

2/22/24, 11:23 AM

Division of Corporations

M24000002301

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H240000715183)))



H240000715183AUC

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850)617-6383

From:

Account Name : C F CORPORATION SYSTEM
Account Number : FCA000000023
Phone : (614)280-3338
Fax Number : (614)573-3996

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: ERINREEVESMCGINNIS@UNITEDHOMESGROUP.COM

Foreign Limited Liability Company
UHG SERVICES, LLC

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$155.00

4:42 FEB 22 PM 4:23

Electronic Filing Menu

Corporate Filing Menu

Help

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

<u>Title or Capacity:</u>	<u>Name and Address:</u>	<u>Title or Capacity:</u>	<u>Name and Address:</u>
<input checked="" type="checkbox"/> Manager	Name: <u>Jack Micenko</u>	<input checked="" type="checkbox"/> Manager	Name: <u>Tom O'Grady</u>
<input type="checkbox"/> Member	Address: <u>917 Chapin Road</u>	<input type="checkbox"/> Member	Address: <u>917 Chapin Road</u>
<input type="checkbox"/> Authorized	<u>Chapin, SC 29036</u>	<input type="checkbox"/> Authorized	<u>Chapin, SC 29036</u>
Person	<u></u>	Person	<u></u>
<input type="checkbox"/> Other	<u></u>	<input type="checkbox"/> Other	<u></u>
<input checked="" type="checkbox"/> Manager	Name: <u>Keith Feldman</u>	<input checked="" type="checkbox"/> Manager	Name: <u>Shelton Twine</u>
<input type="checkbox"/> Member	Address: <u>917 Chapin Road</u>	<input type="checkbox"/> Member	Address: <u>917 Chapin Road</u>
<input type="checkbox"/> Authorized	<u>Chapin, SC 29036</u>	<input type="checkbox"/> Authorized	<u>Chapin, SC 29036</u>
Person	<u></u>	Person	<u></u>
<input type="checkbox"/> Other	<u></u>	<input type="checkbox"/> Other	<u></u>
<input type="checkbox"/> Manager	Name: <u></u>	<input type="checkbox"/> Manager	Name: <u></u>
<input type="checkbox"/> Member	Address: <u></u>	<input type="checkbox"/> Member	Address: <u></u>
<input type="checkbox"/> Authorized	<u></u>	<input type="checkbox"/> Authorized	<u></u>
Person	<u></u>	Person	<u></u>
<input type="checkbox"/> Other	<u></u>	<input type="checkbox"/> Other	<u></u>

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Tom O'Grady
 Signature of an authorized person

Tom O'Grady
 Typed or printed name of signer

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

UHG Services, LLC, a limited liability company duly organized under the laws of the State of South Carolina on March 8th, 2023, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal
of the State of South Carolina this 13th day
of February, 2024.

A handwritten signature in cursive script that reads "Mark Hammond".
Mark Hammond, Secretary of State