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05/07/2024 Date: 4:13 Acc#I20160000072 Belterra OR, LLC Name: Document #: Order #: 15543272 - 1 Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of Country of Destination: Apostille/Notarial Certification: Number of Certs: Filing: 🗸 Certified: 🗸 Email Address for Annual Report Notification mchilders@maynardnexsen.com Plain: COGS: Availability _____ 155.00 Amount: \$ Document ____ Examiner ____ Updater ____ Verifier _____ W.P. Verifier _____ Ref# Thank you!

COVER LETTER

TO:	Registration Section Division of Corporations	
SUBJE	Belterra OR, LLC	
		of Limited Liability Company
		Company for Authorization to Transact Business in Florida," Certificate of referenced foreign limited liability company to transact business in Florida.
Please	return all correspondence concerning this matter to	the following:
	Melissa Childers	
		Name of Person
	Maynard Nexsen PC	
		Firm/Company
	1901 Sixth Avenue North, Suite 1700	
		Address
	Birmingham, AL 35203	
	C	ity/State and Zip Code
	mchilders@maynardnexsen.com	
	E-mail address: (to be	used for future annual report notification)
For fu	rther information concerning this matter, please ca	li:
	Melissa Childers	205 488-3612 at (
	Name of Contact Person	Area Code Daytime Telephone Number
	Mailing Address:	Street Address:
Registration Section Division of Corporations		Registration Section
		Division of Corporations
P.O. Box 6327		The Centre of Tallahassee
	Tallahassee, FL 32314	2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303
	Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEI \$125.00 Filing Fee	e & 🔀 \$155.00 Filing Fee & 🗆 \$160.00 Filing Fee, Certificate

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

Belterra OR, LLC	SINESS IN THE STATE OF FLORIDA:			1		
(Name of Foreign	Limited Liability Company; must include "Limite	d Liability Compan	y,""LL.C.," or "LLC.")			
if name unavailable, enter alternate n	ame adopted for the purpose of transacting business in I	lorida. The alternate m	ano must include "Limited Liab	Hty Company," "I		
Alabama		99-26 3.	88329			
(Jurisdiction under the law of w	hich foreign limited liability company is organized)	J	(FEI mumber	if applicable)		
1	(Date first transacted business in Florida, if prior to (See sections 605.0904 & 605.0905, F.S. to determ	o registration.) nine penalty liability)	 	<u> </u>		
728 Shades Creek Park 5. Street Address of Principal Office)	kway	728 Shades Creek Parkway 6. (Mailing Address)				
Suite 130		Suite 1	• ,			
Birmingham, AL 3520)9	Birmin	gham, AL 35209			
7. Name and street addres	ss of Florida registered agent: (P.O. Bo	x <u>NOT</u> acceptal	ble)		20247655	-
Name:	CT Corporation System	m		-	7 .	
Office Address:	1200 South Pine Island Road				PH 5:1	•
	Plantation 33324			చ్		
	(City)		(Zip code)	[4		
designated in this applica to comply with the provisi	stance: egistered agent and to accept service of tion, I hereby accept the appointment ions of all statutes relative to the prope s of my position as registered agent.	as registered ag	ent and agree to act in	this capacit	y. I further ag	ree
	- White					
	(Registered agent	's signature)		1		

JManager	Name and Address:	Title or Capacity:		Name and Address	
-	Name:	□Manager	Name:	cott Smith	
Member	728 Shades Creek Pkwy Address:		Address: _2	28 Shades Creek Pkwy	
Authorized	Suite 130	_ ⊠ Authorized		uite 130	
Person	Birmingham, AL 35209	Person	<u></u>	II Birmingham, AL 35209	
Other	Other	□ Other	·	□Other	
]Manager	Name:	☐Manager	Name:		
□Member	Address:	_ □Member	Address: _		
Authorized		□Authorized	<u> </u>		
Person		Person		<u> </u>	
□Other	□Other	Other		□Other	
]Manager	Name:	_	Name:	-	
Member	Address:	_	Address: _		
I Authorized		DAuthorized			
Person		Person			
□Other	Other	Other	<u>.</u>	□Other	

Scott Smith

STATE OF ALABAMA

I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Belterra OR, LLC was formed in Alabama on April 25, 2024. The Alabama Entity Identification number for this entity is 001-133-132. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20240506000017180

In Testimony Whereof, I have hereun to set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

05/06/2024

Date

Wes Allen

Secretary of State