M24000003640

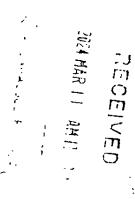
(Requestor's Name)
(Address)
(Address)
,,
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
,
Operiting Committee of Committe
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



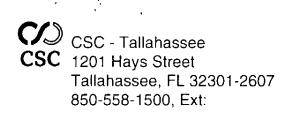
900426312019





MAR 22 2024 K. Brumbley





To: Department Of State, Division Of Corporations

From: Shauna Godbolt

Ext:

Date: 03/21/24 Order #: 1453354-1 Re: Bioman Florida LLC Processing Method: Routine

TO WHOM IT MAY CONCERN:

Enclosed please find:

Application for Certificate of Authority

Amount to be deducted from our State Account: \$125.0 - FL State Account Number: 120000000195

AUTH

Please take the following action:

File in your office on basis

Issue Proof of Filing

Special Instructions:

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	name adopted for the purpose of transacting outsiness in r	londa. The i	alternate name must include "Limited Liabili	ty Company, "L L.C, or "LLC
Delaware		,	92-1789140	
(Jurisdiction under the law of which foreign limited liability company is organized)		3.	(FEI number, il	(applicable)
N/A				
-	(Date first transacted business in Florida, if prior to (See sections 605 0904 & 605 0905, F.S. to determ	registration) liability)	_
c/o Orlando Bioener			same	
Street Address of Principal Office)		6.	(Mailing Address)	
20 North Orange Ave	e., STE 1100			
		-	<u></u>	
Orlando, FL 32801				
				2024
Name and street addres	ss of Florida registered agent: (P.O. Box	<u>NOT</u> a	cceptable)	2024 HAR
	Corporation Service Company			2 =
Name:	——————————————————————————————————————		·	
	1201 Hays Street			FH 12: 4.5
Office Address:				\$5 #5
	Tallahassee		32301	
	(City)		, Florida (Zip code)	_

(Registered agent's signature)

By: Laurel Bistoch

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: Søren Juul Joørgensen ■ Manager □ Manager Name: _____ Address: 20 North Orange Ave., S. 1100 □ Member □Member Address: Orlando, FL 32801 ☐ Authorized ☐ Authorized Person Person Other_ □Other____ ☐ Other ☐ Other Name: _____ Name: _____ □Manager □ Manager Address: □ Member □Member Address: □ Authorized ☐ Authorized Person Person Other_ Other____ ☐Other_ □Other____ Name; □ Manager Name: □ Manager □ Member Address: ☐ Member Address: ☐ Authorized ☐ Authorized Person Person ☐ Other □Other_____ ☐Other ☐Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. -DocuSigned by: Spran Jul Jørgensen Søren Juni Jorgensen
Typed or printed name of since

Page 1



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "BIOMAN FLORIDA LLC" IS DULY FORMED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS

OF THE SIXTH DAY OF MARCH, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "BIOMAN FLORIDALLC" WAS FORMED ON THE SIXTH DAY OF MARCH, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Section 2 sectio

Authentication: 202961283

Date: 03-06-24

3216238 8300 SR# 20240908491