# P0000100010009

| (Re                     | questor's Name)   | <del></del> |
|-------------------------|-------------------|-------------|
| (Ad                     | dress)            |             |
| (Ad                     | dress)            |             |
| (Cit                    | y/State/Zip/Phon  | e #)        |
| PICK-UP                 | ☐ WAIT            | MAIL        |
| (Bu                     | siness Entity Nar | me)         |
| (Do                     | cument Number)    | )           |
| Certified Copies        | _ Certificate:    | s of Status |
| Special Instructions to | Filing Officer:   |             |
|                         |                   |             |
|                         |                   |             |
|                         | Mils              |             |

Office Use Only



000440468370

12/10/24--01010--010 \*\*30.00



# **COVER LETTER**

| TO: Registration Division of  | Section<br>Corporations  |                               |                             |   |
|---|--|-------------------------------|-----------------------------|---|
| SUBJECT: Restore  | America Partners, LLC  |                               |                             |   |
| <u></u>   | Name of Foreig   | gn Limited Lia                | bility Cor                  | mpany   |
| Dear Sir or Madam:  |  |                               |                             |   |
| The enclosed applic   | ation, certificate and fee(s)                                      | ) are submitted               | for filing                  | <b>,</b> .  |
| Please recum all cor  | respondence concerning th  | nis matter to the             | e followir                  | រត់:  |
| Angel Spikes  |  |                               |                             |   |
|   | Name of Person   |                               |                             |   |
| Restore America Partn   | ers, LLC   |                               |                             |   |
|   | Firm/Company   |                               | _                           |   |
| PO Box 187  |  |                               |                             |   |
|   | Address  |                               | _                           |   |
| Jersey, Georgia 30018   |  |                               |                             |   |
|   | City/State and Zip Cod   | le                            | _                           |   |
| angel@gorestoreameri  | ca.com   |                               |                             |   |
| E-mail address: (t  | o be used for future annua   | l report notific              | ation)                      |   |
| For further informat  | ion concerning this matter   | , please call:                |                             |   |
| Angel Spikes  |  | 470<br>at (                   | 205-74                      | 145   |
| Nan   | ne of Person   |                               | e & Dayt                    | ime Telephone Number  |
| Mailing Addr<br>Registration<br>Division of<br>P.O. Box 63<br>Tallahassee | n Section<br>Corporations<br>327                                   |                               | Divisio<br>The Ce<br>2415 N | ddress: ation Section n of Corporations ntre of Tallahassee . Monroe Street, Suite 810 ssee, FL 32303 |
| Enclosed is □\$25 Filing Fee  | a check for the following  \$30 Filing Fee & Certificate of Status | amount:  S55 Filing Certified | -                           | ☐ \$60 Filing Fee, Certificate of Status & Certified Copy   |

# APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY TO FILE AMENDMENT TO CERTIFICATE OF AUTHORITY TO TRANSACT **BUSINESS IN FLORIDA**

# SECTION I (1-4 must be completed)

| 1. Name of limited liability Company as it appear   | rs on the records of the Florida Departme | ent of                                    |                       |
|---|---|---|-----------------------|
| State: Restore America Partners, LLC  |   |   |                       |
| Enter new principal office address, if applicable:  | n/a                                       |   |                       |
| ( <u>Principal office address</u><br><u>MUST BE A STREET ADDRESS</u> )  |   |   | <u> </u>              |
| Enter new mailing address, if applicable: (Mailing address)   | n/a                                       |   | _                     |
| MAY BE A POST OFFICE BOX)   |   |   |                       |
|   |   | <del></del>                               |                       |
| 2. The Florida document number of this limited lia  | ability company is:                       | 11 J                                      |                       |
| 2, , , , , , , , , , , , , , , , , , ,  |   | <u></u>                                   |                       |
| Jurisdiction of its organization: Georgia   |   |   | •                     |
| 4. Date authorized to do business in Florida: 08/0  | 02/2024                                   | * ,                                       |                       |
| SECTION II (5-9 complete only the applicable  |   | 9   |                       |
| 5. New name of the limited liability company: (mus  | st contain "Limited Liability Company,"   | "L.L.C.," or "LL                          | . <del>.</del> C.''') |
| (If name unavailable, enter alternate name adopted copy of the written consent of the managers or ma must contain "Limited Liability Company," "L.L.) | maging members adopting the alternate n   | in Florida and atta<br>ame. The alternate | ch a<br>e nam         |
| 6. If amending the registered agent and/or register registered agent and/or the new registered office a   |   | he name of the nev                        | <u>w</u>              |
| Name of New Registered Agent:   | <del></del>                               |   | _                     |
| New Registered Office Address:  | Enter Florida Street 2                    | Address                                   | _                     |
|   |   |   |                       |
| _   | City                                      | rida <u>Zip Code</u>                      |                       |

New Registered Agent's Signature, if changing Registered Agent:
I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

| itle/ Capacity | <u>Name</u>                           | <u>Address</u>                                       | Type of Action                    |
|----------------|---------------------------------------|--|-----------------------------------|
| AMBR           | J. Ryan Thomason                      | 2552 Merchant Ave, Odessa, FL 33556                  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|                |                                       |  | <b>≣</b> Remo                     |
| AMBR           | Ryan C Spikes                         | 2552 Merchant Ave, Odessa, FL 33556                  |                                   |
|                |                                       |  | ■Remo                             |
| AMBR           | Brandon A Pergantis                   | 2552 Merchant Ave, Odessa, FL 33556                  | □Add                              |
|                |                                       |  | ■Remo                             |
|                |                                       |  | □Add                              |
|                |                                       |  | □Remo                             |
|                |                                       |  | □Add                              |
| aforementic    | under the law of which this entity is | ted by the official having custody of records in the | □Remo                             |

Filing Fee: \$25.00

# STATE OF GEORGIA

# **Secretary of State**

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

Amended Annual Registration

\*Electronically Filed\*
Secretary of State

Filing Date: 9/19/2024 3:23:47 PM

# **BUSINESS INFORMATION**

BUSINESS NAME

: Restore America Partners, LLC

**CONTROL NUMBER** 

: 23193952

BUSINESS TYPE

: Domestic Limited Liability Company

FILING TYPE

: Amended Annual Registration

### CURRENT INFORMATION ON FILE FOR PRINCIPAL ADDRESS AND REGISTERED AGENT

PRINCIPAL OFFICE ADDRESS

: 105 Main St, Jersey, GA, 30018, USA

REGISTERED AGENT NAME

: Angel J Spikes

REGISTERED OFFICE ADDRESS

: 864 S Cherokee Rd, Social Circle, GA, 30025, USA

REGISTERED OFFICE COUNTY

: Walton

### CHANGES TO THE ABOVE CURRENT INFORMATION ARE INDICATED BELOW

PRINCIPAL OFFICE ADDRESS

: 137 Main St, Jersey, GA, 30018, USA

REGISTERED AGENT NAME

: Angel J Spikes

REGISTERED OFFICE ADDRESS

: 864 S Cherokee Rd, Social Circle, GA, 30025, USA

REGISTERED OFFICE COUNTY

: Walton

### **AUTHORIZER INFORMATION**

AUTHORIZER SIGNATURE

: Angel Spikes

AUTHORIZER TITLE

: Organizer