# M 230000 | 5243

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

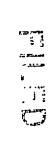




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#### **COVER LETTER**

**Registration Section** 

TO:

	Nam	e of Limited Liability Company				
closed " ice, and	Application by Foreign Limited Liability check are submitted to register the above	Company for Authorization to Transact Business in Florida," Certif referenced foreign limited liability company to transact business in				
eturn a	ll correspondence concerning this matter t	o the following:				
	NIR RUBINSTEIN					
		Name of Person				
	SHIELD LOCKSMITH AND SECURITY LLC					
	Firm/Company					
	1062 UNION CENTER DRIVE					
	Address					
	ALPHARETTA, GA 30004					
	C	ity/State and Zip Code				
	shieldlocksmithfl@gmail.com					
	E-mail address: (to be	e used for future annual report notification)				
ther info	ormation concerning this matter, please ca	n:				
NIR RUBINSTEIN		727 277-5379 at ()				
	Name of Contact Person	Area Code Daytime Telephone Number				
Mailing Address: Registration Section		Street Address: Registration Section				
Division of Corporations		Division of Corporations				
P.O. Box 6327 Tallahassee, FL 32314		The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303				

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED HABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

name unavailable, enter alternate n	name adopted for the purpose of transacting business in Fl	orida. The alternati	e name must include "Limited	Liability Compa	ıy," "L.L.C	," or "l,l.
GEORGIA		27-4 3.	1665665			
(Jurisdiction under the law of wh	hich foreign limited liability company is organized)	J	(FEI no	nber, if applicabl	e)	
10/27/2023						
	(Date first transacted business in Florida, if prior to (See sections 605,0904 & 605,0905, F.S. to determine	registration.) ine penalty hability	;;)			
1062 UNION CENTER			UNION CENTER D			
eet Address of Principal Office)		6	(Mailing Address)			
ALPHARETTA, GA 30	0004	ALPHARETTA, GA 30004				
				ſ	20	
				<u> </u>	2023 HOY	-
Name and street addres	s of Florida registered agent: (P.O. Box	NOT accept	table)	<u> </u>		
	YURI LEINOV				<del>ک</del> 21	# 
Name:			<del>_</del>	i.	PH 6:	Ę.
	16143 WEATHERED WINDMILL TERRACE				<del>-</del>	
Office Address	101 (3 ) (22111121121212121212121212121212121212					
Office Address:	ODESSA		- 33556			

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

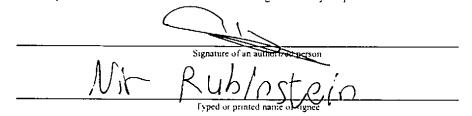
(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacity:		Name and Address:	
□Manager	Name: NIR RUBINSTEIN	□Manager	Name:		
■Member	Address: 1062 UNION CENTER DRIVE	□Member	Address:		
□Authorized	ALPHARETTA, GA 30004	□Authorized			
Person		Person			
Other	Other	□Other		□Other	
□Manager	Name:	□Manager	Name:		
□Member	Address:	□Member	Address:		
□Authorized		□Authorized			
Person		Person			
□Other	Other	□Other	<del></del>	□Other	
□Manager	Name:	□Manager	Name:		
□Member	Address:	□Member			
□Authorized		□Authorized			
Person		Person			
Other	Other	□Other		□Other	

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Control Number: 11006494

## STATE OF GEORGIA

## Secretary of State

Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

#### CERTIFICATE OF EXISTENCE

I, Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

# Shield Locksmith & Security LLC a Domestic Limited Liability Company

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 26157728 Date Inc/Auth/Filed: 01/26/2011 Jurisdiction : Georgia Print Date : 10/26/2023

Form Number : 211



Brad Raffensperger

Brad Raffensperger Secretary of State