Division of Corporations

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Florida Department of State Division of Corbo

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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : API PROCESSING Account Number : 120110000069 Phone : (954)567-0013 : (954)567-3401 Fax Number

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Email Address: kathy@apiprocessing.com

Foreign Limited Liability Company Spirelli Electric LLC

Certificate of Status 0 Certified Copy 0 Page Count 04 \$125.00 Estimated Charge

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APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	SPIRELLI ELECT							
(Name of Foreign	Limited Liebility Company; must include "Limi	tud Liability	v Company,	'' "L.L.C.,'	oi "ESC.")	. =		
no unavallable, anter zizemete n	tains adopted for the purpose of transacting business in	Florida. The	nea stematie	a must (nelu	de "Limited Lusbi	try Company,"	L L.C." or "L	
NEW YORK		•		13-4058903				
		3.	(FEI number, if applicable)					
	(13sto first remainted historics in Slovide of new	to menstration			·			
	(Date first transacted business in Floride, if prior (See sections 635,0904 & 605,0705, F.S. to deter	mino penalty	liability)					
3530 BUCKHORN ST		5 .			IN STREET			
t Address of Principal Otlice)			(Mail	ing Address)	·		
SHRUB OAK, NY 10588			SHRUB	OAK, N	Y 10588			
	· · · · · · · · · · · · · · · · · · ·						202	
Name and street addres	g of Florida registered agent: (P.O. Bo	ox <u>NOT</u> a	acceptable	:>		!	2024 HAR -7	
Name:	API PROCESSING - LICENSING,	INC.				: : :	6: 6:	
Office Address:	3419 GALT OCEAN DRIVE, SUIT	ΕΛ				r- ·	08	
	FORT LAUDERDALE		,	Plorida _	33308			
	(City)	·	·· · ·	101100	(Zip code)			

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacit	Y:	Name and Address:
□Manager	Name:IOSEPH A. SPIRELLI	□Manager	Namo:	
□Member	3530 BUCKHORN STREET Address:	□Member	Address:	
□ Authorized	SHRUB OAK, NY 10588	□ Anthorized		
Person	,	Person		
■Ofher_AMBR	Other	□Other		[]Other
⊡Manager	Name:	□ Managor	Name:	
□Membor	Address:	□Member	Address:	
□Authorized		☐ Authorized		
Person		Person		
Other	Other	□Other		□Otbor
□Manager	Name:	□Manager	Name:	
□Member	Address:	□Member	Address:	<u> </u>
□Authorized		☐ Authorized		•
Person		Person		
Other	Other	□Other	<u>. </u>	□Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filling your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (5), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree follows as provided for in s.817.155, F.S.

 JOS 14 01 (M2 (8, 2024 30, C2 657)	
 Signature of an emberized person	
JOSEPH A. SPIRELLI	
 Typed or printed name of signic	

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filled in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name:

SPIRELLI ELECTRIC LLC

DO\$ ID Number:

2581704

Entity Type:

DOMESTIC LIMITED LIABILITY COMPANY

Entity Status:

EXISTING

Date of Initial Filing with DOS:

12/07/2000

Statement Status:

CURRENT

Statement Due Date:

12/31/2026

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on February 29, 2024 at 03:42 P.M.

ROBERT J. RODRIGUEZ, Societary of State

Braden C Hughe

By Brondan C. Hughes
Executive Deputy Secretary of State

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