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SECRETARY OF STATEMS
JIVISION OF COST OR ATTOMS



June 14, 2024

JOSHUA GOLDBERG PO BOX 8195 WHITE PLAINS, NY 10602 US

SUBJECT: 2001 GARDEN CITY FRANKLIN OWNER LLC

Ref. Number: W24000090410

We have received your document for 2001 GARDEN CITY FRANKLIN OWNER LLC and check(s) totaling \$160.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Please list the complete principal office address.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 924A00012968

Ariel Jones Regulatory Specialist II

•		COVER LETTER
то:	Registration Section Division of Corporations	
SHRI	2001 Garden City Franklin Owner L	LC
SUDA		e of Limited Liability Company
The el	nclosed "Application by Foreign Limited Liability (ence, and check are submitted to register the above)	Company for Authorization to Transact Business in Florida," Certificate of referenced foreign limited liability company to transact business in Florida
Please	e return all correspondence concerning this matter to	o the following:
	Joshu	ia Goldberg
		Name of Person
	Go	oldberg Group Real Estate Principals
		Firm/Company
		PO Box 8195
		Address
	W	/hite Plains, NY 10602
	C	ity/State and Zip Code
	josi	hgoldberggroup@gmail.com
	E-mail address: (to be	used for future annual report notification)
For fu	orther information concerning this matter, please cal	II:
	Joshua Goldberg	at () 683-3600 Area Code Daytime Telephone Number
	Name of Contact Person	Area Code Daytime Telephone Number
	Mailing Address:	Street Address:
	Registration Section	Registration Section
	Division of Corporations	Division of Corporations
	P.O. Box 6327	The Centre of Tallahassee
	Tallahassee, FL 32314	2415 N. Monroe Street, Suite 810
		Tallahassee, FL 32303

Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLANCE WITH SECTION 605.0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TOTRANSACT BUSINESS IN THE STATE OF FLORIDA:

12001 Garden City Frankl					
(Name of Foreign	Limited Etability Company, must include "Limite	d Liability Comp	vany," "L L.C.," or "EL	C.")	
Tiname unavailable, enter alternate ii	tame adopted for the purpose of fransacting business in Fl	lorida. The alternate	name must include "Lim	ted Liability Company,""	L. L. C," or "L.L.C,")
	, , , , , , , , , , , , , , , , , , , ,			, , ,	
2. Delaware	high foreign lumited liability company is organized)	3	(FE)		
(Jurisdaction under the law of wh	hick foreign limited liability company is organized)		(14:1	number, if applicable)	
4	(Date first transacted business in Florida, if prior to	registration)			
	(See sections 605,0904 & 605 0905, F.S. to determ	ine penalty liability	1		
. /	11 Glen Burna Ave.	,	1 1.12		
Street Address of Principal Office)	ti atai fyrm	6	(Mailing Address)	-	ت .
	11 Glen Byron Ave. Nyack, NY 10960				SE IVIS
	Myack, My 10 100				
	(t				- 역공
					圣 200
Name and <u>street addres</u>	<u>s</u> of Florida registered agent: 4P.O. Box	NOT accept	able)		F (1)
					ာ
	United Corporate Services, Inc.				7,5
Name:	omed corporate services; me.		_		
63.60	3458 Lakeshore Drive				
Office Address:			_		
	Taflahassee		, Florida 3231	2	
	(City)		, PTOFIUA (Zip co	de)	

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Michael A. Barr Pres., United Corporate Services. Inc.
(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to

litle or Capacity:	Name and Address:	Title or Capacit	<u>:v:</u>	Name and Address:
∃X Manager	Name:Joshua Goldberg	□Manager	Name:	
]Member	PO Box 8195 Address:	□Member	Address: _	
]Authorized	White Plains, NY 10602	□Authorized		
Person		Person		
]Other	Other	□Other		□Other
lManager	Name:	□Manager	Name:	
lMember	Address:	□Member	Address:	
Authorized		□Authorized		
Person		Person		
]Other	Other	□Other		□Other
Manager	Name:	□Manager	Name:	
Member	Address:	□Member	Address:	
Authorized		□Authorized		
Person		Person		
Other	□Other	□Other		□Other

jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

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Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "2001 GARDEN CITY FRANKLIN OWNER LLC"

IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF

THIS OFFICE SHOW, AS OF THE TWENTY-FOURTH DAY OF JUNE, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "2001 GARDEN CITY FRANKLIN OWNER LLC" WAS FORMED ON THE TWENTY-EIGHTH DAY OF MAY, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203780355

Date: 06-24-24

3775600 8300 SR# 20242965533