Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90259 006 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # M23094

| 1. Corporation PICASO  | BUSINESS INC.   | '                           |            |                    |                      |  |   |                          |                         |                       |
|--|---|-----------------------------|------------|--------------------|----------------------|--|---|--------------------------|-------------------------|-----------------------|
| _  |   |                             |            |                    |                      | 4  |   |                          |                         | <b>a</b> ii 0101 (01  |
| Principal Place of Business Mailing Address                          |   |                             |            |                    |                      |  |   |                          |                         |                       |
| 4871 W. FLAGLER ST. P.O. BOX 557547 MIAMI FL 33134 MIAMI FL 33255 US |   |                             |            |                    |                      | DO NOT WRITE IN THIS SPACE                           |   |                          |                         |                       |
| 03   |   |                             |            |                    |                      | 3.   | Date Incorporated or Qualifed 11/07/1985  |                          |                         |                       |
| 2. Principal Place of Business 2a. Mailing Address                   |   |                             |            |                    | 4. FEI Number Ap     |  |   | Apr                      | lied For                |                       |
| 21   |   | 26                          | 26         |                    |                      |  | 59-2659217  | 9217 Not Applicable      |                         |                       |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.         | ٠          |                    |                      | 5.   | Certificate of Status Desired   |                          | 3.75 A                  | dditional<br>quired   |
| City & State   | 8   | City & State                |            |                    | _                    | 6.   | Election Campaign Financing Trust Fund Contribution                                 |                          | 5.00 A                  |                       |
| Zip  | Country Zip Cou   |                             |            |                    |                      | 8. This corporation owes the current year Intangible |   |                          |                         |                       |
| 24   | 25  | 29                          | 30         | •                  |                      | "  | Personal Property Tax.  | ďΥ                       | es /                    | ZINo                  |
|  | 9. Name and Address of Current  |                             | 1001       |                    |                      | 10.  | Name and Address of New Registe   | red Agen                 | t                       |                       |
|  |   |                             |            | 81                 | Name                 |  | · ·   |                          |                         | ]                     |
| CASTILLO, NOEL   |   |                             |            |                    | 0:                   |  | O D. M. sharin Nat Assessable)  |                          |                         |                       |
| 4871 W. FLAGLER ST.  |   |                             |            | 82                 | Street Addre         | ess (F   | P.O. Box Number is Not Acceptable)  |                          |                         | İ                     |
| MIAMI FL 33134   |   |                             |            | 83                 |                      |  |   |                          |                         |                       |
|  | 0000  |                             |            |                    | <br>                 |  |   |                          |                         |                       |
|  |   |                             |            | 84                 | City                 |  |   | FL  85                   | Zip C                   | ode                   |
| l office or n  | to the provisions of Sections 607 0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | of Florida, Such change was | authorized | DV.                | the corporatio       | oration<br>on's bo                                   | n submits this statement for the purpor<br>pard of directors. I hereby accept the a | se of chang<br>ppointmer | jing its r<br>it as reg | registered<br>istered |
| SIGNATURE  | _   |                             |            |                    |                      |  |   | _                        |                         |                       |
|  | Signature, typed or printed name of registered agent  |                             |            | Agen               | t signature required |  |   |                          | DECTO!                  | DC (N. 12             |
| 12.  | OFFICERS ANI  | D DIRECTORS  DELETE         | 13.        |                    |                      |  | ADDITIONS/CHANGES TO OFFICER  |                          | Change                  | Addition              |
| IIILE  | PT  |                             | 1.1 111    |                    |                      |  |   |                          | niongo                  |                       |
| NAME   | CASTILLO, NOEL  |                             | 1.2 NA     |                    |                      |  |   |                          |                         |                       |
| STREET ADDRESS   | 4871 W. FLAGLER ST.   |                             |            | 1.3 STREET ADDRESS |                      |  |   |                          |                         |                       |
| CITY-ST-ZIP  | MIAMI FL  | fri nevera                  |            | 1.4 CITY-ST-ZIP    |                      |  |   |                          | `hoooo                  | Addition              |
| TITLE  | S   | ☐ DELETE                    | 2.1 TI     |                    |                      |  |   | ШV                       | Change                  |                       |
| NAME   | CASTILLO, SECUNDINO   |                             | 2.2 NA     | ME                 |                      |  |   |                          |                         |                       |
| STREET ADDRESS   | 1212 NW 33RD AVE.   |                             | 2.3 ST     | REET               | ADDRESS              |  |   |                          |                         |                       |
| CITY-ST-ZIP  | MIAMI FL  |                             | 2. 4 CI    |                    | T-ZIP                |  |   |                          |                         | PT + 4 3 10           |
| TITLE  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | DELETE :                    | 3.1 111    | rle "              | }                    |  |   | П                        | Change                  | Addition              |
| NAME   | - PINEIRO, JORGE F  |                             | 3.2 NA     | ME                 |                      |  |   |                          |                         | }                     |
| STREET ADDRESS   | RESS 41877 SW 47 ST - 333   |                             |            | REET               | ADDRESS              |  | ,   |                          |                         |                       |
| CITY-ST-ZIP  | <u>-MIAMI-FL</u>  |                             | 3.4. CI    | ITY-S              | T-ZIP                |  |   |                          |                         |                       |
| TITLE  |   | ☐ DELETE                    | 4.1 TD     | ΠLE                |                      |  |   |                          | Change                  | ☐ Addition            |
| NAME   |   |                             | 4.2 N      | AME                | ļ                    |  |   |                          |                         | ļ                     |
| STREET ADDRESS   |   |                             | 4.3 ST     | REET               | T ADDRESS            |  | •   |                          |                         | {                     |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

☐ DELETE

DELETE

Change

☐ Change

☐ Addition

☐ Addition