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Email Address: tony.migliore@theindigogrp.com

Gh Toil

Foreign Limited Liability Company INDIGO GROUP LLC

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APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLANCE WITH SECTION 605.0002. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANYTOTRANSACT BUSINESS INTHE STATE OF FLORIDA: Indigo Group, LLC (Name of Foreign Limited Liability Company; must ractude "Limited Liability Company;" "L.L.C.," or "L.C.") TEAM IG LLC If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Linbility Company," "L.L.C." or "L.C.") (Jurisdiction under the law of which foreign limited liability company is organized) (FLI number, it applicable) 9/13/2021 (Date first transacted business in Florida (I prior to registration.) (See sections 605 0901 & 605 0905; F.S. to determine penalty liability.) 1236 Laurel Brook Lane 1236 Laurel Brook Lane 6. ______(Mailing Address) (Street Address of Principal ()(See) Monigomery, AL 36117 Montgomery, AL 36117 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) C T Corporation System Name: 1200 South Pine Island Road Office Address: Plantation . Florida (City) Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Christine Kelm

Ву:	CHAMATHAI V CAL	Assistant Secretary		
	(Registered agent's sign.	ature)		

8: For initial indexing purposes, list names,	title or capacity and addresses of the prir	nary members/managers or persons authorized to
manage [up to six (6) total]:		

Title or Capacity:	Name and Address:	Title or Capacity	<u>:</u>	Name and Address:
■Manager	Name: Anthony Migliore	□Manager	Name:	
□Member	Address: 1236 Laurel Brook Lane	□Member	Address:	
□Authorized	Montgomery, AL 36117	☐ Authorized		
Person		Person		
Other		Other		□Other
■Manager	Name:	⊒Manager	Name:	
□Member	Address: 731 Naples Ave	□Member		
□Authorized	Cayce, SC 29033	☐ Authorized		
Person		Person		
□Other	□ Other	Other		□Other
□Manager	Name:	□Manager	Name:	
□Member	Address:	□Member	Address:	
□Authorized		☐ Authorized		
Person		Person		
□Other	Other			□Other

<u>Important Notice</u>: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

	Anthony Migliore	
	Signature of an authorized person	
Anthony Migliore		
	Exped of printed name of signed	

Wes Allen Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Indigo Group, LLC was formed in Elmore County on August 16, 2018. The Alabama Entity Identification number for this entity is 000-527-629. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20240409000008252

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

04/09/2024 -

Date '

Wes Allen

Secretary of State