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To:

Division of Corporations

Fax Number : (858)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : 128896888881 Phone : (387)208-2883 Fax Number : (813)436-5286

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

## Foreign Limited Liability Company \$262 La Gorce Partners LLC

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| Centified Copy        | 0        |
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DEPARTY 22 AH II: 45
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## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANYTOTRANSACT BUSINESS IN THE STATE OF FLORIDA:

| i name unavailable, enter alternate | name adopted for the purpose of transacting business in Flor  | rida. The alternate name must include "Limited Etability Comparate | ny." "LLC," or "LLC     |
|-------------------------------------|---|--|-------------------------|
| Wyoming                             |   | 3 93-4660219   |                         |
| (Jurisdiction under the law of w    | hich foreign limited liability company is organized)  | IFEI munber, if applicable   | le)                     |
|                                     |   |  |                         |
|                                     | (Date first transacted business in Florida, if prior to re<br>(See sections 605 0904 & 605 0905; F.S. to determin | gistration.)<br>e penalty liability)                               |                         |
| 7901 4th St N STE 300               |   | 7901 4th St N STE 300  |                         |
| reet Address of Principal Office)   | · · · · · · · · · · · · · · · · · · ·   | 6. (Mailing Address)   |                         |
| St. Petersburg FL 3370              | 2   | St. Petersburg FL 33702  |                         |
|                                     |   |  |                         |
|                                     |   |  |                         |
| Name and street addres              | ss of Florida registered agent: (P.O. Box   | NOT acceptable)  |                         |
| Name and street addres              | ss of Florida registered agent: (P.O. Box   | <u>NOT</u> acceptable)   | - 2021                  |
|                                     | ss of Florida registered agent: (P.O. Box  Northwest Registered Agent LLC   | <u>NOT</u> acceptable)   | 7024 F.A.               |
| Name and street address Name:       |   | <u>NOT</u> acceptable)   | 22 AV! 14707            |
|                                     |   | <u>NOT</u> acceptable)   | 2024 HAY 22 V           |
| Name:                               | Northwest Registered Agent LLC  | NOT acceptable)  . Florida 33702                                   | 00 :01 HV 22 AVII 11707 |

ee and accept the obligations of my position as registered agent.

| 74-M- |                                |  |
|-------|--------------------------------|--|
|       | (Registered agent's signature) |  |

| 8. For initial indexing purposes, | list names, title or capac | rity and addresses o | of the primary members | /managers or persons authorized | ω |
|-----------------------------------|----------------------------|----------------------|------------------------|---------------------------------|---|
| manage [up to six (6) total]:     |                            |                      |                        |                                 |   |

To: 18506176383

| Title or Capacity: | Name and Address:       | Title or Capacity: | Name and Address:       |
|--------------------|-------------------------|--------------------|-------------------------|
| □Manager           | Name:                   | □Manager           | Name: Marcin Kurc       |
| ⊠Member            | Address:                | XIMember           | Address:                |
| □Authorized        | 7901 4th St N STE 300   | □Authorized        | 7901 4th St N STE 300   |
| Person             | St. Petersburg FL 33702 | Person             | St. Petersburg FL 33702 |
| Other              | Other                   | Other              | Other                   |
| □Manager           | Name:                   | Munager            | Name:                   |
| □Member            | Address:                | □Member            | Address:                |
| □Authorized        |                         | □Authorized        |                         |
| Person             |                         | Person             |                         |
| □Other             | Other                   | Other              | □ Other                 |
|                    |                         |                    |                         |
| L!Manager          | Name:                   | ⊔Manager           | Name:                   |
| □Member            | Address:                | □Member            | Address:                |
| □Authorized        |                         | □Authorized        |                         |
| Person             |                         | Person             |                         |
| Other              | Other                   | □Other             | Other                   |
|                    |                         |                    |                         |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| North Grand the |                                   |   |
|-----------------|-----------------------------------|---|
|                 | Signature of an authorized person |   |
| Nat Smith       |                                   |   |
|                 | Length or printed name of singer  | _ |

## STATE OF WYOMING Office of the Secretary of State

I, CHUCK GRAY, Secretary of State of the State of Wyoming, do hereby certify that according to the records of this office,

## 5262 La Gorce Partners LLC

is a Limited Liability Company

formed or qualified under the laws of Wyoming did on **December 1**, **2023**, comply with all applicable requirements of this office. Its period of duration is Perpetual. This entity has been assigned entity identification number **2023-001369314**.

This entity is in existence and in good standing in this office and has filed all annual reports and paid all annual license taxes to date, or is not yet required to file such annual reports; and has not filed Articles of Dissolution.

I have affixed hereto the Great Seal of the State of Wyoming and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Cheyenne, Wyoming on this 22nd day of May, 2024 at 8:12 AM. This certificate is assigned ID Number 072967633.

Secretary of State

Notice: A certificate issued electronically from the Wyoming Secretary of State's web site is immediately valid and effective. The validity of a certificate may be established by viewing the Certificate Confirmation screen of the Secretary of State's website https://wyobiz.wyo.gov and following the instructions displayed under Validate Certificate.