of Wyoming and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Cheyenne, Wyoming on this 21st day of August, 2024 at 4:42 PM. This certificate is assigned ID Number 075536522.

Notice: A certificate issued electronically from the Wyoming Secretary of State's web site is immediately valid and effective. The validity of a certificate may be established by viewing the Certificate Confirmation screen of the

Secretary of State's website https://wyobiz.wyo.gov and following the instructions displayed under Validate Certificate.

Secretary of State