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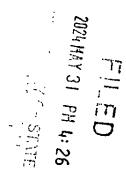
| (Requestor's Name)                      |  |  |  |  |  |
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| (Address)                               |  |  |  |  |  |
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| (Address)                               |  |  |  |  |  |
|   |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
| (Only Old Califfer Holle #)             |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
|   |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
|   |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
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| Certified Copies Certificates of Status |  |  |  |  |  |
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| Special Instructions to Filing Officer: |  |  |  |  |  |
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T. LEMIEUX

JUN 1 3 2024



### **COVER LETTER**

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| ro:                                   | Registration Section Division of Corporations   |   |  |  |  |
|---------------------------------------|---|---|--|--|--|
| SUBJE                                 | Zora Express LLC  |   |  |  |  |
|                                       |   | ne of Limited Liability Company   |  |  |  |
|                                       |   | Company for Authorization to Transact Business in Florida," Certificate referenced foreign limited liability company to transact business in Florida. |  |  |  |
| lease i                               | return all correspondence concerning this matter t  | to the following:   |  |  |  |
|                                       | Brittney Martin   |   |  |  |  |
|                                       |   | Name of Person  |  |  |  |
|                                       | Entrepreneur Success Inc.   |   |  |  |  |
|                                       | Firm/Company  |   |  |  |  |
|                                       | 4144 Ridge Rd Unit 6  |   |  |  |  |
|                                       | Address   |   |  |  |  |
|                                       | Stevensville MI 49127   |   |  |  |  |
|                                       | City/State and Zip Code   |   |  |  |  |
|                                       | brittney@entsuccess.com   |   |  |  |  |
|                                       | E-mail address: (to be  | e used for future annual report notification)   |  |  |  |
| For fur                               | ther information concerning this matter, please ca  | all:  |  |  |  |
|                                       | Brittney Martin   | 269 545-1801<br>at ( )  |  |  |  |
|                                       | Name of Contact Person  | Area Code Daytime Telephone Number  |  |  |  |
| Mailing Address: Registration Section |   | Street Address: Registration Section  |  |  |  |
| Division of Corporations              |   | Division of Corporations  |  |  |  |
|                                       | P.O. Box 6327   | The Centre of Tallahassee   |  |  |  |
|                                       | Tallahassee, FL 32314   | 2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303   |  |  |  |
|                                       | Enclosed is a check for the following amount:  Please make check payable to: FLORIDA DEI  \$125.00 Filing Fee \$130.00 Filing Fe  Certificate | ee & 🗏 \$155.00 Filing Fee & 🗌 \$160.00 Filing Fee, Certificate   |  |  |  |

# APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1111012  |  | 84-2674480   |                       |  |
|--|--|--|-----------------------|--|
| llinois (Jurisdiction under the law of which foreign limited liability company is organized) |  | 1  |                       |  |
| (Jurisdiction under the law of wi  | sich foreign limited liability company ह organized)  | (PE BURDOS,  | ( аррижания)          |  |
|  | (Date first transacted business in Florida, if prior to regi<br>(See sections 605.0904 & 605.0905, F.S. to determine | stration.)   | <del>_</del>          |  |
| 6706 Park Lane Unit 3  | ·  | 6706 Park Lane Unit 3  |                       |  |
| et Address of Principal Office)  | <del></del>  | 6. (Mailing Address)   |                       |  |
| Wesmont, IL 60559  |  | Westmont, IL 60559   |                       |  |
|  |  |  | <b>20</b>             |  |
| Name and <u>street addres</u><br>Name:   | SS of Florida registered agent: (P.O. Box ) Registered Agents Legal Services, LLC                                    | N <u>OT</u> acceptable)  | HAY 31 PII            |  |
| Office Address:  | 155 Office Plaza Drive, Suite A  |  | <b>ነ፡ 26</b><br>፮፻/፲೯ |  |
|  | Tallahassee  | 32301<br>, Florida   |                       |  |
|  | (City)   | provided the second sec |                       |  |

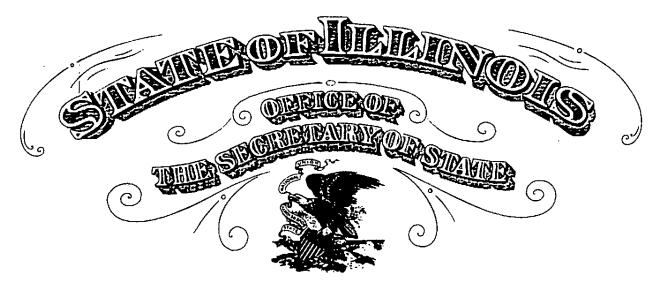
8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Name and Address: Title or Capacity: Name and Address: Title or Capacity: Nikoleho Stankovski ☐ Manager Name: \_\_\_ Name: ☐ Manager 6706 Park Lane Unit 3 Address: Address: ☐ Member **■**Member Westmont IL 60559 □ Authorized □ Authorized Person Person Other\_\_\_\_ □Other Other □Other\_\_\_\_\_ Name: \_\_\_\_\_ ☐ Manager ☐Manager Name: Address: \_\_\_\_\_ ☐ Member ☐ Member Address: □ Authorized □ Authorized Person Person □Other\_\_\_\_ □Other\_ Other\_\_\_\_ Other \_\_ Name: \_\_\_\_\_ Name: □ Manager ☐ Manager Address: Address: ☐ Member ☐ Member ☐ Authorized □ Authorized Person Person Other\_\_\_\_\_ ☐ Other\_\_\_ □ Other\_\_\_\_\_ Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filling your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person

Typed or printed name of signed

Nikolcho Stankovski

## File Number

0803083-9



## To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the

## Department of Business Services. I certify that

ZORA EXPRESS, LLC, HAVING ORGANIZED IN THE STATE OF ILLINOIS ON AUGUST 08, 2019, APPEARS TO HAVE COMPLIED WITH ALL PROVISIONS OF THE LIMITED LIABILITY COMPANY ACT OF THIS STATE, AND AS OF THIS DATE IS IN GOOD STANDING AS A DOMESTIC LIMITED LIABILITY COMPANY IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 17TH day of MAY A.D. 2024 .

Authentication #: 2413802452 verifiable until 05/17/2025

Authenticate at: https://www.ilsos.gov

Alexi Giannol

SECRETARY OF STATE

#### **COVER LETTER**

| Za<br>SUBJECT:            | ora Express LLC  |                                  |  |  |  |  |
|---------------------------|--|----------------------------------|--|--|--|--|
| SUBJECT:                  | Name of Limited Liability Company  |                                  |  |  |  |  |
|                           |  |                                  | ion to Transact Business in Florida," Certificate<br>d liability company to transact business in Flori |  |  |  |
| Please return all         | correspondence concerning this matter to   | the following:                   |  |  |  |  |
|                           | Brittney Martin  |                                  |  |  |  |  |
|                           | Name of Person   |                                  |  |  |  |  |
| Entrepreneur Success Inc. |  |                                  |  |  |  |  |
|                           | Firm/Company   |                                  |  |  |  |  |
|                           | 4144 Ridge Rd Unit 6   |                                  |  |  |  |  |
| Address                   |  |                                  |  |  |  |  |
|                           | Stevensville MI 49127  |                                  |  |  |  |  |
| City/State and Zip Code   |  |                                  |  |  |  |  |
|                           |  |                                  |  |  |  |  |
|                           | E-mail address: (to be used for future annual report notification)   |                                  |  |  |  |  |
| For further info          | rmation concerning this matter, please cal   | l:                               |  |  |  |  |
| Brittn                    | ey Martin  | 269<br>at (                      | 545-1801   |  |  |  |
|                           | Name of Contact Person   | Area Code                        | Daytime Telephone Number   |  |  |  |
| Mailir                    | ng Address:  | Street Address:                  |  |  |  |  |
|                           | stration Section   | Registration Se                  |  |  |  |  |
| Divis                     | sion of Corporations   | Division of Corporations         |  |  |  |  |
| P.O.                      | Box 6327   | The Centre of                    |  |  |  |  |
| Talla                     | hassee, FL 32314   | 2415 N. Monro<br>Tallahassee, FI | De Street, Suite 810<br>L 32303  |  |  |  |
| Picaso                    | sed is a check for the following amount: make check payable to: FLORIDA DEP 25.00 Filing Fee  \$130.00 Filing Fe |                                  |  |  |  |  |