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## COVER LETTER

TO:	Registration Section Division of Corporations	Ç
SUBJI	Wolff Far	mily Partnership, LL🕟
SUBJ		ne of Limited Liability Company
The er Existe	nclosed "Application by Foreign Limited Liability ence, and check are submitted to register the above	Company for Authorization to Transact Business in Florida," Certificate of referenced foreign limited liability company to transact business in Florida.
Please	e return all correspondence concerning this matter	to the following:
		Steve Wolff
		Name of Person
	<u></u>	Firm/Company
		ook Underwood Road od, WA 98651
		City/Office and Esp. Code
	E-mail address	Beachwolff1@aol.com 🚆 🗒
For fu	urther information concerning this matter, please c	all:
	Steve Wolff	321-446-3460
	Name of Contact reison	Area Code Daytime Telephone Number
	Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassec, FL 32314	Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303
	_	PARTMENT OF STATE  Toc & Status Contified Copy of Status & Certified Copy

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

ame unavailable, enter alternate name adopted for the purpose of transacting business in	ted Liability Co				Company," "L	IC," or "?	.4.C.")
Washington	3	605	364	935	:able)		
(Jurisdiction under the law of which foreign limited liability company is organized)  12/23/24			100		tautej		
(Date first transacted business in Florida, it prior (See section, 603,0904 & 605,0905, F.S. to deter	to registration ) mine penalty hab	alay)					
10812 Cook Underwood Road Underwood, WA 98651	6.	10812 Under				l Roa	ıd
Name and <u>street address</u> of Florida registered agent: (P.O. Bo	ox <u>NOT</u> acc	eptable)				2024	
Name and street address of Florida registered agent: (P.O. Bonne:  Allen Kiesel 213 Broad St	ox <u>NOT</u> acc	eptable)				2024 MAR 2	~
Allen Kiesol	<u></u>	eptable)			in	2024 MAR 21 A	
Name: Allen Kiesel 213 Broad St	<u></u>	eptable), Florid	a(Zip.co	ndc)	18 TO	2024 MAR 21 AM 7: 59	

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Title or Capacity: Name and Address: Name and Address: ™Manager Steve Wolff Name: □ Manager 10812 Cook Underwood Rd Underwood, WA 98651 □Member □Member Address: Authorized ☐ Authorized Person Person □Other\_\_\_\_ □Other\_\_\_ Other\_\_\_\_ Other\_\_\_\_ □Manager Name: □Manager Name: \_\_\_\_\_ Address: □Member Address: ☐ Member ☐ Authorized □ Authorized Person Person □Other\_\_\_\_ □ Other Other\_\_\_\_ Other\_\_\_ □Manager Name: □Manager □Member ☐ Member Address: Address: \_\_\_\_ □ Authorized □ Authorized Person Person Other □Other\_\_\_\_ Other □Other\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree, felony as provided for in s.817.155, F.S.

Typed or printed name of signee

# The State of Washington

Secretary of State

1, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

## CERTIFICATE OF EXISTENCE

OF

### WOLFF FAMILY INVESTMENTS, LLC

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 11/15/2023.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 03/15/2024 UBI Number: 605 364 935

R Hobbie

STATE ON SHINN THE LINE OF THE STATE OF THE

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Steve R. Hobbs, Secretary of State

Date Issued: 03/15/2024