## Florida Department of State

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(((H23000441472 3)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : CAPITOL SERVICES, INC.

Account Number : I20160000017 Phone : (855)498-5500 Fax Number : (800)432-3622

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

## Foreign Limited Liability Company LRF3 MIA SMALL BAY 3B LLC

| Certificate of Status | 0        |
|-----------------------|----------|
| Certified Copy        | 1        |
| Page Count            | 05       |
| Estimated Charge      | \$155.00 |

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Help

|                                         |                                                                                    | COVER LETTER                      | H2300044147                                                                                       |
|-----------------------------------------|------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------|
|                                         | istration Section<br>sion of Corporations                                          |                                   |                                                                                                   |
| rct.                                    | LRF3 MIA Small Bay 3B LLC                                                          |                                   |                                                                                                   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Nam                                                                                | e of Limited Liability Co         | mpany                                                                                             |
|                                         |                                                                                    |                                   | on to Transact Business in Florida," Certifica<br>d liability company to transact business in Flo |
| : return                                | all correspondence concerning this matter                                          | to the following:                 |                                                                                                   |
|                                         |                                                                                    | Name of Person                    |                                                                                                   |
|                                         | Capitol Services - Corporate Filings T                                             | cam                               |                                                                                                   |
|                                         |                                                                                    | Firm/Company                      |                                                                                                   |
|                                         | 206 E. 9th St., Suite 1300                                                         |                                   |                                                                                                   |
|                                         |                                                                                    | Address                           |                                                                                                   |
|                                         | Austin, TX 78701-4411                                                              |                                   |                                                                                                   |
|                                         | C                                                                                  | City/State and Zip Code           |                                                                                                   |
|                                         | E-mail address: (to b                                                              | e used for future annual re       | eport notification)                                                                               |
| ırther in                               | formation concerning this matter, please ca                                        | и:                                |                                                                                                   |
|                                         |                                                                                    | 800<br>at ()                      | 345-4647                                                                                          |
| -                                       | Name of Contact Person                                                             | Area Code                         | Daytime Telephone Number                                                                          |
| Mail                                    | ling Address:                                                                      | Street Address:                   |                                                                                                   |
| Registration Section                    |                                                                                    | Registration Sec                  |                                                                                                   |
| Division of Corporations                |                                                                                    | Division of Corp                  |                                                                                                   |
| P.O. Box 6327                           |                                                                                    | The Centre of T                   |                                                                                                   |
| Tall                                    | ahassee, FL 32314                                                                  | 2415 N. Monroo<br>Tallahassee, FL | 2 Street, Suite 810<br>32303                                                                      |
|                                         | osed is a check for the following amount:<br>se make check payable to: FLORIDA DEI | PARTMENT OF STATE                 | 2                                                                                                 |
|                                         | 125.00 Filing Fee S130.00 Filing Fe                                                | e & 🔲 \$155.00 Filing             | g Fee & 🗆 🗆 \$160.00 Filing Fee, Certificate                                                      |

H23000441472

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANYTO TRANSACT BUSINESS INTHE STATE OF FLORIDA:

| LRF3 MIA Small Bay                     |                                                                                                              |                            |                                               |                 |               |      |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------|-----------------|---------------|------|
| (Name of Foreign                       | Limited Liability Company; must include "Limite                                                              | d Liabilit                 | Company," "L.L.C.," or "LLC.")                |                 |               |      |
| name unavailable, enter alternate s    | same adopted for the purpose of transacting business in Fi                                                   | lorida. The                | alternate name must include "Limited Liabilit | у Сопарапу," "1 | L.L.C," or "I | LC." |
| Delaware                               | hich foreign limited liability company is organized)                                                         | 3.                         | (FEI number, if                               |                 |               |      |
| (Juradiction under the law of w        | pich foreign limited liability company is organized)                                                         |                            | (FEI number, if                               | applicable)     |               |      |
| Upon filing                            |                                                                                                              |                            |                                               |                 |               |      |
|                                        | (Date first transacted business in Florida, If prior to<br>(See sections 605.0904 & 605.0905, F.S. to determ | registration<br>me penalty | liability)                                    | _               |               |      |
| 116 Huntington Avc.,                   | Stc 1001                                                                                                     |                            | 116 Huntington Ave., See 1001                 |                 |               |      |
| Street Address of Principal Office) 6. |                                                                                                              |                            | (Mailing Address)                             |                 |               |      |
| Boston, MA 02116                       |                                                                                                              | Boston, MA 02116           |                                               |                 |               |      |
|                                        | <del></del>                                                                                                  |                            |                                               |                 |               |      |
|                                        |                                                                                                              |                            |                                               |                 |               |      |
| Name and street address                | s of Florida registered agent: (P.O. Box                                                                     | NOT a                      | anontublo)                                    |                 |               |      |
| Name and street address                | s of Florida registered agent. (F.O. Dox                                                                     | NOL                        | ссериное                                      | _ :2            | 202           |      |
| Name:                                  | Corporation Service Company                                                                                  |                            |                                               |                 | 2023 DEC      |      |
| Office Address:                        | 1201 Hays Street                                                                                             |                            |                                               |                 | 28            | ļ    |
| Office Address.                        | Tallahassec                                                                                                  |                            | 32301                                         | Ur<br>I<br>IT.  | PH 5          | į    |
|                                        | (City)                                                                                                       |                            | , Florida (Zip code)                          | - <u>'-</u> ''  | 2<br>2        | ,    |
|                                        |                                                                                                              |                            |                                               | 1               | 57            |      |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Waliasa Clarke, Melissa Clarke, Asst. V.P.

(Registered agent's signature)

## H23000441472

| 8. Fc  | or initial indexing purposes, | list names, title or capac | ity and addresses of | the primary member | rs/managers or persons a | authorized to |
|--------|-------------------------------|----------------------------|----------------------|--------------------|--------------------------|---------------|
| manaរូ | ge [up to six (6) total]:     |                            |                      |                    |                          |               |

| Title or Capacity: | Name and Address:                      | Title or Capacit | Y:       | Name and Address: |
|--------------------|----------------------------------------|------------------|----------|-------------------|
| □Manager           | Name: Longpoint REIT III, LLC          | □Manager         | Name:    |                   |
| ■Member            | Address: 116 Huntington Ave., Ste 1001 | □Member          | Address: |                   |
| □Authorized        | Boston, MA 02116                       | □ Authorized     |          |                   |
| Person             |                                        | Person           |          |                   |
| □Other             | Other                                  | Other            |          | ☐ Other           |
| □Manager           | Name:                                  | □Manager         | Name:    |                   |
| □Member            | Address:                               | □Member          | Address: |                   |
| □Authorized        |                                        | □Authorized      |          |                   |
| Person             |                                        | Person           |          |                   |
| □Other             | Other                                  | □Other           |          | □Other            |
| □Manager           | Name:                                  | □Manager         | Name:    |                   |
| □Member            | Address:                               | □Member          | Address: |                   |
| □Authorized        |                                        | □Authorized      |          |                   |
| Person             |                                        | Person           |          |                   |
| □Other             | Other                                  | □Other           |          | □Other            |
|                    |                                        |                  |          |                   |

Important Notice; Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| /s/ Nilesh Bubna                  |               |
|-----------------------------------|---------------|
| Signature of an authorized person |               |
| Nilesh Bubna, Sr. Vice President  | H23000441472  |
| Typed or orinted name of signee   | 1123000441472 |

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "LRF3 MIA SMALL BAY 3B LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-SEVENTH DAY OF DECEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "LRF3 MIA SMALL BAY 3B LLC" WAS FORMED ON THE TWENTY-SEVENTH DAY OF DECEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

at coro delaware gov/auth

Authentication: 204922319

Date: 12-27-23