

8/2/24, 3:17 PM

Division of Corporations

Page 1 of 4

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Florida Department of State
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Foreign Limited Liability Company
Restore America Partners, LLC

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DIVISION OF CORPORATIONS
FLORIDA DEPARTMENT OF STATE

H24000261082 3

Page 2 of 4

**APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS
IN FLORIDA**

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

RESTORE AMERICA PARTNERS, L.L.C

1. _____
(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.")

(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L.L.C.," or "LLC.")

2. GEORGIA 3. 93-3481573
(Jurisdiction under the law of which foreign limited liability company is organized) (FEI number, if applicable)

4. _____
(Date first transacted business in Florida, if prior to registration.)
(See sections 605.0904 & 605.0905, F.S. to determine penalty liability)

5. 2552 MERCHANT AVENUE 6. 2552 MERCHANT AVENUE
(Street Address of Principal Office) (Mailing Address)
ODESSA, FL 33556 ODESSA, FL 33556

7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: KENNETH L. MARTINEZ, JR.
Office Address: 2552 MERCHANT AVENUE
ODESSA, Florida 33556
(City) (Zip code)

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Kenneth Martinez (Aug 1, 2024 10:15 EDT)

(Registered agent's signature)

2024 AUG -2 PM 4:20

H24000261082 3

H24000261082 3

Page 3 of 4

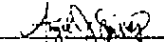
8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

<u>Title or Capacity:</u>	<u>Name and Address:</u>	<u>Title or Capacity:</u>	<u>Name and Address:</u>
<input type="checkbox"/> Manager	Name: <u>J. RYAN THOMASON</u>	<input type="checkbox"/> Manager	Name: <u>ANGEL J. SPIKES</u>
<input type="checkbox"/> Member	Address: <u>2552 MERCHANT AVENUE</u>	<input type="checkbox"/> Member	Address: <u>2552 MERCHANT AVENUE</u>
<input type="checkbox"/> Authorized	<u>ODESSA, FL 33556</u>	<input type="checkbox"/> Authorized	<u>ODESSA, FL 33556</u>
Person	_____	Person	_____
<input checked="" type="checkbox"/> Other <u>AMBR</u>	<input type="checkbox"/> Other _____	<input checked="" type="checkbox"/> Other <u>AMBR</u>	<input type="checkbox"/> Other _____
 <input type="checkbox"/> Manager	Name: <u>RYAN C. SPIKES</u>	 <input type="checkbox"/> Manager	Name: _____
<input type="checkbox"/> Member	Address: <u>2552 MERCHANT AVENUE</u>	<input type="checkbox"/> Member	Address: _____
<input type="checkbox"/> Authorized	<u>ODESSA, FL 33556</u>	<input type="checkbox"/> Authorized	_____
Person	_____	Person	_____
<input checked="" type="checkbox"/> Other <u>AMBR</u>	<input type="checkbox"/> Other _____	<input type="checkbox"/> Other _____	<input type="checkbox"/> Other _____
 <input type="checkbox"/> Manager	Name: <u>BRANDON A. PERGANTIS</u>	 <input type="checkbox"/> Manager	Name: _____
<input type="checkbox"/> Member	Address: <u>2552 MERCHANT AVENUE</u>	<input type="checkbox"/> Member	Address: _____
<input type="checkbox"/> Authorized	<u>ODESSA, FL 33556</u>	<input type="checkbox"/> Authorized	_____
Person	_____	Person	_____
<input checked="" type="checkbox"/> Other <u>AMBR</u>	<input type="checkbox"/> Other _____	<input type="checkbox"/> Other _____	<input type="checkbox"/> Other _____

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.


(02/24/2024 08:17:17 EDT)

Signature of an authorized person

Angel J Spikes

Typed or printed name of signer

H24000261082 3

H24000261082 3

Page 4 of 4

Control Number : 23193952

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, **Brad Raffensperger**, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

Restore America Partners, LLC
a Domestic Limited Liability Company

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 27795446
Date Inc/Auth/Filed: 08/04/2023
Jurisdiction : Georgia
Print Date : 08/01/2024
Form Number : 211



Brad Raffensperger

Brad Raffensperger
Secretary of State

H24000261082 3