From Corporate Service Center Inc 1.702.507.9682 Tue Jul 16 17:30:46 2024 MDT Page 2 of 7

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : NEVADA CORPORATE HEADQUARTERS, INC

Account Number : I20240000024 : (800)508-1726 Phone Fax Number : (702)514-6187

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

mail	Address:	
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Foreign Limited Liability Company HUGHES CONSULTING GROUP, LLC

Certificate of Status	
Certified Copy	0
Page Count	05
Estimated Charge	\$130.00

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COVER LETTER

	HUGHES CONSULTING GROU	P, LLC				
SUBJECT	Name of Limited Liability Company					
		iability Company for Authorization to Transact Business in Florida," Certificate of the above referenced foreign limited liability company to transact business in Florida				
Please retu	rn all correspondence concerning this	matter to the following:				
	LDUMOVICH					
		Name of Person				
	NCH Registered Agent					
		Firm'Company				
	1450 VASSAR STREET					
		Address				
	RENO, NV 89521					
	_	City/State and Zip Code				
	RENEWALS@NCHING.COM					
	E-mail addre	ss: (to be used for future annual report notification)				
For further	information concerning this matter, p	dease call:				
N	CH Registered Agent	800 508-1726				
	Name of Contact Perso	on at ()on Area Code Daytime Telephone Number				
Ri D P.	ailing Address: egistration Section ivision of Corporations O. Box 6327 allahassee, FL 32314	Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303				
14	nclosed is a check for the following at ease make check payable to: FLORII \$125.00 Filing Fee \$130.00 F Cer	DA DEPARTMENT OF STATE				

. Fram Corporate Service Center Inc 1.702.507.9682 Tue Jul 16 17:30:46 2024 MDT Page 5 of 7

H240002418823

APPEICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

THEORYTIC CONSERUE TO	INC CROUD LLC			
HUGHES CONSULT	ENG CROOP, TEC Limited Linbility Company; must include "Limites	LLinbility Comm	any 1.1 ("or "l1 (")	
TUGHES CONCEPTUA		a Lamor try V troops	907	
l name imavadable, eviet alternatë	name adopted toy the purpose of transacting historiess in El	orida. The attenuate	name must include 1 tomed Liability Company," P. L. C.," or "T. L. C.")	
NEVADA	, , ,			
	chich foreign finned hability company is organized)	3	(FEI number of replicable)	
toping chair macrase law or v	сестоенда иншев папису сопрату за педпосет		o in number to preame.	
	(Date first transacted business in Horida, if prior to (See sections 625 090) & 605 0935; US, in determi	registration) ne penalts (ministr)		
10650 Dean Martin D	rive #314	10650 Dean Martin Drive #314		
treet Address of Principal Office)		Ö. (Mailing Aldress)		
Las Vegas, NV 89141		Las V	Las Vegas, NV 89141	
	······································	*********		

Name and street address Name:	ss of Florida registered agent: (P.O. Box NCH Registered Agent		able)	
			able)	
Name:	NCH Registered Agent 390 North Orange Ave., Ste.2300-N Orlando		32801-1684	
Name:	NCH Registered Agent 390 North Orange Ave., Stc.2300-N Orlando		-	

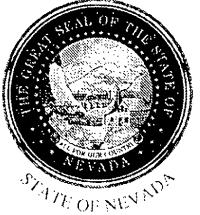
. From Corporate Service Center Inc 1.702.507.9682 Tue Jul 16 17:30:46 2024 MDT Page 6 of 7 H240002418823

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage Jup to six (6) totall: Title or Capacity: Name and Address: Name and Address: Title or Capacity: Daniel Hughes Name: □Manager Name: ■ Manager 10650 Dean Martin Drive #314 Address Address: Member □ Member Las Vegas, NV 89141 **Nuthorized M**Authorized Person Person □Other_____ □Other Other_____ DOther_____ ⊞Manager Name: Name: ⊞Member Address: [] Member Address: **ElAuthorized** Authorized ____ Person Person □Other_____ ### Dither TOther_____ □ Other ⊞Manager □Manager Name: Name: ⊞Member Address: Address: ■Member Authorized []]Authorized Person Person IIOther____ □Other____ []Other □ Other_____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under onth of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155, F.S. Daniel Hughes Signature of an authorized person Daniel Hughes

Typed or printed name of signed

H240002418823





CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I. FRANCISCO V. AGUILAR, the duly qualified and elected Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporations sole, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence HUGHES CONSULTING GROUP, LLC as a DOMESTIC LIMITED-LIABILITY COMPANY (86) duly organized or formed and existing, or duly qualified or registered, as applicable, under and by virtue of the laws of the State of Nevada since 07/13/2020, and in good standing in this State.



Certificate Number: B202407164806107

You may verify this certificate

online at https://www.nysilverflume.gov/home

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of this State, at my

office on 07/16/2024.

FRANCISCO V. AGUILAR Secretary of State