# M24000000369

| (Requestor's Name)                      |
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| (Address)                               |
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| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
|   |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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| W23000159709                            |

Office Use Only



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## \* Revised Application for Foreign Enlity DOCH W23000159709

#### **COVER LETTER**

| TO:   | _             | tration Sec<br>ion of Corp |   |                    |  |   |          |  |
|---|---------------|----------------------------|---|--------------------|--|---|----------|--|
| SUBJI   | ECT:          | Gas Turbi                  | ne Inspections, LLC   |                    |  |   |          |  |
| 0000  | Lon           |                            | Name o  | of corporat        | ion - r  | nust include suffix   |          |  |
| Dear Si   | ir or M       | adam:                      |   |                    |  |   |          |  |
| "Certif   | īcate o       | f Existence                |   | of Good S          | tandin   | thorization to Transac<br>ng" and check are subr<br>in Florida. |          |  |
| Please  | return .      | all corresp                | ondence concerni  | ng this ma         | tter to  | the following:  |          |  |
| Michae  | el Varel      | а                          |   |                    |  |   |          |  |
|   |               |                            |   | Name               | of Per   | rson  |          |  |
| Gas Tu  | irbine Ir     | spections, l               | LLC   |                    |  |   |          |  |
|   |               | -                          |   | Firm/C             | ompa   | ny  |          |  |
| 1700 Pa   | ark Ln        | S. STE 8                   |   |                    |  |   |          |  |
|   | · -           |                            |   | Αc                 | idress   |   | <u> </u> |  |
| Jupiter,  | , FL 33-      | 158                        |   |                    |  |   |          |  |
|   | <del></del> _ |                            | <del></del>   | City/Stat          | e and  | Zip code  | _        |  |
| mike@   | gti-avia      | tion.com                   |   | ·                  |  | ·   |          |  |
|   |               |                            | E-mail address  | : (to be use       | ed for   | future annual report n  | otific   | cation)  |
| For fur   | ther in       | formation (                | concerning this m   | atter, pleas       | se call  | :   |          |  |
| Michae  | el Varel      | a                          |   | at ( 401           | )  | 391-9884  |          |  |
|   | Nam           | e of Persor                | 1   | Area C             | Code   | Daytime Teleph  | none     | Number   |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL. 32303 |               |                            |   |                    | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |   |          |  |
| Please r  | make ch       |                            | he following amo<br>to: FLORIDA DE<br>S78.75 Filin<br>Certificate o | EPARTME<br>g Fee & | □ <b>\$</b>  | F STATE<br>78.75 Filing Fee &<br>Certified Copy                 | <b>x</b> | \$87.50 Filing Fee. Certificate of Status & Certified Copy |

DEC 2 2013

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (If name unavaila | able in Florida, enter alternate corporate name ad                       |   | •       |  |  |
|-------------------|--|---|---------|--|--|
| Texas             | 3  | 47-1943992                                  |         |  |  |
| (State or countr  | y under the law of which it is incorporated)                             | 47-1943992 (FEI number, if applicable)      |         |  |  |
| August 02, 2015   | -  |   |         |  |  |
|                   | of incorporation)  | (Date of duration, if other than perpetual) |         |  |  |
|                   |  |   |         |  |  |
|                   | (Date first transacted business in F<br>(SEE SECTIONS 607.1501 & 607.150 |   |         |  |  |
|                   | st Hwy, STE 1229, Dallas, TX 75220                                       |   |         |  |  |
| •                 | (Principal office  | street address)                             |         |  |  |
|                   | (Current mailing   | address, if different)                      | <b></b> |  |  |
| . Name and stree  | et address of Florida registered agent: (P.O.                            | Box NOT acceptable)                         | 2023 DE |  |  |
| Name:             | Michael Varela   |   | C 20    |  |  |
| office Address:   | 1700 Park Ln S. STE 8  |   | ·       |  |  |
|                   | Jupiter  | , Florida 33458                             | ţ: 5    |  |  |
|                   |  | , i lorida                                  |         |  |  |

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| ADIRECTORS  |  |                        |  | 1                        |  |  |  |  |
|---|--|------------------------|--|--------------------------|--|--|--|--|
| Chairman  | Michael Varela Name:   | Chairman               | Asif Mohammed Name:  5304 Molasses Dr Address: |                          |  |  |  |  |
| □Vice Chairman  | 17999 Anchor Dr<br>Address:  | ■ Vice Chairman        |  |                          |  |  |  |  |
| □Director   | Jupiter, FL 33458  | □Director              | Fort Worth, TX                                 | ( 76179<br>              |  |  |  |  |
| □President  |  | □President             |  |                          |  |  |  |  |
| □Vice President   |  | □Vice President        |  |                          |  |  |  |  |
| ☐ Secretary   | Treasurer  | ☐ Secretary            |  | □Treasurer               |  |  |  |  |
| Other   | Other  | □Other                 |  | □Other                   |  |  |  |  |
|   | Thomas Masters   | □Chairman              | Name   |                          |  |  |  |  |
| □ Chairman  | Name: 28 Woodland Dr   | □Vice Chairman         |  |                          |  |  |  |  |
| □Vice Chairman  | Address: Southington, CT, 06489  | Director               | <del></del>                                    |                          |  |  |  |  |
| □Director   |  | □President             |  |                          |  |  |  |  |
| □ President   |  | □ Vice President       | <del>-</del>                                   |                          |  |  |  |  |
|   | ☐ Treasurer  | Secretary              |  | □Treasurer               |  |  |  |  |
| Secretary   | _  | Other                  |  | Other                    |  |  |  |  |
| □Other  | Other  |                        |  |                          |  |  |  |  |
| □Chaiпnan   | Name:  | □Chairman              | Name:  |                          |  |  |  |  |
| □Vice Chairman  | Address:   | □Vice Chairman         | Address:                                       |                          |  |  |  |  |
| □Director   |  | □Director              |  |                          |  |  |  |  |
| □President  |  | □President             |  |                          |  |  |  |  |
| □Vice President   |  | □Vice President        |  |                          |  |  |  |  |
| ☐ Secretary   | □Treasurer   | ☐ Secretary            |  | □Treasurer               |  |  |  |  |
| □Other  | Other  | □Other                 |  | □Other                   |  |  |  |  |
| individuals may b   | Use an attachment to report more than six (6). The attace added to the index when filing your Florida Department | ent of State Annual R  | ed for reporting puterport form.               | rposes only. Non-indexed |  |  |  |  |
| 12  | Signature of Director of   | or Officer             |  |                          |  |  |  |  |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. |  |                        |  |                          |  |  |  |  |
| 13.   | Michael Varela<br>(Typed or printed name and capacity of pers  | on signing application | n)   | · <u>·</u>               |  |  |  |  |

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



### Office of the Secretary of State

#### **Certificate of Fact**

The undersigned, as Secretary of State of Texas, does hereby certify that the document, Certificate of Formation for Gas Turbine Inspections, LLC (file number 802266369), a Domestic Limited Liability Company (LLC), was filed in this office on August 04, 2015.

It is further certified that the entity status in Texas is in existence.

Delayed Effective date: August 05, 2015

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on November 07, 2023.



gave Helson

Jane Nelson Secretary of State