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| (Requestor's Name) | | | | | |
|---|--|--|--|--|--|
| (Address) | | | | | |
| (Address) | | | | | |
| (City/State/Zip/Phone #) | | | | | |
| PICK-UP WAIT MAIL | | | | | |
| (Business Entity Name) | | | | | |
| (Document Number) | | | | | |
| Certified Copies Certificates of Status | | | | | |
| Special Instructions to Filing Officer: | | | | | |
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COVER LETTER

| TO: | Registration Section Division of Corporations | | | | | |
|-----------------------------------|---|---|--|--|--|--|
| SU BJ I | PPEC of FL Sarasota, LLC | | | | | |
| Name of Limited Liability Company | | | | | | |
| | | Company for Authorization to Transact Business in Florida," Certificate of referenced foreign limited liability company to transact business in Florida | | | | |
| Please | return all correspondence concerning this matter | to the following: | | | | |
| | Brad Harper | | | | | |
| Name of Person | | | | | | |
| | | | | | | |
| | | Firm/Company | | | | |
| | 1101 Herr Lane | | | | | |
| | | Address | | | | |
| | Louisville, KY 40222 | | | | | |
| City/State and Zip Code | | | | | | |
| | Brad@thekidzclub.com | | | | | |
| | E-mail address: (to b | e used for future annual report notification) | | | | |
| For fur | ther information concerning this matter, please ca | all: | | | | |
| | Brad Harper | 502 210-5538 ext 250 | | | | |
| | Name of Contact Person | Area Code Daytime Telephone Number | | | | |
| | Mailing Address: Registration Section | Street Address: Registration Section | | | | |
| | Division of Corporations P.O. Box 6327 | Division of Corporations The Control of Tallahassas | | | | |
| | Tallahassee, FL 32314 | The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | | |
| | Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEI S125.00 Filing Fee S130.00 Filing Fee Certificate of | ee & 🔲 \$155.00 Filing Fee & 🗏 \$160.00 Filing Fee, Certificate | | | | |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: PPEC of FL Sarasota LLC (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.") (If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L.L.C." or "L.L.C." or "L.L.C." (Jurisdiction under the law of which foreign limited liability company is organized) (FEi number, if applicable) 01/15/2024 (Date first transacted business in Florida, if prior to registration.) (See sections 605 0904 & 605,0905, F.S. to determine penalty liability) 1101 Herr Lane 1101 Herr Lane 6. (Mailing Address) (Street Address of Principal Office) Louisville, KY 40222 Louisville, KY 40222 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Megan Kinney Name: 4016 W. Olive St. Office Address: Tampa

(City)

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application. I bereby accept the appointment as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address: | Title or Capacity: | Name and Address |
|--------------------|----------------------|--------------------|----------------------|
| Manager | Name: Bradley Harper | ■ Manager | Name: Jody Rogers |
| □Member | Address: | □Member | Address: |
| □Authorized | Louisville, KY 40222 | ☐ Authorized | Louisville, KY 40222 |
| Person | | Person | |
| □Other | Other | □Other | Other |
| ■Manager | Name: Debra Hunt | □Manager | Name: |
| ⊒Member | Address: | □Member | Address: |
| □Authorized | Louisville, KY 40222 | □Authorized | |
| Person | | Person | |
| Other | □Other | □Other | ☐Other |
| ⊒Manager | Name: | □Manager | Name: |
| ∃Member | Address: | □Member | Address: |
|]Authorized | | □Authorized | |
| Person | | Person | |
| Other | Other | Other | |

- Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the
 jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath
 of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| BHan | | | | | |
|----------------|-----------------------------------|--|--|--|--|
| | Signature of an authorized person | | | | |
| Bradley Harper | | | | | |
| | Typed or printed name of signed | | | | |

Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 301599

Visit https://web.sos.ky.gov/ftshow/certvatidate.aspx to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State.

PPEC of FL Sarasota, LLC

PPEC of FL Sarasota, LLC is a limited liability company duly organized and existing under KRS Chapter 14A and KRS Chapter 275, whose date of organization is July 20, 2023 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 12th day of December, 2023, in the 232nd year of the Commonwealth.



Michael G. Adams Secretary of State

Commonwealth of Kentucky

Michael G. aldam

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