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K. Brumble'

CT CORP (850) 656-4724 3458 lakesore Drive Tallahassee, FL 32312

08/15/2024

W.P. Verifier ____

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| D | ate: | 08/15/2024 | - wil DW |
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| | | Acc#I20160000072 | |
| Name: | SCREP II I | HC SPE, LLC | |
| Document #: | - | | |
| Order #: | 15820620 | | |
| Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of Apostille/Notarial Certification: | | Country of Destination: Number of Certs: | |
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| • | C | OVER LETTER |
|-----------------------------|--|---|
| | istration Section sion of Corporations | |
| SUBJECT: | SCREP II HC SPE, LLC | |
| | Name o | of Limited Liability Company |
| The enclosed Existence, and | "Application by Foreign Limited Liability Co d check are submitted to register the above re | ompany for Authorization to Transact Business in Florida," Certificate of ferenced foreign limited liability company to transact business in Florida. |
| Please return | all correspondence concerning this matter to t | the following: |
| | | |
| | | Name of Person |
| | | |
| | | Firm/Company |
| | | |
| | At -8-88 + + - | Address |
| | | Address |
| | | |
| | City | //State and Zip Code |
| | | |
| | E-mail address: (to be u | sed for future annual report notification) |
| For further in | formation concerning this matter, please call: | |
| | | at (|
| | Name of Contact Person | Area Code Daytime Telephone Number |
| | ling Address: | Street Address: |
| Registration Section | | Registration Section |
| | ision of Corporations | Division of Corporations |
| | . Box 6327 | The Centre of Tallahassee |
| Tall | ahassee, FL 32314 | 2415 N. Monroe Street, Suite 810 |
| | | Tallahassee, FL 32303 |

Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. SCREP II HC SPE, LL | C | | | |
|--|--|---|---------------------------------------|--------------------------------------|
| (Name of Foreign | Limited Liability Company; must include "Lim | ited Liability Cor | mpany," "L.L.C.," or "ELC.") | |
| (If name unavailable, enter alternate r | name adopted for the purpose of transacting business in | Florida, The altern | ate name must include "Limited Liabil | lity Company," "L.L.C," or "L.L.C.") |
| Delaware 2. | | 3. | | |
| (Jurisdiction under the law of w | thich foreign limited liability company is organized) | - · · <u>-</u> | (FEI number, | if applicable) |
| 8/31/2024 4. | | | | |
| | (Date first transacted business in Florida, if prior (See sections 605,0904 & 605,0905, F.S. to dete | to registration.) rmine penalty liabil | ity) | _ |
| 1 E. Whacker Drive, S | | | . Whacker Drive, Suite 290 | |
| 5. Street Address of Principal Office) | | v. <u> </u> | (Mailing Address) | |
| Chicago, | II leolool | _C | hicago, IL | 60601 |
| , | | | , | 2021 |
| | ss of Florida registered agent: (P.O. Be CT Corporation System | ox <u>NOT</u> acce | ptable) | 2024 AUG 15 PH |
| Name: Office Address: | 1200 South Pine Island Road | | _ | 6: 16 |
| | Plantation | | 33324 Florida | |
| | (City) | • | , Florida(Zip code) | |
| designated in this applica to comply with the provisi | tance: gistered agent and to accept service of tion, I hereby accept the appointment ions of all statutes relative to the prop s of my position as registered agent. | as registered er and compl | agent and agree to act in | this capacity. I further agr |
| | (Registered agen | t's signature) | <u> </u> | <u> </u> |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address: | Title or Capacity: | Name and Address: |
|--------------------|---|--------------------|---|
| ■Manager | Name: Justin Ishbia | □Manager | Name: Steve Malley |
| □Member | Address: 1 E. Whacker Drive, Suite 2900 | □Member | Address: 1 E. Whacker Drive, Suite 2900 |
| □Authorized | Chicago, Illinois 60601 | ■Authorized | Chicago, Illinois 60601 |
| Person | | Person | |
| □Other | Other | □ Other | Other |
| □Manager | Name: | □Manager | Name: |
| □Member | Address: | □Member | Address: |
| □Authorized | | □Authorized | |
| Person | | Person | |
| □Other | Other | □Other | Other |
| □Manager | Name: | □Manager | Name: |
| □Member | Address: | □Member | Address: |
| □Authorized | | □Authorized | |
| Person | | Person | |
| □Other | Other | □Other | □Other |
| | | | |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| J. June | |
|--------------|-----------------------------------|
| | Signature of an authorized person |
| John Athanas | |
| | |

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SCREP II HC SPE, LLC" IS DULY FORMED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS

OF THE FOURTEENTH DAY OF AUGUST, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

AND THE PROPERTY OF THE PARTY O

Authentication: 204164586

Date: 08-14-24