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| PICK-UP | WAIT | MAJL |
| | | |
| (B | usiness Entity Name) | |
| | | |
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| Certified Copies | Certificates of | of Status |
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| Special Instructions to File | ing Officer: | |
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CT CORP

(850) 656- 4724 3558 lakesore Drive Tallahassee, FL 32312

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| D | ate: | 11/14/2023 | - w: DW |
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| | | Acc#I20160000072 | 4: () = V |
| Name: | AMH Land | Co Percy Oaks, LLC | |
| Document #: | | | |
| Order #: | 15218532 | | |
| Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of Apostille/Notarial | | Country of Destination: | |
| Certification: | | Number of Certs: | |
| Filing: 🗸 | Certified Plain: COGS: | d: 🗸 | Email Address for Annual Report Notifications: |
| Availability Document Examiner Updater Verifier W.P. Verifier Ref# | Amount | \$ 155.00 | |

Thank you!

Registration Section

TO:

COVER LETTER

| SUBJECT: | AMH LandCo Percy Oaks, LLC | | | |
|-------------------------------|---|---|--|--|
| | Name of Limited Liability Company | | | |
| The enclosed Existence, ar | f "Application by Foreign Limited Liability Cod check are submitted to register the above re | Company for Authorization to Transact Business in Florida," Certificate eferenced foreign limited liability company to transact business in Flori | | |
| lease return | all correspondence concerning this matter to | the following: | | |
| | Raquel Noblitt | | | |
| | | Name of Person | | |
| | AMH | | | |
| | | Firm/Company | | |
| | 280 E. Pilot Road | | | |
| | - | Address | | |
| | Las Vegas, NV 89119 | | | |
| | Ci | ty/State and Zip Code | | |
| | rnoblitt@amh.com | | | |
| | E-mail address: (to be | used for future annual report notification) | | |
| For further i | nformation concerning this matter, please cal | i: | | |
| Ra | quel Noblitt | at () 461-8300 Area Code Daytime Telephone Number | | |
| | Name of Contact Person | Area Code Daytime Telephone Number | | |
| | illing Address: egistration Section | Street Address: Registration Section | | |
| | vision of Corporations | Division of Corporations | | |
| | O. Box 6327 | The Centre of Tallahassee | | |
| Ta | llahassee, FL 32314 | 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | |
| Plo | closed is a check for the following amount: tase make check payable to: FLORIDA DEP \$125.00 Filing Fee | e & 🗆 \$155.00 Filing Fee & 🔲 \$160.00 Filing Fee, Certificate | | |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| (If name unavailable, enter alternate name adopted to | or the purpose of transacting business in Florid | la. The alternate name must inc | lude "Limited Liabil | ity Company," "L.L.C," or "LLC.") |
|---|--|-----------------------------------|----------------------------------|-----------------------------------|
| Delaware | | | | |
| 2. (Jurisdiction under the law of which foreign lin | nted liability company is organized) | 3 | (FEI number, | if applicable) |
| Д | | | _ | |
| (Date firs | t transacted business in Florida, if prior to regions 605,0904 & 605,0905, F.S. to determine | istration.) penalty liability) | | |
| 280 E. Pilot Road | | 280 E. Pilot Roa | | |
| 5. (Street Address of Principal Office) | | 6(Mailing Address | ss) | |
| Las Vegas, NV 89119 | | Las Vegas, NV | 89119 | 202 |
| | | | | KON B |
| | · | | <u> </u> | |
| 7. Name and street address of Florid C T Cor Name: | la registered agent: (P.O. Box 1 | NOT_acceptable) | | WHO: 50 |
| Office Address: | uth Pine Island Road | _ | | |
| Plantatio | on | Florida | | |
| | (Cny) | | (Zip code) | |
| Registered agent's acceptance: Having been named as registered a designated in this application, I her to comply with the provisions of all and accept the obligations of my po | eby accept the appointment as a statutes relative to the proper a | registered agent and a | ugree to act in ance of my du | this capacity. I juriner agree |
| В <u>у:</u> | (Registered agent's sig | | | _ |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| litle or Capacity: | Name and Address: | Title or Capacity: | Name and Address: |
|--------------------|----------------------|--------------------|------------------------|
| Manager | Name: Jordan Kushner | ⊠Manager | Name: Sara Vogt-Lowell |
| □Member | Address: | □Member | Address: |
| □Authorized | 280 E. Pilot Road | □Authorized | 280 E. Pilot Road |
| Person | Las Vegas, NV 89119 | Person | Las Vegas, NV 89119 |
| Other | Other | □Other | Other |
| ⊒Manager | Name: | □Manager | Name: |
| □Member | Address: | □Member | Address: |
| □Authorized | | □Authorized | |
| Person | | Person | |
| □Other | Other | Other | Other |
| □Manager | Name: | ⊡Manager | Name: |
| □Member | Address: | □Member | Address: |
| □Authorized | | □Authorized | |
| Person | | Person | |
| Other | Other | □Other | Other |

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| DocuSigned by: | | |
|---------------------------|-----------------------------------|--|
| Sara Voot-Lowell | | |
| EAC4F2F34U3A431 | Signature of an authorized person | |
| Sara Vogt-Lowell, Manager | | |
| | Typed or printed name of signee | |

Page 1



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "AMH LANDCO PERCY OAKS, LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TENTH DAY OF NOVEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 204571166

Date: 11-10-23