# 11/21/23, 12:48 PM Division of Corporations

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H23000401623 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : THE LICENSE COMPANY LLC

Account Number : I20210000181

Phone : (844)484-2466

Fax Number

: (888)460-0045

\*\*Enter the email address for this business entity to be used for future. annual report mailings. Enter only one email address please.\*\*

info@thelicensecompany.com Email Address:\_\_\_

## Foreign Limited Liability Company Vans Venture LLC

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$125.00

Electronic Filing Menu

Corporate Filing Menu

Help

			COVER LETTER	(((H23000401623 3)))	
TO:		ration Section			
	Divisio	on of Corporations			
	Va	ans Venture LLC			
SUBJ	ECT: _				
		Na.	me of Limited Liability Co	ompany	
The er Existe	nclosed "A ince, and c	Application by Foreign Limited Liability theck are submitted to register the above	y Company for Authorizati e referenced foreign limite	ion to Transact Business in Florida," Certificate of d liability company to transact business in Florida	
Please	return all	correspondence concerning this matter	to the following:		
		The License Company LLC			
			Name of Person		
		The License Company LLC			
			Firm/Company		
		55 E Granada Blvd Unit 1415			
			Address		
		Ormond Beach, FL 32174			
			City/State and Zip Code	· · · · · · · · · · · · · · · · · · ·	
		info@thelicensecompany.com			
		E-mail address: (to	be used for future annual re	eport notification)	
For fur	rther infor	mation concerning this matter, please c	all:		
	The Lic	cense Company LLC	844 at ( )	484-2466	
	<del></del>	Name of Contact Person	Area Code	Daytime Telephone Number	
		g Address:	Street Address:		
Registration Section		Registration Sec	tion		
Division of Corporations		Division of Corporations			
	P.O. Box 6327		The Centre of Tallahassee		
Tallahassee, FL 32314		2415 N. Monroc	Street, Suite 810		
			Tallahassee, FL	32303	
		ed is a check for the following amount: make check payable to: FLORIDA DE	PARTMENT OF STATE	3	
		5.00 Filing Fee			
		Certificate			

(((H23000401623 3)))

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED HABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

·	Limited Liability Company; must include "Limited		,		
name unavailable, enter alternate	name adopted for the purpose of transacting business in Fl	lorida. The	alternate name must include "Limited Lisb	oility Company," "L.L.C.	" or "LLC.")
Pennsylvania		3.	93-2542683		
(Jurisdiction under the law of which foreign limited liability company is organized)		3.		mber, if applicable)	
	(Date first transacted business in Florida, if prior to (See sections 605,0904 & 605,0905, F.S. to determi	registration ine penalty	n.) limbility)	<del></del>	
1724 Maple Ave		6.	1724 Maple Ave		
rest Address of Principal Office)	<del>- , , , , , , , , , , , , , , , , , , ,</del>	U.	1724 Maple Ave (Mailing Address)	· · · · · ·	
Hatfield, PA 19440			Hatfield, PA 19440	SI ZI	3
				ACC A	3 5
				는데 무건 무건	(139 182)
Name and street address	ss of Florida registered agent: (P.O. Box	NOT :	acceptable)	RY OF MASSE	- ; gayan U ii 9 K yasa
Name:	Northwest Registered Agent LLC	<del></del>		STATE STATE	
Office Address:	7901 4th St N STE 300				
	St. Petersburg		, Florida 33702		
	(Cuy)		(Zip code)		
egistered agent's accep	tance:				

(Registered agent's signature)

## (((H23000401623 3)))

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacit	Name and Address:
₩Manager	Name: Mihir Kumar Patel	□Manager	Name:
□Member	Address: 1724 Maple Ave	□Member	Address:
□Authorized	Hatheld, PA 19440	□Authorized	****
Person		Person	
Other	□Other	□Other	□Other
OManager	Name:	□Manager	Name:
©Member	Address;	□Member	Address:
∐Authorized		□Authorized	
Person		Person	
□Other	Other	□Other	
□Manager	Name:	□Manager	Name:
□Member	Address:	□Member	Address:
□Authorized		□ Authorized	
Person	And the state of t	Person	
□Other	Other	□Other	

indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under outh of the translator must be submitted)
- 10. This document is executed in accordance with section 605,0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 8.817.155, F.S.

fainte of an authorized person

Mihir Kumar Patel

### **Pennsylvania Department of State**

Bureau of Corporations and Charitable Organizations PO Box 8722 | Harrisburg, PA 17105-8722

T:717-787-1057

(((H23000401623 3)))

dos.pa.gov/BusinessCharities

Regarding: Vans venture LLC

Request Type: Subsistence Certificate Issuance Date: November 13, 2023

**Request No.:** 025416425 File No.: 0013527603

**Receipt No.:** 000766711

Filing Type: Domestic Limited Liability

Company

Filing Subtype: Limited Liability Company

Initial Filing Date: July 20, 2023

Status: Active

#### TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT

Vans venture LLC

is currently subsisting on the records of the Department of State as of the issuance date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.

OG OF STREET OF STREET

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of my office to be affixed, the day and year above written

**Albert Schmidt** 

Secretary of the Commonwealth

Man Sela

Verify this certificate online at www.file.dos.pa.gov

(((H23000401623 3)))