Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H24000250449.3)))



Note: DO NOT hit the REFRESHARELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 : (614)280-3338 Fax Number : (614)573-3996

tides the email address for this business entity to be used for future

sstavich@portmanholdings.com

Email Address:

Foreign Limited Liability Company

🖺 908 - PORTMAN (TALLAHASSEE I) DEVELOPER, LLC

Certificate of Status	0
Certified Copy	()
Page Count	04
Estimated Charge	\$125.00

Electronic Filing Menu — Corporate Filing Menu

Help

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN HABILITY

DELAWARE	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	orica. Too attendite came must cooline "Limited Liambity Company,""		
(Junsciption under the liw of v				
(Jamesotian under the fire of which invested limited intellity company is organized)		3. [Fhi number, if applicable)		
JULY 23, 2024				
	(Date first represent business in Florida, if prior to n (See vections (05.0)(M & 505.0)(C, 1 S) to determin	regulation ;	24	
303 PEACHTREE CENTER AVE NE		303 PEACHTREE CENTER AVE NE 6. (Mailing Address)	JUL	
con Address of Principal Office)		(Mailing Address)		
SUITE 575		SUITE 575	PM 4: 27	
ATLANTA, GA 30301	}		<u>. </u>	
		ATLANTA, GA 30303	 2	
Name and <u>street addres</u>	g of Florida registered agent: (P.O. Box		: 22	
Name and <u>street addres</u> Name:	TARREST CONTRACTOR OF THE PARTY	NOT acceptable)	22	
	g of Florida registered agent: (P.O. Box C T Corporation System	NOT acceptable)	: 22	
Name:	C T Corporation System 1200 South Pine Island Road	NOT acceptable)	22	

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage (up to six (6) total):

Title or Capacity:	Name and Address:	Title or Capacity:	Name and Address:
□Manager	Name: AMBRISH BAISIWALA	□ Manager	Name, JOHN C. PORTMAN, IV
□Member	Address: 303 PEACHTREE CTR AVE N	☐Member	Address: 303 PEACHTREE CTR AVE N
■ Authorized	SUITE 575	12 Authorized	SUITE 575
Person	ATLANTA, GA 30303	Person	ATLANTA, GA 30303
Other		□Other	[]Other
□Manager	Name; S. JEFFERSON GREENWAY	☐Manager	Name: MICHELLE BARTON
☐Member	Address: 303 PEACHTREE CTR AVE N	☐ Member	Address: 303 PEACHTREE CTR AVE N
☐ Authorized	SUITE 575	⊡Authorized	SUITE 575
Person	ATLANTA, GA 30303	Person	ATLANTA, GA 30303
□Other	□ Other	□Other	□Other
□Manager	Name: STEVEN STAVICH	⊞Manager	Name:
□Member	Address: 303 PEACHTREE CTR AVE N	∏Member	Address:
⊠ Authorized	SUITE 575	□Authorized	
Person	ATLANTA, GA 30303	Person	
Other	□ Other	CiOther	

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

Signature of an authorized powin

^{9.} Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

^{10.} This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "908 - PORTMAN (TALLAHASSEE I)

DEVELOPER, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF

DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR

AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF

JULY, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203995124

Date: 07-23-24