M24000003965

(Requestor's Name)
(Address)
4.11
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(6)
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:





300424364173

TOTAL PH 2: 00

2024 HAR 27 PH 6: 45

MAR 2 7 2024 K. Brumbley



Incorporating Services, Ltd.

1540 Glenway Drive Tallahassee, FL 32301

850.656.7956 Fax: 850.656.7953 www.incserv.com

e-mail: accounting@incserv.com

incserv

2

ORDER FORM

TO Florida Department of State

The Centre of Tallahassee 2415 North Monroe Street, Suite 810 Tallahassee, FL 32303 corphelp@dos.myflorida.com

850-245-6051

FROM

Melissa Moreau mmoreau@incserv.com 850.656.7953

REQUEST DATE 3/27/2024

PRIORITY

Regular Approval

OUR REF # (Order ID#) 1241801

ORDER ENTITY

JOHNSON ALLIANCE GROUP LLC

PLEASE PERFORM THE FOLLOWING SERVICES:

JOHNSON ALLIANCE GROUP LLC (FL)

File the attached foreign qualification document and provide a certified copy.

NOTES:

\$155.00 Authorized

RETURN/FORWARDING INSTRUCTIONS:

ACCOUNT NUMBER: 120050000052

Please bill the above referenced account for this order.

If you have any questions please contact me at 656-7956,

Sincerely,

Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results.

Wednesday, March 27, 2024 Page 1 of 1

COVER LETTER

Je S UBJECT :	Shnson Alliance Group LLC			
OBSECT	Name of Limited Liability Company			
he enclosed "/ xistence, and c	Application by Foreign Limited Liability Co sheek are submitted to register the above re	ompany for Authorization to Transact Business in Florida," Certificate ferenced foreign limited liability company to transact business in Florida.		
lease return al	l correspondence concerning this matter to	the following:		
	Nickeda Johnson			
		Name of Person		
	Johnson Alliance Group LLC			
		Firm/Company		
	6900 Tavistock Lake Blvd., Suite 400			
		Address		
	Orlando, Florida 32827	<u></u>		
	Cıl	ry/State and Zip Code		
	nickedn/a/goodefoods.com			
	E-mail address: (to be	used for future annual report notification)		
For further info	ormation concerning this matter, please call	Ŀ		
Joey	Waldman	22.4 2(0)=307.4 		
-	Name of Contact Person	Area Code Daytime Telephone Number		
	ing Address: istration Section	Street Address: Registration Section		
	sion of Corporations	Division of Corporations		
	Box 6327	The Centre of Tallahassee		
Tall	ahassee, FL 32314	2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		
Pleas	osed is a check for the following amount: se make check payable to: FLORIDA DEP 125 (0) Filing Fee	e & S \$155.00 Filing Fee & U \$160.00 Filing Fee, Certification		

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	ip LLC		
(Name of Foreign	Limited Liebility Company; must include "Lin	nted Lightliny Company, "L.L.C.," or "L.L.C.")	
	···		
	name adopted for the purpose of transacting histories i	in Florida. The alternate rustic must include "Limited Liability Company."	TLLCT or BUC (
llinos		88-425490 5	
I contestion under the Lin of w	he h bream is miss liabilite company is company with	3. (FEI number, if applicable)	
	Tate tirst transacted business in Flerida, if price	to receiption	
AMM Torrandonal Laboration	(See sections or the section of the	6900 Tay istock Lakes Blvd., Suite 400	
6900 Tayistock Lakes Blvd., Suite 400		6. Malor astron	
		-	
Orlando, Florida 32827		Orlando, Florida 32827	
			20
			241
Name and <u>street addre</u>	ss of Florida registered agent; (P.O. B	lox NOT acceptables	2024 116.8. 2
		•	
			٠٠,
Money	NRAI Services, Inc.		1
Name:	NRAI Services, Inc		7 PH
	NRAI Services, Inc		1
Name: Office Address:	1200 South Pine Island Road		7 PH
		. Florida	7 PN 6:4

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Name and Address: Title or Capacity: Title or Capacity: Name and Address: Andrew Johnson Nickeda Johnson Manager **⊠**Manager Name: Address: 3563 Davenport Creek Address: 3563 Davenport Creek Ct Kissimmoo FL 34746 Member □Member □ Authorized □ Authorized Регзоп Person □Other____ □Other____ □Cther__ []Other_ Name: _____ □ Manager Name^{*} □Manager Address: _____ ☐ Member ☐ Member □ Authorized □ Authorized Person Person Other____ □Othet__ DOther____ □Other_ □Manager Name: ____ □Manager Address: []Member Address: ☐ Member □ Authorized □ Authorized Person Person Other_____ Other___ □Other______ □Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under onth of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Typica in printed name in tames

Midsaln, Johnson, Manager

File Number

1244541-5



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

JOHNSON ALLIANCE GROUP LLC, HAVING ORGANIZED IN THE STATE OF ILLINOIS ON NOVEMBER 02, 2022. APPEARS TO HAVE COMPLIED WITH ALL PROVISIONS OF THE LIMITED LIABILITY COMPANY ACT OF THIS STATE, AND AS OF THIS DATE IS IN GOOD STANDING AS A DOMESTIC LIMITED LIABILITY COMPANY IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 27TH day of MARCH A.D. 2024.

Authentication #. 2408700534 venfiable until 03/27/2025 Authenticate at; https://www.ilsos.gov

SECRETARY OF STATE