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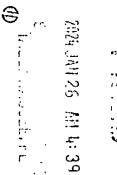
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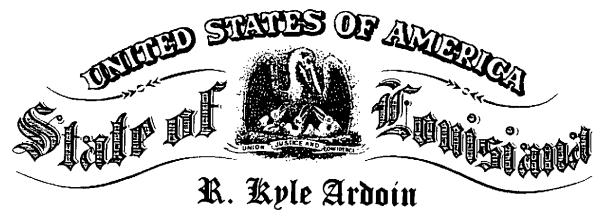


COVER LETTER

TO: Registration Section Division of Corporations	
SUBJECT: Community N	Janagement, LLC
The enclosed "Application by Foreign Limited Liability Existence, and check are submitted to register the above	y Company for Authorization to Transact Business in Florida," Certificate of e referenced foreign limited liability company to transact business in Florida
Please return all correspondence concerning this matter	to the following:
- Ashley Bell	Name of Person
Thieman-Gireen	e and Bell, PLLC Firm/Company
1900 Highway	87, Suite)
Navarre, Flor	rida 32566 City/State and Zip Code
eservice @s	tg law. Net
For further information concerning this matter, please c	,
Ashley Bell Name of Contact Person	at (850), 939-0499 Area Code Daytime Telephone Number
Mailing Address: Registration Section Division of Corporations P.O. Box 6327	Street Address: Registration Section Division of Corporations The Centre of Tallahassee
Tallahassee, FL 32314	2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEI \$\infty\$\$\$\$\$\$125.00 Filing Fee \$\square\$\$\$\$\$\$\$\$\$\$\$\$\$\$Certificate	ce & 🔲 \$155.00 Filing Fee & 🔲 \$160.00 Filing Fee, Certificate

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

N COMPLENCE WITH SPETION (0'S 0902, FLORIDA STATUTES, TI OMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:			FOREIGN TIMITED	IJABILITY
(Name of Foreign Lighted Liability Company, must include	Limited Liability Company,	"T. I.C." or "ELC")		
ame countailable, enter afternate name adopted for the purpose of transacting business	ss in Florida. The alternate nam	e must mehale "Landed Liability	Company, " "L.L.C." or "L	rc.D
,			,,.	•
Louisiana Oursdiction under the law of which foreign limited hability company is organized.	3		T. II.	
see issuement under the law of which foreign limited hability company is organized.	1)	(FEI number, if ap	plac±ble}	
(Date first transported business in Florida afra	west to registration)			
(Date first transacted business in Florida, if pr (See sections 605 0904 & 604 0705, F.S. to d	determine penalty liability)			
140 Aspen Square	6. PO	Box 1057		
Svite H	Denh	am Springs	LA 707	127
lenham Springs, LA 70726				
lame and street address of Florida registered agent: (P.O. l	Roy NOT assentable)			
tune and <u>successioniess</u> of Profitoa registered agent. (1.c.,	nox MOT acceptable)		•	
	0 0	a	6	20
Name: Thisman-Greene and) Bell +2L(5	2024 JAH
			!	===
Office Address: 1900 Highway 87	Suite)		:	. <u></u>
J	_		;	9
Navarre	, Fk	orida 32566	Ě	7 <u>77</u>
(Cay)		(Zip code)	Ĺ.	=
stered agent's acceptance:			امران میکسد این میکسد	ယ
ng been named as registered agent and to accept service				ptacD
nated in this application, I hereby accept the appointmen mply with the provisions of all statutes relative to the proj				
accept the obligations of my position as registered agent.	,		win junaitur	
Ashlus Bul	Esquire			
(Regulated serv	nt's supposture :			



SECRETARY OF STATE

As Secretary of State, of the State of Louisiana, I do hereby Certify that

the Articles of Organization of

COMMUNITY MANAGEMENT, LLC

Domiciled at DENHAM SPRINGS, LOUISIANA,

Were filed in this Office and a Certificate of Organization was issued on March 19, 2007,

I further certify that no Certificate of Dissolution or Termination has been issued.

In testimony whereof, I have hereunto set my hand and caused the Seal of my Office to be affixed at the City of Baton Rouge on,

December 27, 2023



Certificate ID: 11823274#GGG62

To validate this certificate, visit the following web site, go to Business Services, Search for Louisiana Business Filings, Validate a Certificate, then follow the instructions displayed.

www.sos.la.gov

Secretary of State
Neb 36406074K

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Name and Address: Title or Capacity: Name: <u>Jeffrey Harman</u> □Manager □Manager Address: 140 Aspen Square **X**Member □Member Address: _____ Suite H □Authorized □ Authorized Denham Spring, LA 70726 Person Person □Other_ Other_____ □Other_ □Other____ □Manager Name: □Manager Name: _____ □ Member Address: □Member Address: _______ ☐ Authorized Authorized Person Person □Other_____ □Other □Other_____ Other___ Name: _____ □Manager Name: □Manager □ Member □Member Address: Address: ______ □Authorized □ Authorized Person Person □Other _____ Other_____ □Other____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Jeffrey P Harman Jeffrey P. Harman Typed or printed name of signer