MAUCOCOTAA

| (Re | equestor's Name) |
|-------------------------|------------------------|
| | |
| (Ad | ldress) |
| | |
| | ldress) |
| (Au | 10:055) |
| | |
| (Cit | ty/State/Zip/Phone #) |
| _ | |
| PICK-UP | ☐ WAIT ☐ MAIL |
| | |
| | isiness Entity Name) |
| (54 | omess Entry Hamey |
| | |
| (Do | ocument Number) |
| | |
| Certified Copies | Certificates of Status |
| | |
| | |
| Special Instructions to | Filing Officer: |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Office Use Only

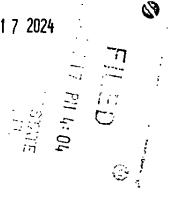


000429818030

01/17/21---01015--011 **150.00

RECEIVED

MAY 1 7 2024



707 - 6 2024 T. LEMIEUX,



COVER LETTER

,}·

| то: | Registration Section Division of Corporations | 4 |
|---------|---|---|
| SUBJI | Live in Texture LLC | |
| SODJI | | ne of Limited Liability Company |
| | | Company for Authorization to Transact Business in Florida," Certificate of referenced foreign limited liability company to transact business in Florida |
| Please | return all correspondence concerning this matter | to the following: |
| | Scott A Jackson | |
| | - | Name of Person |
| | Live in Texture | |
| | <u>-</u> | Firm/Company |
| | 3001 N Davis Highway Suite 2636 | |
| | - | Address |
| | Pensacola, Florida, 32503 | |
| | | City/State and Zip Code |
| | Scott.Jackson@JacksonEnter.com | |
| | E-mail address: (to b | be used for future annual report notification) |
| For fur | ther information concerning this matter, please ca | all: |
| | Scott Jackson | 850 296-0610 at () |
| | Name of Contact Person | Area Code Daytime Telephone Number |
| | Mailing Address: Registration Section | Street Address: Registration Section |
| | Division of Corporations | Division of Corporations |
| | P.O. Box 6327 | The Centre of Tallahassee |
| | Tallahassee, FL 32314 | 2415 N. Monroe Street, Suite 810 |
| | | Tallahassee, FL 32303 |
| | Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEI \$\Boxed{1}\$ \$125.00 Filing Fee \$\Boxed{1}\$ \$130.00 Filing Fee Certificate | |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY. COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| f name unavailable, enter alternate t | name adopted for the purpose of transacting business in Fl | onda. The alter | nate name must include "Limited Liab | nility Company," " | l,.L.C," a | r "LI,C.") |
|---------------------------------------|---|------------------------------------|--------------------------------------|--------------------|------------|------------|
| Nevada | | 3 | 85-3236982 | | | |
| (Jurisdiction under the law of w | hich foreign limited liability company is organized) | -′' | (FEI number | r, if applicable) | | |
| NONE | | | | | | |
| | (Date first transacted business in Florida, if prior to 1 1See sections 605,0904 & 605,0905, F.S. to determi | registration.) ne penalty liabi | lity) | | | |
| 1698 E 34th Street | | 300 | 01 N Davis Highway (Mailing Address) | | | |
| treet Address of Principal Office) | | · · · | (Mailing Address) | | | _ |
| Pensacola, FL, 32503 | | Su | ite 2636 | | | _ (|
| | | Per | nsacola, FL, 32503 | | | |
| . Name and street addres | ss of Florida registered agent: (P.O. Box | NOT acce | eptable) | | , | 11 |
| Name: | Scott A Jackson | _ | | | PH 4:0 | |
| Office Address: | 1698 E 34th Street | | _ | iπ | <u>+</u> - | 6 3 |
| | Pensacola | | 32503 , Florida | | | |
| | (Cuy) | | (Zip code) | | | |

(Registered agentalignature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to

| Title or Capacity: | Name and Address: | Title or Capacity: | Name and Address: |
|--------------------|------------------------------|--------------------|-----------------------------|
| ■ Manager | Name: Scott Jackson | ■ Manager | Name: Angela Crooke |
| ≡ Member | Address: 1698 E 34th Street | ■Member | Address: 1698 E 34th Street |
| □Authorized | Pensacola, FL, 32503 | □Authorized | Pensacola, FL, 32503 |
| Person | | Person | |
| □Other | Other | □Other | Other |
| ■Manager | Name: Kim Franklin | □Manager | Name: |
| ■Member | Address: 2300 Hallmark Drive | □Member | Address: |
| □Authorized | Pensacola, FL, 32503 | □Authorized | |
| Person | | Person | <u></u> |
| □Other | □Other | □Other | Other |
| ⊒Manager | Name: | □Manager | Name: |
| □Member | Address: | □Member | Address: |
| □Authorized | | □Authorized | |
| Person | | Person | |
| □Other | Other | Other | □Other |

of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State sonstitutes a third degree felony as provided for in s.817.155, F.S.

Signature of an authorized person Scott A Jackson Typed or printed name of signee

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, FRANCISCO V. AGUILAR, the duly qualified and elected Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporations sole, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **Live in Texture**, **LLC**, as a DOMESTIC LIMITED-LIABILITY COMPANY (86) duly organized or formed and existing, or duly qualified or registered, as applicable, under and by virtue of the laws of the State of Nevada since 09/27/2020, and is in good standing in this state.

Certificate Number: B202405164653677

You may verify this certificate

online at https://www.nvsilverflume.gov/home

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 05/16/2024.

FRANCISCO V. AGUILAR Secretary of State