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| Certified Copies                        | _ Certificates                        | of Status   |
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| Special Instructions to                 | Filing Officer:                       |             |
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SECRETARY OF STATE

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November 2, 2023

SCOOT A SANDERS 1103 CORNELL AVENUE DOTHAN, AL 36303 US

SUBJECT: SANDERS CONSTRUCTION SERVICES, LLC

Ref. Number: W23000149674

We have received your document for SANDERS CONSTRUCTION SERVICES, LLC and check(s) totaling \$130.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 623A00025517

Ariel Jones Regulatory Specialist II

www.sunbiz.org

## **COVER LETTER**

TO:

| то:                      | Registration Section<br>Division of Corporations   |   |
|--------------------------|--|---|
| SUBJEC                   | SANDERS CONSTRUCTION SERVICES  | , LLC   |
| SOBJEC                   |  | of Limited Liability Company  |
| The encl<br>Existenc     | losed "Application by Foreign Limited Liability Ce, and check are submitted to register the above r            | Company for Authorization to Transact Business in Florida," Certificate of referenced foreign limited liability company to transact business in Florida |
| Please re                | cturn all correspondence concerning this matter to   | the following:  |
|                          | SCOTT A. SANDERS   |   |
|                          |  | Name of Person  |
|                          | SANDERS CONSTRUCTION SERVI   | ICES, LLC   |
|                          |  | Firm/Company  |
|                          | 1103 CORNELL AVENUE  |   |
|                          |  | Address   |
|                          | DOTHAN, ALABAMA 36303  |   |
|                          | Ci   | ity/State and Zip Code  |
|                          | SCOTT@SANDERSCONSTRUCTION  | SERVICES.COM  |
|                          | E-mail address: (to be   | used for future annual report notification)   |
| For furth                | ner information concerning this matter, please cal   | l:  |
|                          | SCOTT A. SANDERS   | 334 790-3043<br>at ( )  |
|                          | Name of Contact Person   | Area Code Daytime Telephone Number  |
|                          | Mailing Address: Registration Section  | Street Address: Registration Section  |
| Division of Corporations |  | Division of Corporations The Control of Tollohossas   |
|                          | P.O. Box 6327<br>Tallahassee, FL 32314   | The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303  |
|                          | Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEP  □ \$125.00 Filing Fee | e & 🗆 \$155.00 Filing Fee & 🗆 \$160.00 Filing Fee, Certificate  |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| If name unavailable, enter alternate        | name adopted for the purpose of transacting business in Flo   | rida. The alternate name must include "L | imited Liability Company," "L L C," | or "1.LC.") |
|---|---|--|-------------------------------------|-------------|
| DOTHAN, ALABAMA                             | <b>\</b>  | 46-2555437<br>3.                         |                                     |             |
| (Jurisdiction under the law of w            | hich foreign limited liability company is organized)  | J(I                                      | FEI number, if applicable)          |             |
| 4   | _   |  |                                     |             |
|   | (Date first transacted business in Florida, if prior to r<br>(See sections 605.0904 & 605.0905, F.S. to determine | egistration )<br>e penalty liability)    |                                     |             |
| 1103 CORNELL AVE                            | INUE  | 1103 CORNELL AV                          |                                     |             |
| Street Address of Principal Office)         |   | 6. (Mailing Address)                     |                                     |             |
| DOTHAN, ALABAM                              | A 36303   | DOTHAN, ALABAM                           | MA 36303                            |             |
| <ul> <li>Name and street address</li> </ul> | ss of Florida registered agent: (P.O. Box   | NOT acceptable)                          | CO t                                |             |
| Name:                                       | CONTRACTOR BUSINESS SERVIC  | ES, INC.                                 | ALCAR                               | 2021.       |
|   | CONTRACTOR BUSINESS SERVIC  | ES, INC.                                 | CRETARY SE                          |             |
| Name:                                       | 15409 US HWY 19<br>HUDSON   | ES, INC.  3466 , Florida                 | 2                                   |             |
| Name:                                       | 15409 US HWY 19   | 3466<br>, Florida                        |                                     |             |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: SCOTT A. SANDERS □Manager Name: □Manager Address: \_\_\_\_ Address: \_\_\_\_\_ □Member □ Mcmber DOTHAN, ALABAMA 36303 ☐ Authorized □ Authorized Person Person ■Other AMBR □Other\_\_\_\_ Other\_\_\_\_ □Other\_\_\_\_\_ □Manager Name: \_\_\_\_\_ Name: \_\_\_\_\_ □ Manager □Member Address: □ Member Address: □ Authorized ☐ Authorized Person Person Other\_\_\_ Other\_\_\_\_ Other Other\_\_\_\_ □Manager Name: □Manager Name: ☐Member Address: \_\_\_\_\_ □Member Address: ☐ Authorized □ Authorized Person Person □Other Other\_\_\_\_ □Other Other\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a thirth degree felony as provided for in s.817.155, F.S.

Signature of an authorized person

Typed or printed name of signee

SCOTT A. SANDERS

Wes Allen Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that SANDERS CONSTRUCTION SERVICES, LLC was formed in Houston County on April 18, 2013. The Alabama Entity Identification number for this entity is 000-278-180. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20240109000021730

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

01/09/2024

Date

Wer Cell

Wes Allen

Secretary of State