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| (Requestor's Name)                      |
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| PICK-UP WAIT MAIL                       |
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| (Business Entity Name)                  |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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#### **COVER LETTER**

TO:

|                                     | esolve Insurance Group, LLC  |  |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|--|--|
|                                     | Name   | e of Limited Liability Company   |  |  |  |  |  |
| The enclosed "A<br>Existence, and c | Application by Foreign Limited Liability (<br>check are submitted to register the above) | Company for Authorization to Transact Business in Florida," Certificate referenced foreign limited liability company to transact business in Flori |  |  |  |  |  |
| Please return all                   | l correspondence concerning this matter to   | o the following:   |  |  |  |  |  |
|                                     | Ronald Lewis   |  |  |  |  |  |  |
|                                     |  | Name of Person   |  |  |  |  |  |
|                                     | Resolve Insurance Group, LLC   |  |  |  |  |  |  |
|                                     | Firm/Company   |  |  |  |  |  |  |
|                                     | 1100 Eaglewood Dr. Suite 400   |  |  |  |  |  |  |
|                                     |  | Address  |  |  |  |  |  |
|                                     | Virginia Beach, VA 23454   |  |  |  |  |  |  |
|                                     | C  | ity/State and Zip Code   |  |  |  |  |  |
|                                     | rlewis@resolve-insurance.com   |  |  |  |  |  |  |
|                                     | E-mail address: (to be   | e used for future annual report notification)  |  |  |  |  |  |
| For further info                    | ormation concerning this matter, please ca   | 11:  |  |  |  |  |  |
| Ronal                               | d Lewis  | 757 217-2974<br>at ()  |  |  |  |  |  |
|                                     | Name of Contact Person   | Area Code Daytime Telephone Number   |  |  |  |  |  |
| Mailing Address:                    |  | Street Address:  |  |  |  |  |  |
| Registration Section                |  | Registration Section   |  |  |  |  |  |
| Division of Corporations            |  | Division of Corporations   |  |  |  |  |  |
| P.O. Box 6327                       |  | The Centre of Tallahassee  |  |  |  |  |  |
| Talla                               | hassee, FL 32314   | 2415 N. Monroe Street, Suite 810   |  |  |  |  |  |
|                                     |  | Tallahassee, FL 32303  |  |  |  |  |  |

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605 0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED HABILITY COMPANYTOTRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. Resolve Insurance Grou   | ip, LLC<br>Limited Liability Company, must include "Limited  |                                 | 3                                 | ж                      |                     |                             |  |  |
|---|--|---------------------------------|-----------------------------------|------------------------|---------------------|-----------------------------|--|--|
| (Name of Foreign  | Limited Liability Company, must include "Limited   | 1 Liability (                   | Company, L.E.C., or "LLC.         | . 1                    |                     |                             |  |  |
| If name unavailable, enter alternate n  | ame adopted for the purpose of transacting business in Fl  | orida The al                    | ternate name must include "Limite | d Liability Compa      | asy," "L.L.C        | ;" о <del>л "</del> I,I,С : |  |  |
| Virginia  |  |                                 | 86-1826193                        |                        |                     |                             |  |  |
| (Jurisdiction under the law of which foreign limited hability company is organized) |  |                                 | 3 . (FEI number, it applicable)   |                        |                     |                             |  |  |
| 4   |  | <del></del>                     |                                   |                        |                     |                             |  |  |
|   | (Date first transacted business in Florida, if prior to<br>(See sections 605 0904 & 605,0905, F.S. to determ | registration  <br>ne penalty li | ability)                          |                        |                     |                             |  |  |
| 1100 Eaglewood Dr. Suite 400  |  | , I                             | 100 Eaglewood Dr. Suit            | aglewood Dr. Suite 400 |                     |                             |  |  |
| Street Address of Principal Office)   |  | 6                               | (Mailing Address)                 |                        |                     |                             |  |  |
| Virginia Beach, VA 23454  |  | _                               | Virginia Beach, VA 23454          |                        |                     |                             |  |  |
|   |  | _                               |                                   | t.*<br>1:              | 2021                |                             |  |  |
| 7. Name and street addres   | ss of Florida registered agent; (P.O. Box  | <u>NOT</u> ac                   | cceptable)                        | ALL:                   | 2024 HAR -          | <u>.</u>                    |  |  |
| Name:   | Registered Agents Inc  |                                 |                                   | # 75<br>99             | - I <sub>4</sub> PM |                             |  |  |
| Office Address:   | 7901 4th St. N STE 300   |                                 | <del></del>                       |                        | <u>ယ</u><br>ယ       | , *<br>* ,1                 |  |  |
|   | St. Petersburg   |                                 | 33702<br>, Florida                | <u>-</u>               | ത                   |                             |  |  |
|   | (C,u'z.)   |                                 | (Zip cod                          | e)                     |                     |                             |  |  |

#### Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

David Cherts
They reced agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:           | Title or Capacity: |          | Name and Address: |
|--------------------|-----------------------------|--------------------|----------|-------------------|
| □Manager           | Name: Christopher G Burns   | □Manager           | Name:    |                   |
| <b>≅</b> Member    | Address: 328 Tuna Lane      | □Member            | Address: |                   |
| □Authorized        | Virginia Beach, VA 23456    | □Authorized        |          |                   |
| Person             |                             | Person             |          |                   |
| □Other             | Other                       | □Other             |          | □Other            |
| □Manager           | Name; Ronald Lewis          | □Manager           | Name:    |                   |
| □Member            | Address: 1980 Ashmont Drive | □Member            | Address: |                   |
| ■Authorized        | Virginia Beach, VA 23456    | □Authorized        |          |                   |
| Person             |                             | Person             |          |                   |
| □Other             |                             | Other              |          | Other             |
| □Manager           | Name:                       | □Manager           | Name:    |                   |
| □Member            | Address:                    | □Member            | Address: |                   |
| □Authorized        |                             | □Authorized        |          |                   |
| Person             |                             | Person             |          |                   |
| Other              | Other                       | Other              |          | □Other            |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of an authorized person

Christopher G. Burns

Typed or printed name of signee

# Commonboealth of Hirginia



## State Corporation Commission

#### CERTIFICATE OF FACT

1 Certify the Following from the Records of the Commission:

That Resolve Insurance Group, LLC is duly organized as a Limited Liability Company under the law of the Commonwealth of Virginia;

That the Limited Liability Company was formed on January 24, 2021; and

That the Limited Liability Company is in existence in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.



Signed and Sealed at Richmond on this Date:

February 28, 2024

Bernard J. Logan, Clerk of the Commission

CERTIFICATE NUMBER: 2024022819911713