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	PICK UP:	BROOK 5/23	
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XX	РНОТОСОРУ		
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XX	FILING	FOREIGN LLC	
1.	GILMAN POINT 2, LLC (CORPORATE NAME AND DOCUMENT #)		
2.	(CORPORATE NAME AND DOCUMENT #)		
3.	(CORPORATE NAME AND DOCUME	NΤ #)	
4.	(CORPORATE NAME AND DOCUME	NT#)	
5.	(CORPORATE NAME AND DOCUME	NT#)	
6.	(CORPORATE NAME AND DOCUME	NT #)	
SPECIAL INSTRUCTIONS:			

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: GILMAN POINT 2, LLC (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L L.C.," or "LLC.") (If name unavailable, cuter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L.L.C." or "LLC.") Delaware (Jurisdiction under the law of which foreign limited liability company is organized) (Date first transacted business in Florida, if prior to registration.) (See sections 605.0904 & 605.0905, F.S. to determine penalty liability) 2003 Woodlake Dr 2003 Woodlake Dr (Street Address of Principal Office) (Mailing Address) Fleming Island, FL 32003 Fleming Island, FL 32003 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Registered Agent Solutions, Inc. Name: 2894 Remington Green Ln., Ste. A Office Address: Tallahassec Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent JELDYSVILLE Samantha Niels, Assistant Secretary (Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Kristi Carlson ☐ Manager Name: □ Manager 2003 Woodlake Dr. Address: ☐ Member ☐ Member Address: Fleming Island, FL 32003 ■ Authorized □ Authorized Person Person □Other_ □ Other_____ ☐ Other____ Other____ □ Manager Name: □Manager Name: _____ □Member Address: Address: □Member □ Authorized □ Authorized Person Person Other □ Other_____ □Other _ □Other_____ □Manager Name: □ Manager Name: ☐ Member Address: □Member Address: □ Authorized □ Authorized Person Person □Other □Other_____ ∐Other__ []Other____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under outh of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person Kristi Carlson

Typed or printed name of signer



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "GILMAN POINT 2, LLC" IS DULY FORMED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS

OF THE TWENTY-THIRD DAY OF MAY, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "GILMAN POINT 2, LLC" WAS FORMED ON THE TWENTY-SIXTH DAY OF FEBRUARY, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.



Authentication: 203543650

Date: 05-23-24