## M2400000952

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
| W24-2969                                |





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2024 JAN 26 PH 3: 33
SECRETARY OF STATE





January 10, 2024

STEPHEN H. HARRIS 6557 MCKNIGHT LOOP OKAHUMKA, FL 34762 US

SUBJECT: IT PARKING I LLC Ref. Number: W24000002969

We have received your document for IT PARKING I LLC and check(s) totaling \$125.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The registered agent must sign accepting the designation.

Section 605.0203(1), Florida Statutes, requires the document(s) to be signed by one person acting as an authorized representative.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 624A00000563

Ariel Jones Regulatory Specialist II

## COVER LETTER

|  | IT Parking 1 LLC   |  |
|--|--|--|
| UBJE   | CT:Name  | of Limited Liability Company   |
|  |  |  |
| he encl  | losed "Application by Foreign Limited Liability C<br>re, and check are submitted to register the above r | Company for Authorization to Transact Business in Florida," Certificate referenced foreign limited liability company to transact business in Flori |
|  | eturn all correspondence concerning this matter to   |  |
|  | Stephen H. Harris  |  |
|  |  | Name of Person   |
|  | II Parking I LLC   |  |
|  |  | Firm/Company   |
|  | 6557 McKnight Loop   |  |
|  |  | Address  |
|  | Okahumpka, FL 34762  |  |
|  | C  | ity/State and Zip Code   |
|  | sharris@itruckparking.com  |  |
|  | E-mail address: (to be   | used for future annual report notification)  |
| For furt   | her information concerning this matter, please cal   | II:  |
| Stephen H. Harris  |  | 312 952-6831   |
|  | Name of Contact Person   | at () Area Code Daytime Telephone Number   |
| Mailing Address: Registration Section Division of Corporations P.O. Box 6327 |  | Street Address: Registration Section   |
|  |  | Division of Corporations   |
|  |  | The Centre of Tallahassee  |
|  | Tallahassee, FL 32314  | 2415 N. Monroe Street, Suite 810   |
|  |  | Tallahassee, FL 32303  |
|  | Enclosed is a check for the following amount:<br>Please make check payable to: FLORIDA DEP               | PARTMENT OF STATE  |
|  | ■ \$125.00 Filing Fee  | re &  S155.00 Filing Fee &  S160.00 Filing Fee, Certificate  |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| 1T Parking I LLC                   |  | ····             | WW.                                      | <u> </u>                      |             |  |
|------------------------------------|--|------------------|--|-------------------------------|-------------|--|
| (Name of Foreign L                 | limited Liability Company; must include "Limite  | d Liability Co   | ompany," "L.L.C.," or "LLC.")            |                               |             |  |
| (1)                                | ame adopted for the purpose of transacting business in F   | aside. The alter | mara name must include "I imited I ish   | ility Company ""I   C " or "I | ich         |  |
| State of Ohio                      | ame adopted for the purpose of fransacting outsiness in Fi   |                  | 5-0776154                                | may company, care, or a       |             |  |
|                                    | nch foreign limited liability company is organized)  | 3                | 3(FEI number, if applicable)             |                               |             |  |
| (Jurisdiction under the law of wh  | isch foreign limited flability company is organized)   |                  | (FE) namber                              | , ii applicable)              |             |  |
| 11/1/2023                          |  |                  |  |                               |             |  |
|                                    | (Date first transacted business in Florida, if prior to<br>(See sections 605.0904 & 605.0905, F.S. to determ | registration.)   | Tr. A                                    |                               |             |  |
| <0#4.5 · 15                        |  |                  |  |                               |             |  |
| 6074 Congressional Dr              |  |                  | 6557 McKnight Loop  6. (Mailing Address) |                               |             |  |
| treet Address of Principal Office) |  | o. <u> </u>      | (Mailing Address)                        |                               | •           |  |
| Westerville, Ohio 43082            |  |                  | Okahumpa, FL 34762                       |                               |             |  |
|                                    |  | _                |  | ~3                            | -           |  |
|                                    |  |                  |  | SE                            |             |  |
|                                    |  |                  |  | <del>- 무용</del>               | - (         |  |
| Name and street address            | s of Florida registered agent: (P.O. Box   | NOT acc          | rentable)                                | 至2                            |             |  |
| Name and <u>street addres</u>      | s of Fronda registered agent. (1.0. 00.  | 101 100          | ceptable)                                | る場合                           | j<br>:#g    |  |
|                                    | Stephen H. Harris  |                  |  | <b>温泉 圣</b>                   | ة ني<br>دي- |  |
| Name:                              |  |                  | <del>_</del>                             | 70 W                          | *           |  |
|                                    | 6557 McKnight Loop   |                  |  | STATE<br>STATE                |             |  |
| Office Address:                    |  |                  |  |                               | ,           |  |
|                                    | Okahumpka  |                  | 34762                                    |                               |             |  |
|                                    |  |                  | , Florida                                |                               |             |  |
|                                    | (City)   |                  | (Zip code)                               |                               |             |  |
| Registered agent's accep           | tance:   |                  | r the above stated limited li            |                               |             |  |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Stephen H. Harris Name:     | Title or Capacit | Name and Address: |               |
|--------------------|-----------------------------|------------------|-------------------|---------------|
| ■Manager           |                             | □Manager         | Name:             |               |
| □Member            | 6557 McKnight Loop Address: | □Member          | Address:          | <del></del>   |
| □Authorized        | Okahumpka, FL 34762         | □Authorized      |                   | <del></del>   |
| Person             |                             | Person           |                   |               |
| Other              | Other                       | □Other           | <del></del>       | □Other        |
| □Manager           | Name:                       | □Manager         | Name:             |               |
| □Member            | Address:                    | □Member          | Address:          |               |
| □Authorized        |                             | □Authorized      |                   |               |
| Person             |                             | Person           |                   |               |
| Other              | □Other                      | Other            |                   | Other         |
| □Manager           | Name:                       | □Manager         | Name:             | ·             |
| □Member            | Address:                    | □Member          | Address:          |               |
| □Authorized        |                             | □Authorized      |                   |               |
| Person             |                             | Person           |                   | <del></del> - |
| □Other             | Other                       | ☐Other           | <del></del>       | Other         |

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State.constitutes a third-degree felony as provided for in s.817.155, F.S.

Signature of an authorized person

Stephen H. Harris

Typed or printed name of signee

## UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show IT PARKING I LLC, an Ohio Limited Liability Company, Registration Number 4462113, was organized in the State of Ohio on April 20, 2020, is currently in FULL FORCE AND EFFECT upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 28th day of November, A.D. 2023.

Ohio Secretary of State

Fred Johne

Validation Number: 202333201802